KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#   |   |                     |                     | API No. 15-   |  |  |                      |  |
|--|---|---------------------|---------------------|---|--|--|----------------------|--|
|  |   |                     |                     | Spot Description:   |  |  |                      |  |
| Address 1:   |   |                     |                     |   | •  | Twp S. R.                                |                      |  |
| Address 2:   |   |                     |                     |   |  | feet from N /                            |                      |  |
| City:  |   |                     |                     |   |  |  |                      |  |
| Contact Person:  |   |                     |                     |   |  |  |                      |  |
|  |   |                     |                     | Datum:         NAD27         NAD83         WGS84           County:         Elevation:         GL         KB |  |  |                      |  |
| Phone:( )  |   |                     |                     | Lease Name: Well #:   |  |  |                      |  |
| Field Contact Person:  |   |                     |                     | Well Type: (check one)  Oil  Gas  OG  WSW  Other:  ENHR Permit #:   |  |  |                      |  |
| Field Contact Person Phone   |   |                     |                     |   |  |  |                      |  |
|  | ,   |                     |                     | _   | orage Permit #:                          | <br>Date Shut-In:                        |                      |  |
|  | Conductor   | Surface             | Pro                 | duction   | Intermediate                             | Liner                                    | Tubing               |  |
| Size   |   |                     |                     |   |  |  |                      |  |
| Setting Depth  |   |                     |                     |   |  |  |                      |  |
| Amount of Cement   |   |                     |                     |   |  |  |                      |  |
| Top of Cement  |   |                     |                     |   |  |  |                      |  |
| Bottom of Cement   |   |                     |                     |   |  |  |                      |  |
| Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type: | as Lease? Yes   n Hole at (depth)  I ALT. II Depth  Size: Plug Ba | No Tools in Hole at | Ca<br>w / _<br>Inch | sing Leaks: sacks Set at:   | Yes No Depth of Soft Completion  To Feet | of casing leak(s): w /<br>ollar: w /<br> | sack of cemer        |  |
| HINDED BENALTY OF BED  | IIIDV I UEDEDV ATTE   |                     |                     | ctronically   |  | DDEATTA THE DEAT AR                      | · MV I/NOM/I EDGE    |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                             | Date Tested:  | R                   | Results:            |   | Date Plugged:                            | Date Repaired: Date R                    | Put Back in Service: |  |
| Review Completed by:   |   |                     | Comm                | nents:  |  |  |                      |  |
| TA Approved: Yes   | Denied Date:  |                     |                     |   |  |  |                      |  |
|  |   | Mail to the App     | propriate l         | KCC Conserv   | vation Office:                           |  |                      |  |

| Name have been now toke tok and from homes mad man for home  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## Hosco Testing & Measurement Co. Echo Meter & Fluid Level Report

Producer Urban Oil and Gas

Well Name Adams F-5

State KS County Meade

Date 8/23/2022

Casing PSI 175 Tubing PSI 40

Number of Joints

Average Length of Joint

Datum

## Liquid Level Determination Test

| Shot | Jts To | Depth to | Liquid above |
|------|--------|----------|--------------|
| #    | Liquid | Liquid   | Datum        |
| 1    | 175.5  | 5440.5   |              |
| 2    | 175.5  | 5440.5   |              |
| 3    | 175.5  | 5440.5   |              |
| 3    | 175.5  | 5440.5   |              |

31

Average of Shots 5441

Arrived on Location - Rigged up Equipment 11:45 AM Shot 3 Shots

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

August 26, 2022

Penny Plumlee Urban Oil and Gas Group LLC 1000 E 14TH ST SUITE 300 PLANO, TX 75074-6214

Re: Temporary Abandonment API 15-119-20210-00-00 ADAMS RANCH F-05 NW/4 Sec.03-35S-29W Meade County, Kansas

## Dear Penny Plumlee:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/26/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/26/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"