KOLAR Document ID: 1657235

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPODADY ARANDONMENT WELL ADDLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | |
|--|------------------------------------|---------------------|---|------------------------------|-----------------|----------------------------|-----------------|-------|--|--|--|--|--|
| Name: | | | | Spot Descri | iption: | | | | | | | | |
| Address 1: | | | | Sec Twp S. R | | | | | | | | | |
| Address 2: | | | | | | feet from N / | | | | | | | |
| City: | State: | Zip: + | feet from E / W Line of Section | | | | | | | | | | |
| Contact Person: | | | GPS Location: Lat: | | | | | | | | | | |
| Phone:() | | | | | | | | | | | | | |
| Contact Person Email: | | | | Lease Name: Well #: | | | | | | | | | |
| Field Contact Person: | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | |
| Field Contact Person Phor | ne: () | | | SWD Permit #: ENHR Permit #: | | | | | | | | | |
| | , | | | Spud Date: Date Shut-In: | | | | | | | | | |
| | T | | | Орис 2 с | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | 9 | | | | | |
| Size | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | |
| Do you have a valid Oil & ODE DEPTH and Type: Usual Junk | Gas Lease? Yes (in Hole at (depth) | No Tools in Hole at | Ca | sing Leaks: | Yes No Dep | sacks of cement. Da | | | | | | | |
| Packer Type: | | | | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | |
| Formation Name | Formation ⁻ | Top Formation Base | | | Completi | on Information | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to | Feet or Open Hole Interval | to | Feet | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to | Feet or Open Hole Interval | to | Feet | | | | | |
| LINDED BENALTY OF BE | D IIIDV I LIEDEDV ATTE | _ | TION COI | | EIN ICTOLIE AND | CORRECT TO THE REST OF | | | | | | | |
| | | Submitte | eu Lie | Ctroriican | у | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONL | Date Tested: | Re | esults: | | Date Plugged: | Date Repaired: Date | Put Back in Ser | vice: | | | | | |
| Review Completed by: | | | Comm | | | | | | | | | | |

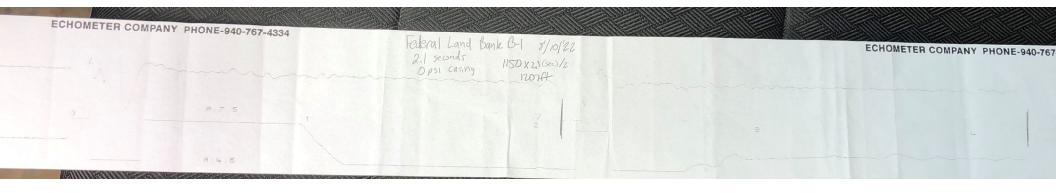
Mail to the Appropriate KCC Conservation Office:

| - | | | in m | tone | THE | (mile) | and | American States | - | - | bea | 7 | | |
|----------|-------|--------|------|--------|------------------|--------|-------|-----------------|--------|---|-----|---|---|---|
| Sees | | | 200 | Orașia | - | Items | - | 04 | -6 | - | - | - | | H |
| - | in | - | - | - | | Beed | (Aced | | - | | - | | | |
| - | minis | last | lav | Jan. | test | here | - | | - | - | - | - | - | H |
| - | topiq | 4 | - 1 | | Person Street | net-r | - | | | | - | | | |
| Tentro . | - | - | - | * | - | Pull . | tops | 2000 | - | | 3 | | - | H |
| - | - | lever) | - | the | Israele | - | 1- | - | tions: | | - | - | - | |

TA Approved: Yes Denied

Date: _

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--------------------|
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 08, 2022

JEFF VILLALOBOS Samuel Gary Jr. & Associates, Inc. 1515 WYNKOOP, STE 700 DENVER, CO 80202-2062

Re: Temporary Abandonment API 15-055-20292-00-00 FEDERAL LANK BANK - B 1 NW/4 Sec.33-23S-32W Finney County, Kansas

Dear JEFF VILLALOBOS:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/08/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/08/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"