KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: | | | | | API No. 15 | | | | | | |
|---|------------------------------------|-------------|-----------|------------------------|--|-----------------|-------------|--------------------|----------|--------|-------|
| | | | | | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp S. R | | E | E 🗌 W |
| Address 2: | | | | | | | | _ feet from _ N | | | |
| City: Zip: + Contact Person: | | | | | feet from E / W Line of Section | | | | | | |
| | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | on: | | GL | КВ |
| Contact Person Email: | | | | | | | | Well | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 (| Dil Gas | OG wsw | Other: _ | | |
| Field Contact Person Phor | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | rage Permit #:_ | | | | | |
| | | | | | Spud Date: | | | Date Shut-In: | | | |
| | Conductor | Surfa | ce | Pro | duction | Intermedia | ate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | urface: | | How Deter | mined? | | | | Da | ate: | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | | |
| Depth and Type: Dunk | in Hole at | Tools in Ho | e at | _ Cas | sing Leaks: | Yes No | Depth of ca | sing leak(s): | | | |
| Type Completion: | | | | | | | | | | | |
| Packer Type: | | | | | | | | (depth) | | | |
| Total Depth: | Plug Back Depth: Plug Back Method: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Interval | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole Interval | | to | Feet |
| | D IIIDV I LEDEDV ATT | | | | | | | | E MV 1/1 | | DOE |
| | | ć | Submitter | | straniaall | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm Norm <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 02, 2022

Cliff Schankie Evans Oil Inc. PO BOX 67 LEBO, KS 66856-0067

Re: Temporary Abandonment API 15-073-20709-00-00 ESSLINGER 1-V SW/4 Sec.34-22S-13E Greenwood County, Kansas

Dear Cliff Schankie:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/02/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/02/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Rodney Breeze ECRS"