KOLAR Document ID: 1662652

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | |
|--|----------------------|--------------------|--------------|---------------------------------|---|--------------------|-----------------|------------|-----------|--|--|
| Name: | | | | API No. 15 Spot Description: | | | | | | | |
| Address 1: | | | | | Sec | c Twp. | S. R | | E W | | |
| Address 2: | | | | | | | et from N / | = | | | |
| City: | State: | Zip: + | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | GPS Location: Lat: | | | | | | | | | | |
| Phone:() | | | | | | | | | | | |
| Contact Person Email: | | | | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| | | | | | | | ENHR Permit #:_ | | | | |
| Field Contact Person Phone:() | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | |
| | | | | Spud Date: | | Dat | e Shut-In: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediat | e | Liner | Tubing | J | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & Ga | | _ | | _ | | | | | | | |
| Depth and Type: | n Hole at | _ Tools in Hole at | Ca depth) | sing Leaks: | Yes No [| Depth of casing le | eak(s): | | | | |
| Type Completion: ALT. | I ALT. II Depth of | of: DV Tool: | w / _ | sacks | of cement F | Port Collar: | epth) W / | sack c | of cement | | |
| Packer Type: | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | Comp | letion Information | n | | | | |
| 1 | At: | to F | eet Perfo | oration Interval _ | to | _ Feet or Oper | n Hole Interval | to | Feet | | |
| 2 | | to F | | | | | n Hole Interval | | | | |
| | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | CT TUAT TUE INICAD | MATION CO | NITAINED LED | EIN IC TOLIE AN | D CODDECT TO | THE BEST OF M | A NIVINI E | :DCE | | |
| | | Subm | itted Ele | ctronically | / | | | | | | |
| | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | Date Plugge | d: Date Repa | Date Put | Back in Serv | /ice: | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Moil to the A | nnrarriata | KCC Consony | otion Office | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 02, 2022

Bryan Marshall Marshall Oil, LLC 304 E. 9TH ST. PO BOX 389 EUREKA, KS 67045-0389

Re: Temporary Abandonment API 15-073-01457-00-00 HENDRICKSON 2 NE/4 Sec.17-25S-09E Greenwood County, Kansas

Dear Bryan Marshall:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/02/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/02/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Thad Triboulet ECRS"