

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|------------------|-----------|---------|------------|--------------|-------|--------|
| Size | | | | | | |
| Setting Depth | | | | | | |
| Amount of Cement | | | | | | |
| Top of Cement | | | | | | |
| Bottom of Cement | | | | | | |

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
 Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)
 Do you have a valid Oil & Gas Lease? Yes No
 Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)
 Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)
 Packer Type: _____ Size: _____ Inch Set at: _____ Feet
 Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

| Formation Name | Formation Top | Formation Base | Completion Information |
|----------------|---------------|----------------|--|
| 1. _____ | At: _____ | to _____ Feet | Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet |
| 2. _____ | At: _____ | to _____ Feet | Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet |

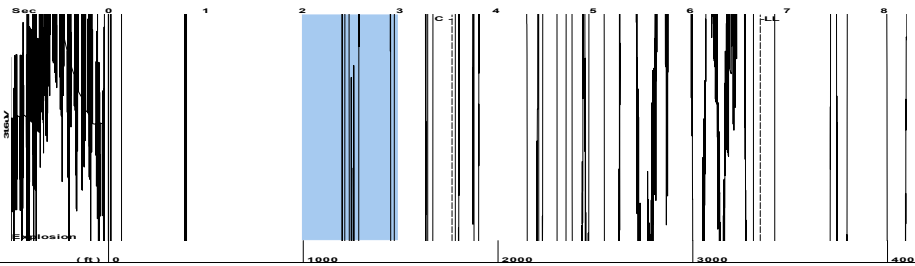
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

| | | | | | |
|---|--|----------------|---------------------|----------------------|---------------------------------|
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: _____ | Results: _____ | Date Plugged: _____ | Date Repaired: _____ | Date Put Back in Service: _____ |
| | Review Completed by: _____ Comments: _____ | | | | |
| TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____ | | | | | |

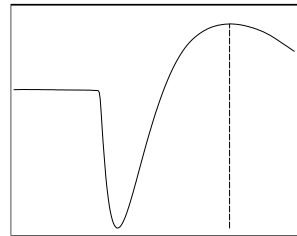
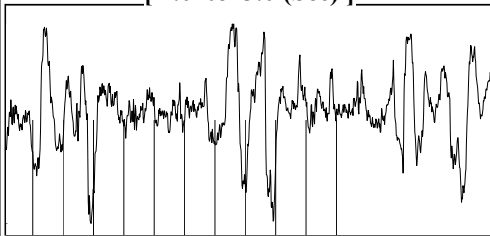
Mail to the Appropriate KCC Conservation Office:

| | | |
|--|--|--------------------|
|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Filter Type High Pass Automatic Collar Count Yes Time 6.724 sec
 Manual Acoustic Veloc 1016.03 ft/s Manual JTS/sec 16.0256 Joints 105.557 Jts
 Depth 3346.17 ft

[2.0 to 3.0 (Sec)]

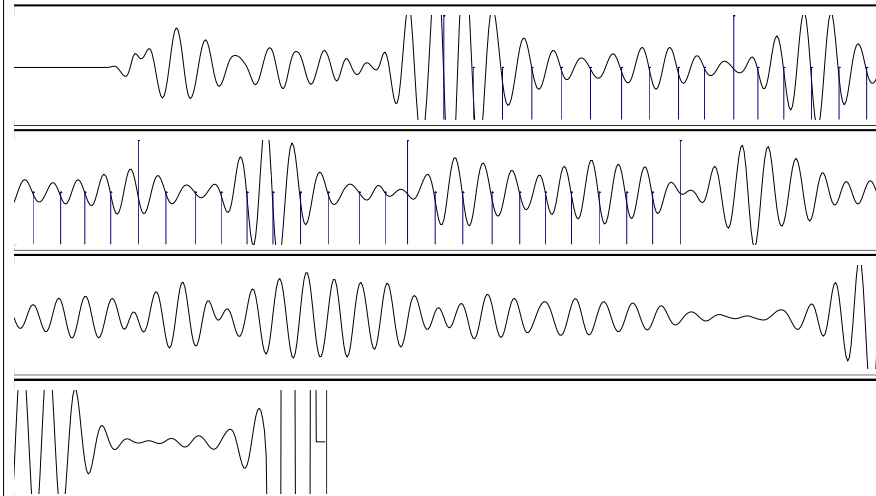


Analysis Method: Automatic

NO PRESSURE DATA AVAILABLE

Change in Pressure 0.00 psi PT12098
 Range 0 - ? psi
 Change in Time 0.00 min

| | | | |
|--------------------------------------|------------------|-------------------------------|------------------|
| Production | Potential | Casing Pressure | Producing |
| Current | | 0.0 psi (g) | |
| Oil - *- | - *- BBL/D | Casing Pressure Buildup | Annular Gas Flow |
| Water - *- | - *- BBL/D | - *- psi | - *- Mscf/D |
| Gas - *- | - *- Mscf/D | - *- min | % Liquid |
| | | Gas/Liquid Interface Pressure | 100 % |
| | | - *- psi (g) | |
| IPR Method | Vogel | Liquid Level Depth | |
| PBHP/SBHP | - *- | 3346.17 ft | |
| Production Efficiency | 0.0 | Pump Intake Depth | |
| | | - *- ft | |
| Oil 40 deg.API | | Formation Depth | |
| Water 1.05 Sp.Gr.H2O | | 3800.00 ft | |
| Gas 0.99 Sp.Gr.AIR | | | |
| Acoustic Velocity | 995.29 ft/s | | |
| | | | |
| Formation Submergence | | | |
| Total Gaseous Liquid Column HT (TVD) | - *- ft | | |
| Equivalent Gas Free Liquid HT (TVD) | - *- ft | | |
| Acoustic Test | | | |



| | | | |
|------------------------|-----------------|------------------------|-----------------|
| Acoustic Velocity | 995.29 ft/s | Joints counted | 40 |
| Joints Per Second | 15.6986 jts/sec | Joints to liquid level | 105.557 |
| Depth to liquid level | 3346.17 ft | Filter Width | 14.0256 18.0256 |
| Automatic Collar Count | Yes | Time to 1st Collar | 0.996 3.544 |

RATIFICATION OF OIL & GAS LEASE

THAT, the following Oil and Gas Lease, hereinafter referred to as **oil and gas lease**, located in Graham County, Kansas, was made, executed, and delivered, to-wit:

DATED: March 4, 2012
LESSOR: O'Brate Royalty, LLC
LESSEE: American Warrior, Inc.
DESCRIPTION: SE/4 Section 11-9S-21W
RECORDING: Book 255, Page 62

NOW THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, does hereby ratify, adopt and confirm the hereinabove described oil and gas lease, in all of its terms and provisions and hereby recognizes said oil and gas lease as being valid and in full force.

Said oil and gas lease in all its terms and provisions is binding on the undersigned and said oil and gas lease is valid and in full force, and this instrument shall be binding upon the respective heirs, executors, administrators and successors or assigns of the undersigned.

Executed this _____ day of September, 2022.

O'Brate Royalty, LLC


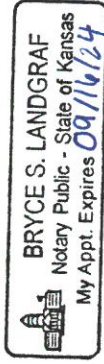


H.J. Swender Jr., Manager

STATE OF KANSAS
COUNTY OF FINNEY

The foregoing instrument was acknowledged before me on this 6th day of September 2022, by H.J. Swender Jr., Manager of O'Brate Royalty, LLC.

My commission expires: 09/16/24


Bryce S. Landgraf
(Notary Public)

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651



Phone: 785-261-6250
Fax: 785-625-0564
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

September 07, 2022

Octavio Morales
American Warrior, Inc.
PO BOX 399
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment
API 15-065-23415-00-00
BROWN 1-26
NW/4 Sec.26-10S-21W
Graham County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/07/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/07/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"