KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-					
Name:					Spot Description:					
Address 1:						•		R		
Address 2:							feet from N	I / S Line of Section		
City: + Contact Person:					feet from E / W Line of Section					
					GPS Location: Lat:, Long:, Long:					
Phone:()								GL		
Contact Person Email:					Lease Name: Well #:					
Field Contact Person:						Well Type: (check one) Oil Gas OG WSW Other:				
					Spud Date:		Date Shut-In:			
	Conductor	Surfa	ace	Pro	oduction	Intermediate	Liner	Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type:	As Lease? Yes I Hole at	No Tools in Ho th of: DV Too Back Depth: on Top Formatic to to to	on Base Feet Feet	Ca W / _ Inch Perfo Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth s of cement Port (Fee od: Completion to Fee to Fee	n of casing leak(s): w / Collar: w / et n Information eet or Open Hole Interva	sack of cement al to Feet al to Feet		
			Submitte	ed Ele	ctronicall	У				
Do NOT Write in This Space - KCC USE ONLY	_ = ===================================			sults:	Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:				_ Comn	nents:					
TA Approved: Yes	Denied Da	te:								
		Mail	to the Appr	opriate	KCC Conserv	ation Office:				
Share State State State State State State States Salary States	KCC D	KCC District Office #1 - 210 E. Frontview, Su				ty, KS 67801		Phone 620.682.7933		
	KCC D	KCC District Office #2 - 3450 N. Rock Road,				Suite 601, Wichita, KS	Phone 316.337.7400			

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

!!	08/07/2022 14 49:15 QUIET ELL LOWER COLLARS A: 10.0 P-f 0.024 m'	LIGUIC LEVEL A: 8,7 P-P 0.010 mV	
	JINTS TO LIQUI 19	S&HP PROD PATE EFF, 7 MAX PRODUCTION	
	CASTI 3 PRESSURE	PRUMICITION RATE	

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

August 16, 2022

Joe Craig Crown Energy Company 1117 N.W. 24TH ST. OKLAHOMA CITY, OK 73106-5615

Re: Temporary Abandonment API 15-015-23196-00-00 FRANK ROBISON 41 NE/4 Sec.03-25S-05E Butler County, Kansas

Dear Joe Craig:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/16/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/16/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Neal Rupp ECRS"