## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                   |                 |                | API No. 15-        |              |                            |                 |         |            |      |
|-----------------------------|-------------------|-----------------|----------------|--------------------|--------------|----------------------------|-----------------|---------|------------|------|
| Name:                       |                   |                 |                | Spot Description:  |              |                            |                 |         |            |      |
| Address 1:                  |                   |                 |                |                    | Se           | ec Tv                      | vp S.           | R       |            | E    |
| Address 2:                  |                   |                 |                |                    |              | 1                          |                 |         |            |      |
| City:                       | State:            | Zip:            | _ +            |                    |              |                            |                 |         |            |      |
| Contact Person:             |                   |                 |                |                    |              | e.g. xx.xxxxx)<br>AD83 WGS | , Long:         | (e.g)   | (XX.XXXXX) |      |
| Phone:()                    |                   |                 |                |                    |              | Elevation:                 |                 |         | GL         | КВ   |
| Contact Person Email:       |                   |                 |                |                    |              |                            |                 |         |            |      |
| Field Contact Person:       |                   |                 |                | Well Type: (d      | check one) 🗌 | Oil Gas C                  | DG 🗌 WSW [      | Other:  |            |      |
| Field Contact Person Phon   |                   |                 |                | SWD Pe             | rmit #:      |                            | ENHR Pe         | rmit #: |            |      |
|                             |                   |                 |                |                    | 0            |                            |                 |         |            |      |
|                             |                   |                 |                | Spud Date:_        |              | C                          | Date Shut-In: _ |         |            |      |
|                             | Conductor         | Surfac          | e P            | roduction          | Intermedi    | iate                       | Liner           |         | Tubing     |      |
| Size                        |                   |                 |                |                    |              |                            |                 |         |            |      |
| Setting Depth               |                   |                 |                |                    |              |                            |                 |         |            |      |
| Amount of Cement            |                   |                 |                |                    |              |                            |                 |         |            |      |
| Top of Cement               |                   |                 |                |                    |              |                            |                 |         |            |      |
| Bottom of Cement            |                   |                 |                |                    |              |                            |                 |         |            |      |
| Casing Fluid Level from Su  | rface.            |                 | How Determined | 2                  |              |                            |                 | Date:   |            |      |
| Casing Squeeze(s):          |                   |                 |                |                    |              |                            |                 |         |            |      |
| Do you have a valid Oil & O | as Lease? 🗌 Yes 🛛 | No              |                |                    |              |                            |                 |         |            |      |
| Depth and Type: 🗌 Junk      | in Hole at        | Tools in Hole   | at C           | asing Leaks:       | Yes 🗌 No     | Depth of casin             | g leak(s):      |         |            |      |
| Type Completion:            |                   |                 |                |                    |              |                            |                 |         |            |      |
| Packer Type:                |                   |                 |                |                    |              |                            | (depth)         |         |            |      |
|                             | Plug B            | ack Depth:      |                | Plug Back Metho    | od:          |                            |                 |         |            |      |
| Total Depth:                |                   |                 |                |                    |              |                            |                 |         |            |      |
| Total Depth:                |                   |                 |                |                    |              |                            |                 |         |            |      |
| ·                           | -                 | n Top Formatior | n Base         |                    | Com          | pletion Informa            | tion            |         |            |      |
| Geological Date:            | Formation         | •               |                | oration Interval _ |              | •                          |                 | val     | _ to       | Feet |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Section 1 Image: Section 1< | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

No. 7102 F. 1

2

618" 6/ FROM IRFACE ECHOMETER COMPANY SUDI DITTO LANE, WICHITA FALLS, TEXAS 76342

Jul. 1.2022 9:34AM

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 02, 2022

Bruce Meyer BEREXCO LLC 2020 N. BRAMBLEWOOD WICHITA, KS 67206-1094

Re: Temporary Abandonment API 15-167-21001-00-00 MAI LEASE NCRA 4 NW/4 Sec.34-14S-14W Russell County, Kansas

Dear Bruce Meyer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/02/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/02/2023.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"