KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| PPERATOR: License#                           |              |                                  |                     |   | API No. 15-  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
|--|--------------|----------------------------------|---------------------|---|--|--|-------------|---------------------|--------|--|------|-----------|---------|-----|--------------------------|--------------|-------|--|--------|--------|
| lame:  |              |                                  |                     | Spot Description:   |  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
| Address 1:                                   |              |                                  |                     |   | Sec  | Twp  | S. R        | 🗆 E 🗀               | W      |  |      |           |         |     |                          |              |       |  |        |        |
| address 2:                                   |              |                                  |                     |   |  |  | = =         | -                   |        |  |      |           |         |     |                          |              |       |  |        |        |
| City:  |              |                                  |                     |   | feet from LE / LW Line of Section  GPS Location: Lat: Long:  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
| Contact Person:                              |              |                                  |                     | GPS Location: Lat:  |  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
| Phone:( )                                    |              |                                  |                     |   | County:  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
|  |              |                                  |                     |   |  |  |             |                     |        |  |      |           |         |     | Spud Date: Date Shut-In: |              |       |  |        |        |
|  |              |                                  |                     |   |  |  |             |                     |        |  |      | Conductor | Curfoos | Dra | duation                  | Intermediate | Linar |  | Tubing | $\neg$ |
|  |              |                                  |                     |   |  |  |             |                     |        |  | Size | Conductor | Surface | Pro | oduction                 | Intermediate | Liner |  | Tubing | -      |
| Setting Depth                                |              |                                  |                     |   |  |  |             |                     | -      |  |      |           |         |     |                          |              |       |  |        |        |
| Amount of Cement                             |              |                                  |                     |   |  |  |             |                     | -      |  |      |           |         |     |                          |              |       |  |        |        |
| Top of Cement                                |              |                                  |                     |   |  |  |             |                     | $\neg$ |  |      |           |         |     |                          |              |       |  |        |        |
| Bottom of Cement                             |              |                                  |                     |   |  |  |             |                     | П      |  |      |           |         |     |                          |              |       |  |        |        |
|  |              | sacks of ce  No Tools in Hole at | Ca w / _ Inch Perfo | sing Leaks: sacks  Set at: sack Meth  Plug Back Meth  ration Interval | W / W / W / W / W / Fe sof cement Port Fe od: Fe to Fe to Fe to Fe to Fe to Fe to Fe for the feature of | h of casing leak(s):  Collar:(depth)  et  In Information feet or Open Hole feet or Open Hole | nent. Date: | sack of cemtoF6toF6 | ent    |  |      |           |         |     |                          |              |       |  |        |        |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | R                                | Results:            |   | Date Plugged:  | Date Repaired:   | Date Put B  | Back in Service:    |        |  |      |           |         |     |                          |              |       |  |        |        |
| Review Completed by:                         |              |                                  | Comm                | nents:  |  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
| TA Approved: Yes                             |              |                                  |                     |   |  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |
|  |              |                                  |                     | <del>-</del>  |  |  |             |                     | ╛      |  |      |           |         |     |                          |              |       |  |        |        |
|  |              | Mail to the App                  | ropriate I          | KCC Conserv   | ation Office:  |  |             |                     |        |  |      |           |         |     |                          |              |       |  |        |        |

| there have been one take but one formation that been been been been been been been bee   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Size that the last that the last the la | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

| 53 Jag Street<br>Plussell, 165 67665           |  |  |
|--|--|--|
| Customer's DATE 9-3-                           | n  |  |
| SOLD TO POPP Operathy ADDRESS Milaelis #1, #2, | 24-  |  |
| ADDRESS Milaelis #1, #2,                       | 5744   |  |
| CASH CHARGE C. O. D. PAID OUT RETD. MDSE.      | Incon or   | 1.00   |
| CASH CHARGE C. O. D. PAID OUT RETD. MDSE.      | RECD. ON   | V ACCI   |
| QUAN. DESCRIPTION PRICE                        | АМО  | UNT  |
| Michaelis # flood                              |  |  |
| 1evel 693, 33' don                             |  |  |
| to flore                                       | 75   | 0  |
| 16.5 Its down to flood                         |  |  |
| Cash 5 13 West gassy                           |  |  |
| hrchaelis #2 flord                             |  |  |
| Inchaens #2 found                              |  |  |
| 1evel 1,074,66° don<br>to flood                | 75   |  |
| 7515 Et. days to Ma                            | 6  | 0%   |
| 2515 Its down to flow<br>Casing is dead        |  |  |
|  |  |  |
| Michaelis #4 fluid                             |  |  |
| Tenel 1525.33' da                              |  |  |
| to His   | 75   | +  |
| 36.3 Sts down to fluid                         | 4.3  |  |
| 36.3 Sts down to fluid<br>Castry is dead       |  |  |
|  | 225  | 7  |
| LL Claims and Returned Goods MUST Be Accompa   | THE RESERVE AND THE PARTY OF TH | Control of the Contro |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 06, 2022

RICKEY POPP Popp Operating, Inc. 191 NE 150 RD PO BOX 187 HOISINGTON, KS 67544-0187

Re: Temporary Abandonment API 15-167-23374-00-00 MICHAELIS 1 SW/4 Sec.32-15S-13W Russell County, Kansas

## Dear RICKEY POPP:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/06/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/06/2023.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**