KOLAR Document ID: 1660858

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | | API No. 15 - | | | |
|---|------------------------------|---------|-----------|---|-------------------------|---|--|
| Name: | | | | Spot Description: | | | |
| Address 1: | | | | Sec Twp S. R East West | | | |
| Address 2: | | | | Feet from North / South Line of Section Feet from East / West Line of Section | | | |
| City: | | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | NE NW SE SW County: Well #: | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: | | | | | | | |
| ENHR Permit #: | | | | Date Well Completed: | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by: (KCC District Agent's Name) Plugging Commenced: | | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: | | | |
| Depth to Top: Bottom: T.D | | | | | g completed. | | |
| | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Water Records | | | Casing Re | Casing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | |
| | | | | | | | |
| Plugging Contractor License #: N | | | | × | | | |
| Address 1: Addre | | | | s 2: | | | |
| City: | | | ; | State: | | Zip:+ | |
| Phone: () | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | |
| State of | County, _ | | | , SS. | | | |
| | • | | | | Employee of Operator or | Operator on above described | |
| (Print Name) | | | | ⊑ | imployee of Operator or | Operator on above-described well, | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.