## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

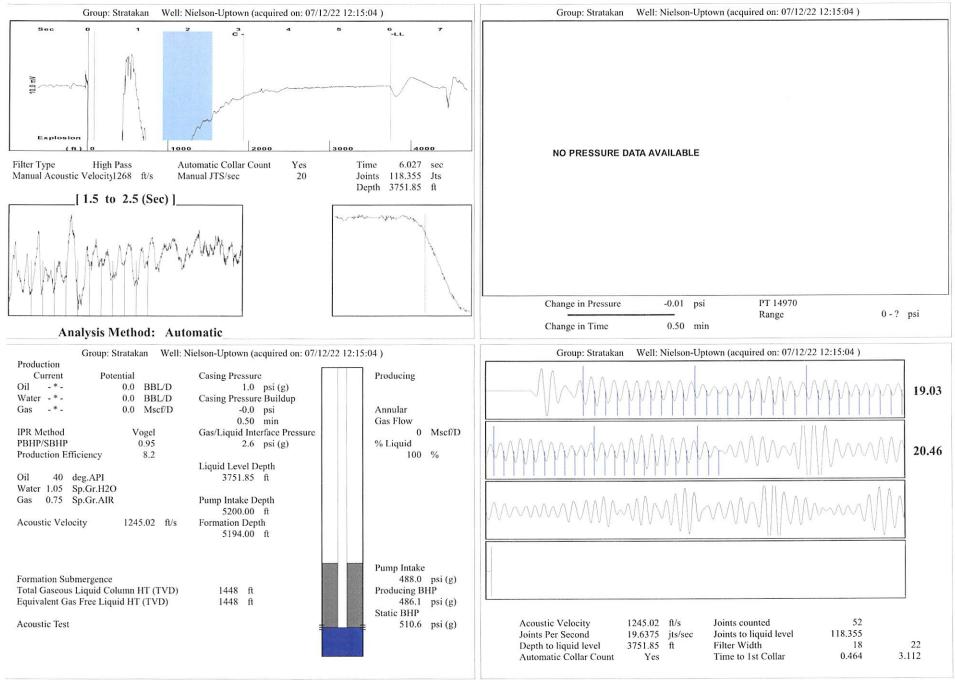
		Name:				API No. 15 Spot Description:						
Address 1:						Se	ec	Twp	_ S. R.		E	w
Address 2:												
City: State: Zip: +					feet from E / W Line of Section							
Contact Person:					GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84							
Phone:( )											GL	Пкв
Contact Person Email:						e:						
Field Contact Person:					Well Type: (	check one) 🗌	Oil Gas		w 🗌 o	ther:		
Field Contact Person Phone: (						ermit #:			Permit	#:		
	, /					orage Permit #: _						
					Spud Date:			Date Shut-Ir	ו:			
	Conductor	Surfa	се	Pro	duction	Intermedi	ate	Liner			Tubing	
Size												
Setting Depth												
Amount of Cement												
Top of Cement												
Bottom of Cement												
Casing Fluid Level from Surfa	ce:		How Deter	rmined?					Date	9:		
Casing Squeeze(s):												
Do you have a valid Oil & Gas	Lease? Yes	No										
Depth and Type: 🗌 Junk in	Hole at	Tools in Hol	e at	Cas	sing Leaks:	Yes No	Depth of ca	sing leak(s): _				
Type Completion: ALT. I												
Packer Type:								(aeptn)				
Total Depth:	Plug B	ack Depth:		F	Plug Back Metho	od:		-				
Geological Date:												
Formation Name	Formatio	Formation Top Formation Base			Completion Information							
1	At:	to	Feet	Perfor	ation Interval _	to	Feet or	Open Hole Ir	nterval_		to	Feet
2	At:	to	Feet	Perfor	ation Interval -	to	Feet or	Open Hole Ir	nterval _		to	Feet

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	enied Date:				

## Mail to the Appropriate KCC Conservation Office:

There have not not be an finite many and more the same	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	



07/20/22 08:09:28



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 18, 2022

Justin Prater StrataKan Exploration, LLC 100 S MAIN ST PLAINVILLE, KS 67663-2234

Re: Temporary Abandonment API 15-033-20586-00-00 NIELSON-UPTON 1-32 SE/4 Sec.32-32S-19W Comanche County, Kansas

Dear Justin Prater:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/18/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/18/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"