

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
Sec. _____ Twp. _____ S. R. _____ E _____ W _____
feet from _____ N / _____ S Line of Section
feet from _____ E / _____ W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: _____ NAD27 _____ NAD83 _____ WGS84
County: _____ Elevation: _____ GL _____ KB
Lease Name: _____ Well #: _____
Well Type: (check one) _____ Oil _____ Gas _____ OG _____ WSW _____ Other: _____
_____ SWD Permit #: _____ ENHR Permit #: _____
_____ Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? _____ Yes _____ No
Depth and Type: _____ Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: _____ Yes _____ No Depth of casing leak(s): _____
Type Completion: _____ ALT. I _____ ALT. II Depth of: _____ DV Tool: _____ w / _____ sacks of cement _____ Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: _____ Yes _____ Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

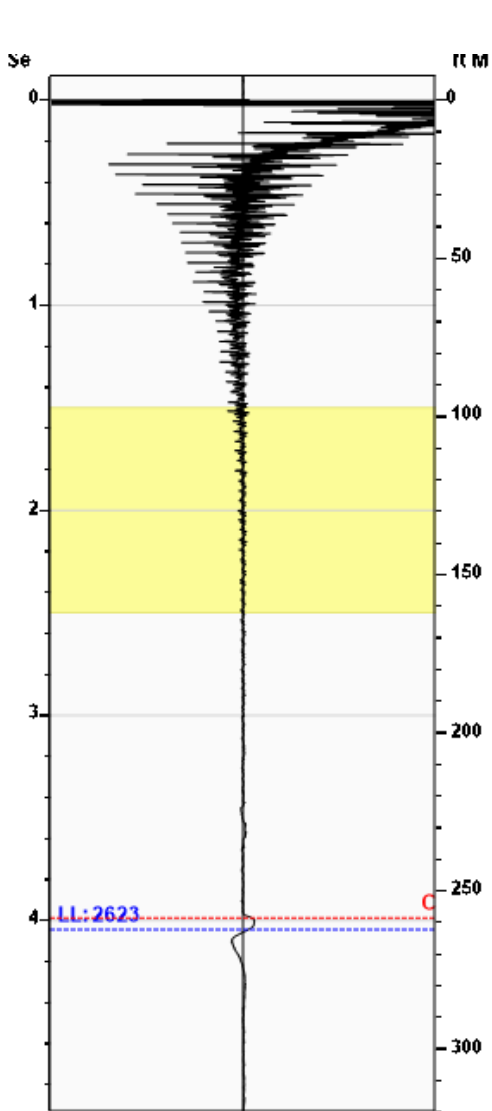
Table with 2 columns: Office Address, Phone Number. Rows for District Office #1, #2, #3, #4.

Liquid Level

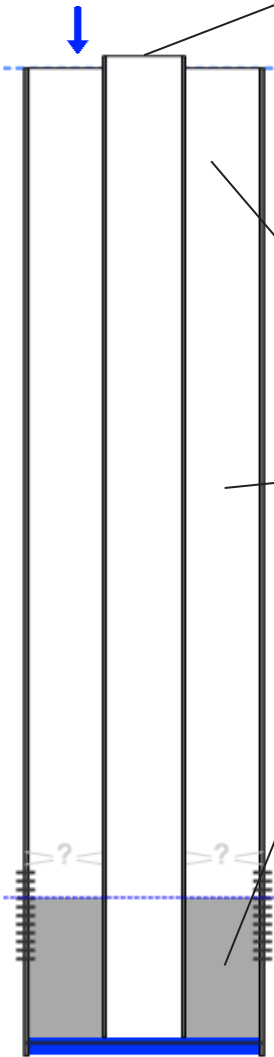
2623 ft MD

Fluid Above Tubing
Gas Free Above Tubing

442 ft TVD
442 ft TVD



Gun - CG 6296



Production

Date Entered	07/21/22		
	Current	Potential	
Oil	**	**	BBL/D
Water	**	**	BBL/D
Gas	**	**	Mscf/D
IPR Method	Vogel		
PBHP/SBHP	-0.00		
Producing Efficiency	0.00%		

Casing Pressure

Pressure	17.3 psi (g)
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Annular Gas Flow

Gas Flow	0.0 Mscf/D
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Fluid Properties

% Liquid Above Tubing	100.00%
% Liquid Below Tubing	**

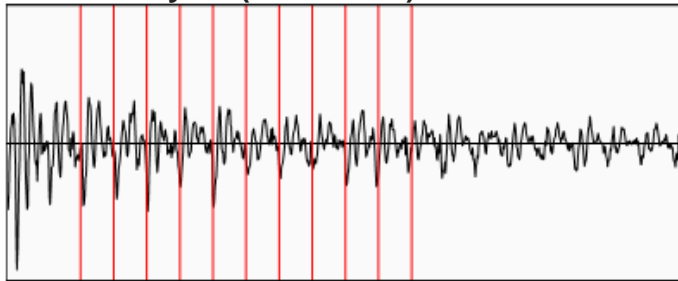
Depths

Tubing Depth	3065 ft
Formation Depth	2822 ft

Wellbore Pressures

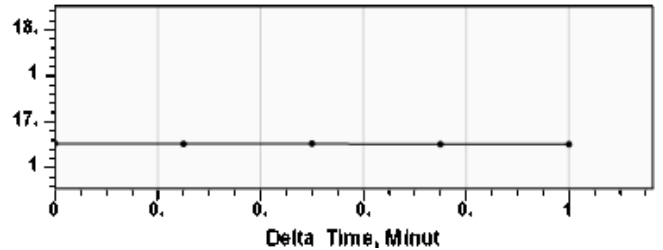
TIP	168.2 psi (g)
PBHP	86.7 psi (g)
SBHP	**
Gas/Liq Interface	19.3 psi (g)

Collar Analysis (Automatic)



Average Acoustic Velocity	1297 ft/s
Average Joints Per Sec.	20.45 Jts/sec
Joints To Liquid	82.73 Jts

Casing Pressure Buildup



Casing Pressure	17.3 psi (g)
Buildup	-0.0 psi (g)
Buildup Time	1 min 0 sec
Gas Gravity from Collar Analysis (Automatic)	0.7093 Air = 1

Comments and Recommendations

shot 300psi - Acoustic Test

Echometer Company
5001 Ditto Lane
Wichita Falls, TX 76302
(940) 767-4334
info@echometer.com

August 01, 2022

LAURA SAVAGE
Pantera Energy Company
817 S POLK ST STE 201
AMARILLO, TX 79101-3433

Re: Temporary Abandonment
API 15-055-20823-00-01
LOCKWOOD 3-14
NW/4 Sec.14-26S-34W
Finney County, Kansas

Dear LAURA SAVAGE:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/01/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/01/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"