KOLAR Document ID: 1659886

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                    | API No.:   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Name:  | Spot Description:  |  |  |  |  |  |
| Address 1:   |  |  |  |  |  |  |
| Address 2:   | Feet from  North / South Line of Section                 |  |  |  |  |  |
| City: State: Zip: +                                    | Feet from _ East / _ West Line of Section                |  |  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner: |  |  |  |  |  |
| Phone: ()  | □NE □NW □SE □SW  |  |  |  |  |  |
| CONTRACTOR: License #                                  | GPS Location: Lat:, Long:                                |  |  |  |  |  |
| Name:  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |  |  |  |  |  |
| Wellsite Geologist:                                    | Datum: NAD27 NAD83 WGS84                                 |  |  |  |  |  |
| Purchaser:   | County:  |  |  |  |  |  |
| Designate Type of Completion:                          | Lease Name: Well #:                                      |  |  |  |  |  |
| New Well Re-Entry Workover                             | Field Name:  |  |  |  |  |  |
|  | Producing Formation:                                     |  |  |  |  |  |
| ☐ Oil ☐ WSW ☐ SWD                                      | Elevation: Ground: Kelly Bushing:                        |  |  |  |  |  |
| ☐ Gas ☐ DH ☐ EOR                                       | Total Vertical Depth: Plug Back Total Depth:             |  |  |  |  |  |
| ☐ OG ☐ GSW   | Amount of Surface Pipe Set and Cemented at: Feet         |  |  |  |  |  |
| CM (Coal Bed Methane)                                  | ·  |  |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):                    | Multiple Stage Cementing Collar Used?                    |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:        | If yes, show depth set: Feet                             |  |  |  |  |  |
| Operator:  | If Alternate II completion, cement circulated from:      |  |  |  |  |  |
| Well Name:   | feet depth to:w/sx cmt.                                  |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:             |  |  |  |  |  |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD   | Drilling Fluid Management Plan                           |  |  |  |  |  |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer | (Data must be collected from the Reserve Pit)            |  |  |  |  |  |
| Described  | Chloride content: ppm Fluid volume: bbls                 |  |  |  |  |  |
| ☐ Commingled Permit #:                                 | Dewatering method used:                                  |  |  |  |  |  |
| SWD Permit #:  | Location of fluid disposal if hauled offsite:            |  |  |  |  |  |
| EOR Permit #:  | Location of fluid disposal if flauled offsite.           |  |  |  |  |  |
| GSW Permit #:  | Operator Name:   |  |  |  |  |  |
|  | Lease Name: License #:                                   |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or        | Quarter Sec TwpS. R                                      |  |  |  |  |  |
| Recompletion Date  Recompletion Date                   | County: Permit #:  |  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date:                 |  |  |  |  |  |  |  |  |  |

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### Page Two

| Operator Name: _  |                     |                       |                              | Lease Name:           |                                       |   | Well #:   |  |  |
|---|---------------------|-----------------------|------------------------------|-----------------------|---------------------------------------|---|---|--|--|
| Sec Twp.  | S. R.               | Ea                    | ast West                     | County:               |                                       |   |   |  |  |
|   | flowing and shu     | ıt-in pressures, w    | hether shut-in pre           | ssure reached st      | atic level, hydrosta                  | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |  |
| Final Radioactivity files must be subm  |                     |                       |                              |                       |                                       | iled to kcc-well-lo                     | gs@kcc.ks.gov   | . Digital electronic log                       |  |
| Drill Stem Tests Ta   |                     |                       | Yes No                       |                       | _                                     | on (Top), Depth ar                      |   | Sample   |  |
| Samples Sent to G   | Geological Surv     | ey                    | Yes No                       | Na                    | me                                    |   | Тор   | Datum  |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru                | _                   |                       | Yes No<br>Yes No<br>Yes No   |                       |                                       |   |   |  |  |
|   |                     | R                     |                              |                       | New Used                              | on, etc.                                |   |  |  |
| Purpose of Strir  |                     | Hole                  | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / Ft.  | Setting<br>Depth                      | Type of<br>Cement                       | # Sacks<br>Used   | Type and Percent<br>Additives                  |  |
|   |                     |                       |                              |                       |                                       |   |   |  |  |
|   |                     |                       |                              |                       |                                       |   |   |  |  |
|   |                     |                       | ADDITIONAL                   | CEMENTING / S         | QUEEZE RECORD                         | I                                       |   |  |  |
| Purpose:  |                     | epth Ty               | pe of Cement                 | # Sacks Used          | Sed Type and Percent Additives        |   |   |  |  |
| Protect Casi  |                     |                       |                              |                       |                                       |   |   |  |  |
| Plug Off Zon  |                     |                       |                              |                       |                                       |   |   |  |  |
| <ol> <li>Did you perform a</li> <li>Does the volume o</li> <li>Was the hydraulic</li> </ol> | of the total base f | luid of the hydraulic | fracturing treatment         | _                     | =                                     | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three ( | ,  |  |
| Date of first Producti<br>Injection:  | ion/Injection or Re | esumed Production     | / Producing Meth             | nod:                  | Gas Lift 0                            | Other (Explain)                         |   |  |  |
| Estimated Production Per 24 Hours   | on                  | Oil Bbls.             |                              |                       |                                       |   | Gas-Oil Ratio   | Gravity  |  |
| DISPOS  | SITION OF GAS:      |                       | N                            | METHOD OF COMP        | LETION:                               |   |   | N INTERVAL:<br>Bottom                          |  |
|   | _                   | on Lease              | Open Hole                    |                       |                                       | mmingled mit ACO-4)                     | Тор   | Bottom   |  |
| ,   | , Submit ACO-18.)   |                       |                              |                       | · · · · · · · · · · · · · · · · · · · |   |   |  |  |
| Shots Per<br>Foot   | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type          | Bridge Plug<br>Set At | Acid                                  | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>of Material Used)                    | Record   |  |
|   |                     |                       |                              |                       |                                       |   |   |  |  |
|   |                     |                       |                              |                       |                                       |   |   |  |  |
|   |                     |                       |                              |                       |                                       |   |   |  |  |
|   |                     |                       |                              |                       |                                       |   |   |  |  |
| TUBING RECORD:  | Size:               | Set /                 | At:                          | Packer At:            |                                       |   |   |  |  |
| . 5213 (1200) 10.   | JIEG.               |                       |                              | . 30.0.71             |                                       |   |   |  |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Patterson Energy LLC   |
| Well Name | HABIGER 2              |
| Doc ID    | 1659886                |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 393              | 80/20             | 180 | 3%cc2%g<br>el                    |
| Production           | 7.875                | 5.5                   | 17     | 3486             | common            | 175 | 10%<br>salt5%gil                 |
|                      |                      |                       |        |                  |                   |     |                                  |
|                      |                      |                       |        |                  |                   |     |                                  |

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|  |               |   |   | accept the control of |  |                                      |
|--|---------------|---|---|--|--|--------------------------------------|
| Date 5-1-22 5  | Twp. Range    | Ric                                     | County                                  | KS State   | On Location  | 10°00M                               |
| 4.60   |               | Locati                                  | on Claf                                 | 1:0 - 4/2  | E 5/T.   | 040                                  |
| Lease Habiger  | Well No. 2    |   | Owner                                   |  |  |                                      |
| Contractor Discourcy   |               |   | To Quality O                            | ilwell Cementing, Inc  |  | 16                                   |
| Type Job Surface   |               |   | cementer and                            | d helper to assist ow  | cementing equipme ner or contractor to contr | nt and furnish<br>do work as listed. |
| Hole Size 77/8"  | T.D. 3506'    |   | Charge Pox                              | Herson   | Energy   |                                      |
| csg. 15.50 5%"   | Depth 3486.   | 64                                      | Street                                  | 1100   | 71.03  |                                      |
| Tbg. Size  | Depth 4 15 LT |   | City                                    |  | State  |                                      |
| Tool   | Depth         |   |   | s done to satisfaction a   | nd supervision of owne   | er agent or contractor.              |
| Cement Left in Csg. 3つの8   | Shoe Joint 37 | 78'                                     | 2.7                                     | ount Ordered 75  | Com 10%  | _ 11 1                               |
| Meas Line  | Displace 8274 | BUS                                     | 500 G                                   | al mid C   | kar 48   |                                      |
| EQUIPN   | <b>IENT</b>   |   | Common /                                | 75   |  |                                      |
| Pumptrk No. Cementer Helper  | wid           |   | Poz. Mix                                |  |  |                                      |
| Bulktrk 15 No. Driver Driver   | 070           |   | Gel.                                    |  |  |                                      |
| Bullet D. U. No. Driver Co. Driver   | X1            |   | Calcium                                 |  |  |                                      |
| JOB SERVICES   | & REMARKS     |   | Hulls                                   |  |  |                                      |
| Remarks: Marker It 1   | petween 10 t  | 11                                      | Salt /4/                                |  |  |                                      |
| Rat Hole ∂0 5×   |               |   | Flowseal                                |  |  |                                      |
| Mouse Hole 30 5X   | <u> </u>      |   | *************************************** | 750  |  |                                      |
| Centralizers 147,10.   | 13            |   | Mud CLR 48                              |  |  |                                      |
| Baskets 2  |               |   | CFL-117 or C                            | D110 CAF 38 5(2)   | 3 908  |                                      |
| D/V or Port Collar Di De Cor   | a bottom by   | eak                                     | Sand                                    |  | J  |                                      |
| icculation Dun   | no mud Flu    | 1                                       | Handling / 9                            | 2/   |  |                                      |
| Dlug Rof + mo  | useholes Ho   | pK                                      | Mileage                                 |  | (IF-   |                                      |
| to 15% + m   | 12 125 3x C   | ment                                    | <b>)</b>                                | FLOAT EQUIPM   | ENT  |                                      |
| Shut down + w  | Ifamua doc    |   | Guide Shoe                              |  |  |                                      |
| Displaced plug i   | W/82 14BLS    |   | Centralizer                             | 5  |  | * .                                  |
| Released + held  |               |   | Baskets                                 | <b>6</b> 1   |  |                                      |
|  | 8             |   | AFU Inserts                             |  |  |                                      |
| Lift Oressure  | 700 #         |   | Float Shoe                              |  |  |                                      |
| land often to  | 1500 #        |   | Latch Down                              |  |  |                                      |
|  |               |   |   |  |  |                                      |
|  |               |   |   |  |  |                                      |
| Annual Control of the |               |   | Pumptrk Char                            | ge Dand  | Stag   |                                      |
|  |               |   | Mileage 4/                              | 7 1100   | market free link he had been free free free free free free free f  |                                      |
|  |               |   |   | A W.   | Tax  |                                      |
| 91   |               |   |   | hanks  | Discount   |                                      |
| Signature for ple  | ~             | *************************************** |   | 5  | Total Charge   |                                      |
|  |               |   |   |  |  | <u></u>                              |

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| Date 4-26-22 Sec   | 5 18         | Range                                   | VP                                      | County  | KState                     | On Location              | 10:30 PY             |  |  |
|--|--------------|---|---|---|----------------------------|--------------------------|----------------------|--|--|
| 4-1-   |              | *************************************** | Locati                                  | on() <b>a</b> }                               | 11/2 4/2 E                 | SITAL                    |                      |  |  |
|  |              | Well No. 2                              |   | Owner   |                            |                          |                      |  |  |
| Contractor Discovery 2   |              |   | To Quality O You are here               | ilwell Cementing, Inc<br>by requested to rent | ).<br>: cementing equipmen | ut and fu <b>mi</b> sh   |                      |  |  |
| Type Job Surface   |              | cementer an                             | d helper to assist ow                   | ner or contractor to d                        | o work as listed.          |                          |                      |  |  |
| Hole Size 1274"  | T.D.         | 394                                     |   | Charge Vo                                     | ntterson                   | Energy                   |                      |  |  |
| Csg. 85/8"   | Depth        | 3941                                    |   | Street  | Y .                        | 70                       |                      |  |  |
| Tbg. Size  | Depth        |   |   | City  |                            | State                    |                      |  |  |
| Tool   | Depth        |   |   | The above wa                                  | s done to satisfaction a   | and supervision of owner | agent or contractor. |  |  |
| Cement Left in Csg. 15   | Shoe J       | loint 15                                | - 1 · 2                                 | Cement Amo                                    | ount Ordered \%b           | 80/20 30                 | b (c 2% 6            |  |  |
| Meas Line  | Displac      | e 233/4                                 | BUS                                     |   |                            |                          |                      |  |  |
| The state of the s | PIVIENT      |   |   | Common/J                                      | 7/45                       |                          |                      |  |  |
| Pumptrk / 6 No. Cemente Helper   | Jorda        | <b>/</b>                                | *************************************** | Poz. Mix                                      | 35                         |                          |                      |  |  |
| Bulktrk 14 No. Driver Driver   | SUM          |   |   | Gel.  | 3                          |                          |                      |  |  |
| Bulkrik D. W. Driver R   | 7.X.V        |   |   | Calcium                                       | 7                          |                          |                      |  |  |
| JOB SERVICE  | S & REMA     | <b>IRKS</b>                             |   | Hulls   |                            |                          |                      |  |  |
| Remarks: Cament  | A.J.         | Clean                                   | whe                                     | Salt  |                            |                          |                      |  |  |
| Rat Hole   |              |   |   | Flowseal                                      |                            | -                        |                      |  |  |
| Mouse Hole   |              |   | **************************************  | Kol-Seal                                      |                            |                          |                      |  |  |
| Centralizers   |              |   |   | Mud CLR 48                                    |                            |                          |                      |  |  |
| Baskets  |              |   |   | CFL-117 or CD110 CAF 38                       |                            |                          |                      |  |  |
| D/V or Port Collar   |              | **************************************  |   | Sand  |                            |                          |                      |  |  |
|  |              |   | T.                                      | Handling /                                    | 90                         |                          |                      |  |  |
|  |              |   |   | Mileage                                       |                            |                          |                      |  |  |
|  |              |   |   |   | FLOAT EQUIPM               | ENT                      |                      |  |  |
|  | godine bergi |   |   | Guide Shoe                                    |                            |                          |                      |  |  |
|  |              |   | ta tan                                  | Centralizer                                   |                            |                          |                      |  |  |
|  |              | 2004                                    |   | Baskets                                       |                            |                          | •                    |  |  |
| 8.   | graffie (s   |   | 1.1                                     | AFU Inserts                                   |                            |                          |                      |  |  |
|  |              |   |   | Float Shoe                                    |                            |                          |                      |  |  |
|  |              |   |   | Latch Down                                    |                            |                          |                      |  |  |
|  |              |   |   |   |                            |                          |                      |  |  |
|  |              |   |   |   |                            |                          |                      |  |  |
|  | t many       |   |   | Pumptrk Cha                                   | rge Surfac                 | <b>4</b>                 |                      |  |  |
|  |              | *************************************** |   | Mileage 40                                    |                            |                          |                      |  |  |
| 4  | 3            |   |   |   |                            | Tax                      |                      |  |  |
|  |              |   |   | and the                                       | anks                       | Discount                 |                      |  |  |
| X<br>Signature   |              |   |   | 11  | C. C.                      | Total Charge             |                      |  |  |
|  |              |   |   | X   |                            | ,                        |                      |  |  |

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| Date 5-1-22 S           | 5 18                                    | Range<br>10                             | Ric         | County        | KS State                              | On Location  | 10000                                |  |
|-------------------------|---|---|-------------|---------------|---------------------------------------|--|--------------------------------------|--|
| 1110                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | Location    | 701 ) no      | 1:0-4%                                | F 5/1  | 20                                   |  |
| Lease Madiger           | ۷ ی                                     | Vell No. 2                              |             | Owner         |                                       |  |                                      |  |
| Contractor Discover     | \"a                                     |   |             | To Quality O  | lwell Cementing, Inc                  |  | 16                                   |  |
| Type Job Surface        | 2                                       |   |             | cementer and  | d helper to assist ow                 | cementing equipme ner or contractor to contr | nt and turnish<br>do work as listed. |  |
| Hole Size 77/8          | T.D.                                    | 3500'                                   |             | Charge To     | Herson                                | Energy   |                                      |  |
| Csg. 15.50 5%           | Depth                                   | 3486.                                   |             | Street        |                                       | 39   | _                                    |  |
| Tbg. Size               | Depth 🔏                                 | 16117                                   | 5           | City          |                                       | State  |                                      |  |
| Tool                    | Depth                                   | *************************************** |             | The above was | done to satisfaction a                | nd supervision of owne   | er agent or contractor.              |  |
| Cement Left in Csg. 37  | <i></i> ດາໃ⊗ Shoe Jo                    | int_ 37 .                               | 78'         | Cement Amo    |                                       | Com 10%  | 5aH 58Gil                            |  |
| Meas Line               | Displace                                | 8214                                    | BUS         | 500 G         | 2 bum Le                              | kar 48   |                                      |  |
|                         | UIPMENT                                 |   |             | Common / 7    | 75                                    |  |                                      |  |
| Pumptrk 6 Helper        | David                                   |   |             | Poz. Mix      |                                       |  |                                      |  |
| Bulktrk Driver D        | prior                                   |   |             | Gel.          |                                       |  |                                      |  |
| Driver Driver           | STUK!                                   |   |             | Calcium       |                                       |  |                                      |  |
| JOB SERVI               | CES & REMAR                             | KS                                      |             | Hulls         |                                       |  |                                      |  |
| Remarks: Marker _H      | - betw                                  | een lot                                 | 11          | Salt / 4/     | 3                                     |  |                                      |  |
| Rat Hole do 5%          |   |   |             | Flowseal      |                                       |  |                                      |  |
| Mouse Hole 30 5X        |   |   |             | Kol-Seal 750  |                                       |  |                                      |  |
| Centralizers /9/1/      | 0,13                                    | *************************************** |             | Mud CLR 48    |                                       |  |                                      |  |
| Baskets 2               |   |   |             | CFL-117 or C  | D110 CAF 38 50                        | 2 gol  |                                      |  |
| D/V or Port Collar Dive | on bot                                  | tom bu                                  |             | Sand          |                                       | J .  |                                      |  |
| dicarlogian b           | umb h                                   | and Flu                                 | sh          | Handling / 4  | 7                                     | a 2 2  |                                      |  |
| Dind Hat + L            | nouseh                                  | olei Ho                                 | oK          | Mileage       | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 3F   |                                      |  |
| 40 1 DB + 1             | mix 18                                  | 25 5x Ce                                | ment        | )             | FLOAT EQUIPMI                         | ENT  |                                      |  |
| SUM games +             | y years                                 | reamin(                                 | ines        | Guide Shoe    |                                       |  |                                      |  |
| Displaced plug          | / m/8:                                  | 2 14135                                 | 1150        | Centralizer   | 5                                     |  |                                      |  |
| Keleased + he           | ya.                                     |   |             | Baskets       | <b>0</b>                              |  |                                      |  |
|                         |   |   |             | AFU Inserts   |                                       |  |                                      |  |
| Litt pressu             | se 70                                   |   |             | Float Shoe    |                                       | · Paris and a second control of the second c |                                      |  |
| cand plug to            | 150                                     | о <b>4</b>                              |             | Latch Down    |                                       | 4-7-1  |                                      |  |
| I .                     |   |   |             |               |                                       |  |                                      |  |
|                         |   |   |             |               |                                       |  |                                      |  |
|                         |   |   |             | Sumptrk Char  | ge Prod                               | String   |                                      |  |
| ¥                       |   |   |             | Villeage 4/   | 1 1 1                                 | /<br>/   |                                      |  |
|                         |   |   |             | and the       | hanks                                 | Tax  |                                      |  |
| Signature for pl        |   |   |             |               | A. C. C.                              | Discount   |                                      |  |
| oignature / - 1/20      | ~~                                      |   | , consessor |               |                                       | Total Charge   |                                      |  |

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| Date 4-26-22 Sec               | 5 18   | Range       | UP                                     | County  | KState   | On Location             | 10:30 PY                                |  |  |
|--------------------------------|--|-------------|--|---|--|-------------------------|---|--|--|
| 4-1-5                          |  |             | Locati                                 | on <b>() a</b> {                              | 11/2 H/2 E   | SITURE                  |   |  |  |
|                                |  | Well No. 🔏  |  | Owner   |  |                         |   |  |  |
| Contractor Discovery 2         |  |             | To Quality O You are here              | ilwell Cementing, Inc<br>by requested to rent | cementing equ <b>ipme</b> n  | at and fu <b>mish</b>   |   |  |  |
| Type Job Durtace               |  | cementer an | d helper to assist ow                  | ner or contractor to d                        | o work as listed.  |                         |   |  |  |
| Hole Size 1274"                | T.D.   | 394,        |  | Charge Vo                                     | rfferson   | Energy                  |   |  |  |
| Csg. 85/8"                     | Depth  | 3941        |  | Street  | *  | 70                      |   |  |  |
| Tbg. Size                      | Depth  |             |  | City  |  | State                   | * |  |  |
| Tool                           | Depth  |             | 3                                      | The above wa                                  | s done to satisfaction a   | nd supervision of owner | agent or contractor.                    |  |  |
| Cement Left in Csg. 15         | Shoe J   | oint 15     | - 1 × 12                               | Cement Amo                                    | ount Ordered \\\   | 80/20 30                | 6 Cc 2% 6                               |  |  |
| Meas Line                      | Displac  | e 2334      | BUS                                    |   |  | 5                       |   |  |  |
|                                | PMENT  |             |  | Common/3                                      | 7/45   |                         |   |  |  |
| Pumptrk /6 No. Cementer Helper | Jorda  | A           |  | Poz. Mix                                      | 35   |                         |   |  |  |
|                                | oug  |             |  | Gel.  | Š  |                         |   |  |  |
| Bulkrik D. Wo. Driver R        |  |             |  | Calcium                                       | 7  |                         |   |  |  |
| JOB SERVICI                    | ES & REMA  | RKS         |  | Hulls   | 2  |                         |   |  |  |
| Remarks: Cement                |  | Clacu       | whe                                    | Salt  |  |                         |   |  |  |
| Rat Hole                       |  |             |  | Flowseal                                      |  | -                       |   |  |  |
| Mouse Hole                     |  |             | ************************************** | Kol-Seal                                      |  |                         |   |  |  |
| Centralizers                   |  |             |  | Mud CLR 48                                    |  |                         |   |  |  |
| Baskets                        |  |             |  | CFL-117 or CD110 CAF 38                       |  |                         |   |  |  |
| D/V or Port Collar             | March 1  |             |  | Sand  |  |                         |   |  |  |
|                                | www.jia  |             | 1                                      | Handling /                                    | 90   |                         |   |  |  |
|                                |  |             |  | Mileage                                       | 27.5.7 88  | page and the second     |   |  |  |
|                                |  |             |  |   | FLOAT EQUIPM   | ENT                     | 2                                       |  |  |
|                                | a de de la composición del composición de la com |             |  | Guide Shoe                                    | AND THE CONTRACT OF THE PARTY O |                         |   |  |  |
|                                |  |             | h. j. i                                | Centralizer                                   |  | 2                       |   |  |  |
|                                |  |             |  | Baskets                                       | 30.  |                         |   |  |  |
|                                |  |             |  | AFU Inserts                                   |  | 74 7                    |   |  |  |
|                                |  |             | 3.1.5                                  | Float Shoe                                    |  |                         | 2                                       |  |  |
|                                |  |             |  | Latch Down                                    | 100 m  |                         | 8                                       |  |  |
|                                |  |             |  |   | 65   |                         |   |  |  |
|                                | *.   |             |  |   |  |                         |   |  |  |
|                                |  |             |  | Pumptrk Cha                                   | rge Surfac   |                         |   |  |  |
|                                |  |             |  | Mileage 40                                    | and the second second  | 2 % 18                  |   |  |  |
|                                | 8  |             |  |   | ***************************************  | Tax                     |   |  |  |
|                                |  |             |  | 1   | anks   | Discount                |   |  |  |
| X<br>Signature                 |  |             |  | 11  | Ch. Commence   | Total Charge            |   |  |  |
|                                |  |             |  | X   |  | ,                       |   |  |  |

### **AUSTIN B. KLAUS**

Cell 785.650.3629 Work 785.483.3145 Ext 225

**PO BOX 352 Russell, KS 67665** austin.klaus@johnofarmer.com

Scale 1:240 (5"=100') Imperial **Measured Depth Log** 

Well Name: Habiger #2

API: 15-159-22883-00-00

**Location: Rice County** 

**License Number:** Region: Kansas

Drilling Completed: 05/01/2022 Spud Date: 04/26/2022

Surface Coordinates: Section 5, Township 18 South, Range 10 West

900' FNL & 1440' FEL

Bottom Hole Vertical well w/ minimal deviation, same as above

Coordinates:

Ground Elevation (ft): 1,775 K.B. Elevation (ft): 1,783 Logged Interval (ft): 2,700 To: 3,500 Total Depth (ft): 3,500

Formation: Heebner - Arbuckle Type of Drilling Fluid: Chemical (Andy's Mud)

Printed by StripLog from WellSight Systems 1-800-447-1534 www.WellSight.com

### **OPERATOR**

Company: Patterson Energy, LLC

Address: PO Box 400

Hays, KS 67601

### **GEOLOGIST**

Name: Austin Klaus

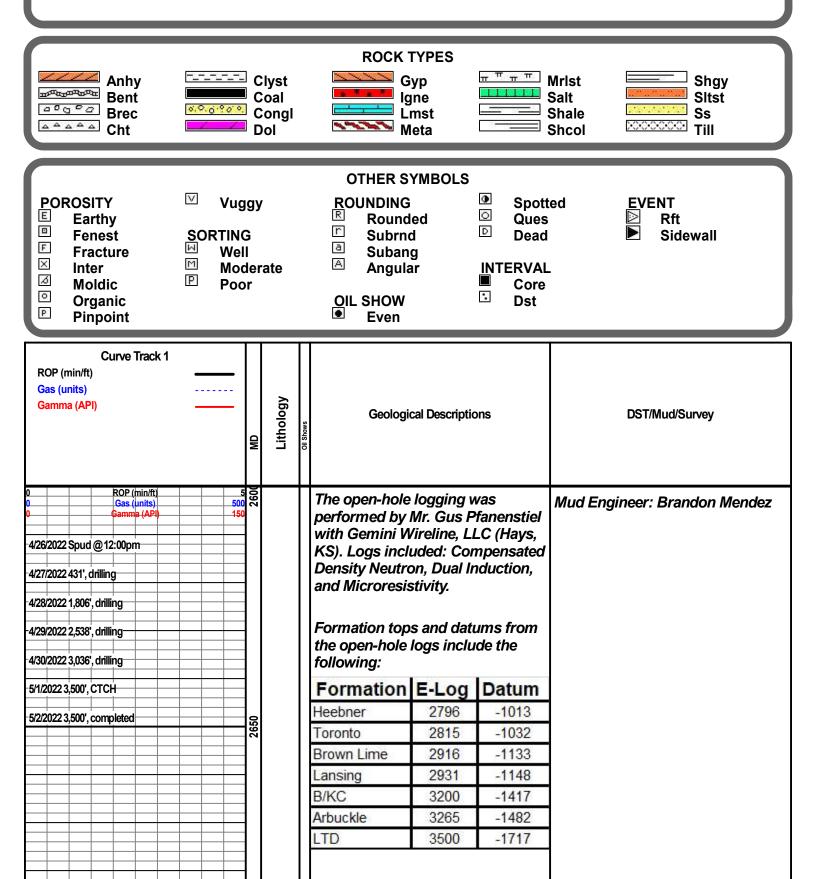
Company: John O. Farmer, Inc. Address: 370 W. Wichita Ave.

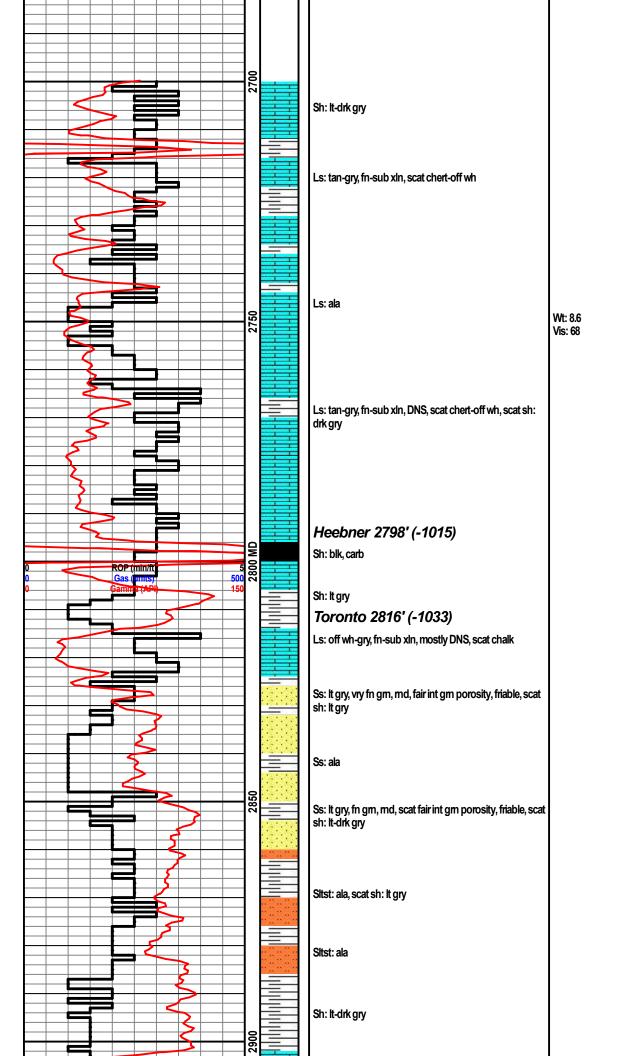
Russell, KS 67665

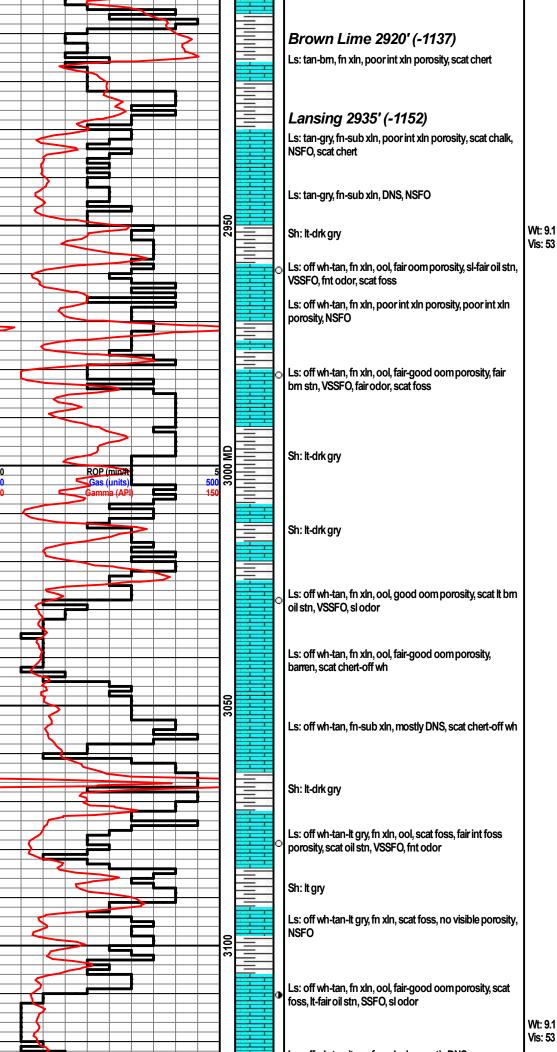
#### Comments

The Habiger #2 well was drilled by Discovery Drilling Rig #2 (Tool Pusher: Travis Schmidt).

The Habiger #2 well was drilled for utilization as a salt-water disposal well. Drill time was recorded, and rock samples were collected and evaluated from 2,700' - 3,500'. Several Lansing zones contained good porosity development with oil staining (see below). Good porosity development and fair oil shows were also encountered in the upper Arbuckle. Structurally, the LKC top was picked 5' low to the Habiger #1. Structure thickened significantly just below the B/KC and the Arbuckle top was picked 53' low to the comparison well. On May 2, 2022, 5-1/2" casing was set on Habiger #2.







Wt: 9.1

