## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

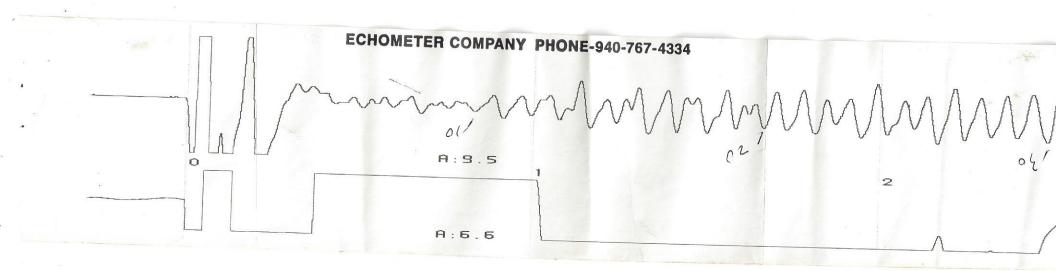
OPERATOR: License#				API No. 15					
									Address 1:
Address 2:						feet from N /			
City:	State:	Zip:	+	GPS Location: Lat:, Long:					
Contact Person:				GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84					
Phone:( )				County: Elevation: GL KB					
Contact Person Email:				Lease Name	9:	Well #:			
Field Contact Person:				Well Type: (	check one) 🗌 (	Dil 🗌 Gas 🗌 OG 📃 WSW 🗌 Of	her:		
Field Contact Person Phone	e:()			SWD Permit #: ENHR Permit #:					
				Spud Date:		Date Shut-In:			
	Conductor	Surface	P	roduction	Intermedia	ate Liner	Tubing		
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Su	rface:		How Determined	?		Date	:		
0						sacks of cement. Date			
Do you have a valid Oil & G	as Lease? Yes	No							
Depth and Type: 🗌 Junk	in Hole at	Tools in Hole a	t C	asing Leaks:	Yes No	Depth of casing leak(s):			
						Port Collar: w /		ement	
Packer Type:									
Total Depth:	Plug Back Depth:			Plug Back Method:					
Geological Date:									
Geological Date.	nation Name Formation Top Formation Base		Completion Information						
Ū.	Formatio								
Formation Name		to	_ Feet Perf	oration Interval _	to	Feet or Open Hole Interval	to	_Feet	

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

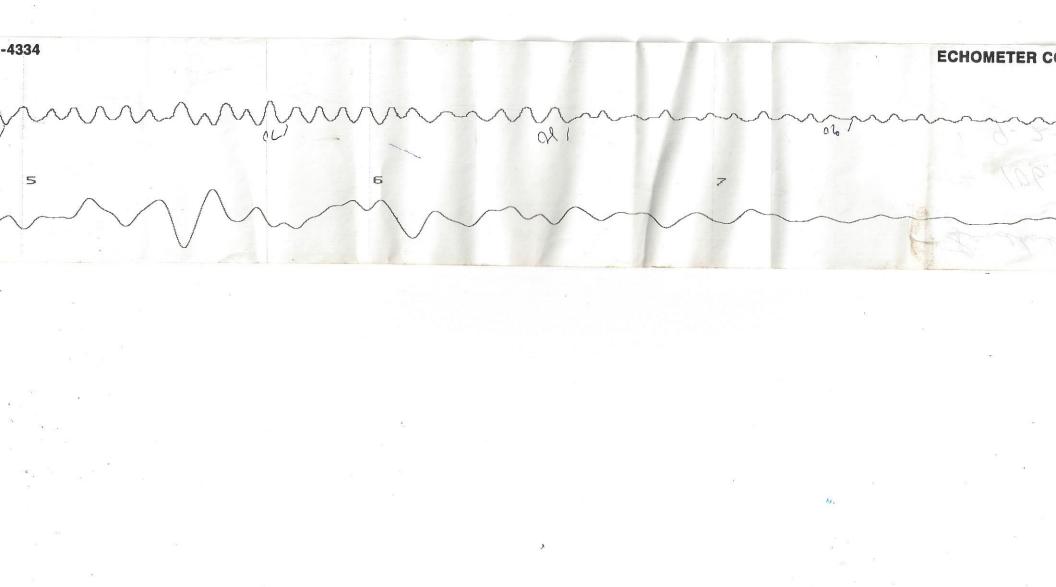
## Mail to the Appropriate KCC Conservation Office:

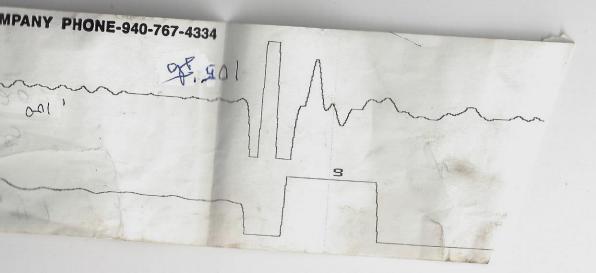
	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



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Jendholm # 1 105 js 8-28-22 ECHOMETER CONPAN

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226 Kansas Corporation Commission

Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 01, 2022

DS Langston Langston Oil & Gas LLC 310 W CENTRAL AVE STE 202 WICHITA, KS 67202-1004

Re: Temporary Abandonment API 15-159-02571-00-00 LINDHOLM B 1 NE/4 Sec.27-20S-06W Rice County, Kansas

Dear DS Langston:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/01/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/01/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"