KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

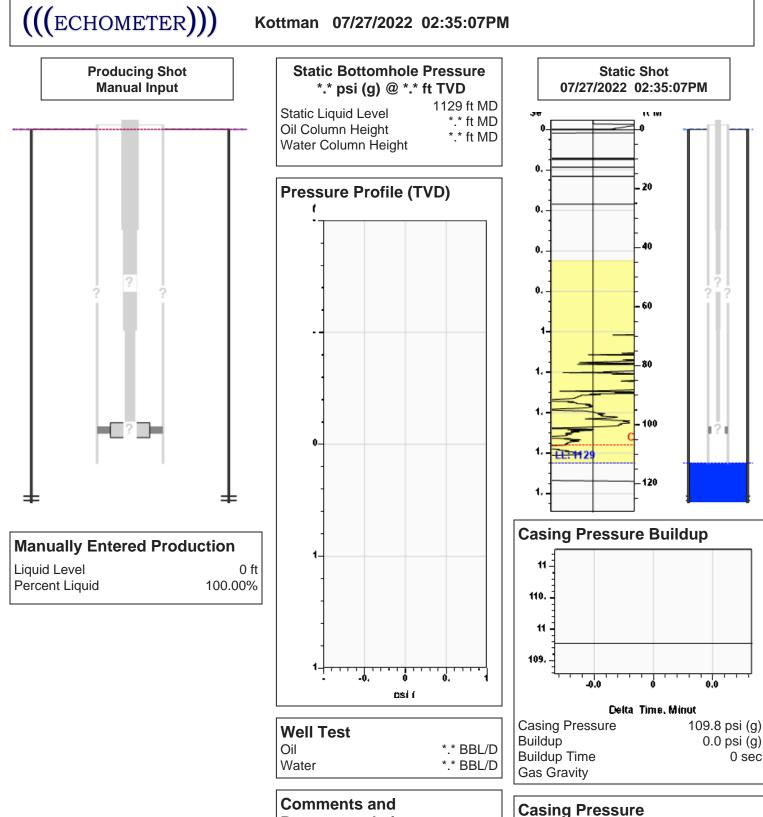
| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|---|-----------------------------------|---------------|--------------|------------------------|--|---------------|--------------------|--------|-----------|--|
| | | | | Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | ес Т | wp S. R | | E 🗌 W | |
| Address 2: | | | | _ | | | feet from N / | | | |
| City: Zip: + Contact Person: Phone: | | | | | feet from E / W Line of Section GPS Location: Lat: | | | | | |
| | | | | GFS LOCALIC | | | | | | |
| | | | | | | | | | | |
| Contact Person Email: | | | | | | | Well #: | | | |
| Field Contact Person: | | | | Well Type: (6 | check one) 🗌 (| Dil 🗌 Gas 🗌 | | her: | | |
| Field Contact Person Phone | | | | SWD Pe | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | rage Permit #: _ | | | | | |
| | | | | Spud Date: | | | Date Shut-In: | | | |
| | Conductor | Surface | | Production | Intermedia | ate | Liner | Tubing | j | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determin | ied? | | | Date | | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at | Casing Leaks: | Yes 🗌 No | Depth of casi | ng leak(s): | | | |
| Type Completion: | | | | | | | | | of cement | |
| | | | | | | | (depth) | | | |
| Packer Type: | | | I | nch Set at | | _ reel | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Method | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| | Name Formation Top Formation Base | | | Completion Information | | | | | | |
| Formation Name | | 4.5 | Foot P | aufauation Interval | to | Feet or (| Open Hole Interval | to | Foot | |
| Formation Name 1. | At: | to | 1661 1 | enoration interval _ | 10 | | | 10 | 1 661 | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Recommendations

Pressure

Gas Flow

Annular Gas Flow

2022 static - Acoustic Test

. Mscf/D

109.8 psi (g)

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

August 01, 2022

Matt Osborn Daystar Petroleum, Inc. 522 N. MAIN ST PO BOX 560 EUREKA, KS 67045-0560

Re: Temporary Abandonment API 15-159-20572-00-00 KOTTMAN 1 SW/4 Sec.35-18S-08W Rice County, Kansas

Dear Matt Osborn:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/01/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/01/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin, ECRS"