KOLAR Document ID: 1660677

Confidentiality Requested:

Yes No

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                    |  | API No.:   |      |
|--|--|--|------|
| Name:                                  |  | Spot Description:  |      |
| Address 1:                             |  |  | est  |
| Address 2:                             |  | Feet from North / South Line of Sect   | tion |
| City: State:                           | ++   | Feet from East / West Line of Sect   | tion |
| Contact Person:                        |  | Footages Calculated from Nearest Outside Section Corner:                     |      |
| Phone: ()                              |  | □NE □NW □SE □SW  |      |
| CONTRACTOR: License #                  |  | GPS Location: Lat:, Long:  |      |
| Name:                                  |  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)   |      |
| Wellsite Geologist:                    |  | Datum: NAD27 NAD83 WGS84   |      |
| Purchaser:                             |  | County:  |      |
| Designate Type of Completion:          |  | Lease Name: Well #:  | —    |
| New Well Re-Entr                       | y Workover   | Field Name:  |      |
|  | ] SWD  | Producing Formation:   |      |
| Gas DH                                 | ] SWB<br>] EOR   | Elevation: Ground: Kelly Bushing:  |      |
|  | GSW  | Total Vertical Depth: Plug Back Total Depth:                                 |      |
| CM (Coal Bed Methane)                  | _  | Amount of Surface Pipe Set and Cemented at: F                                | eet  |
|  | ol., etc.):  | Multiple Stage Cementing Collar Used? Yes No                                 |      |
| If Workover/Re-entry: Old Well Info as |  | If yes, show depth set: F  | eet  |
| Operator:                              |  | If Alternate II completion, cement circulated from:                          |      |
| Well Name:                             |  | feet depth to:w/sx c   | cmt. |
| Original Comp. Date:                   |  |  |      |
| Deepening Re-perf. Plug Back Liner     | Conv. to EOR Conv. to SWD Conv. to GSW Conv. to Producer | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |      |
| □ O                                    |  | Chloride content:ppm Fluid volume:b  | bls  |
| _ •                                    | rmit #:  | Dewatering method used:  |      |
|  | rmit #:<br>rmit #:                                       |  |      |
|  | rmit #:  | Location of fluid disposal if hauled offsite:                                |      |
|  | rmit #:  | Operator Name:   |      |
| _ 33                                   |  | Lease Name: License #:   |      |
| Spud Date or Date Reached              | Completion Data co                                       | Quarter Sec TwpS. R  | /est |
| Recompletion Date                      | d TD Completion Date or<br>Recompletion Date             | Countv: Permit #:  |      |
|  |  |  |      |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |
|---|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |
| Date:   |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |

KOLAR Document ID: 1660677

#### Page Two

| Operator Name: _   |                     |                       |   | Lease Name:          |                                |                     | Well #:   |  |
|--|---------------------|-----------------------|---|----------------------|--------------------------------|---------------------|---|--|
| Sec Twp.   | S. R.               | E                     | ast West  | County:              |                                |                     |   |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre   | ssure reached st     | atic level, hydrosta           | tic pressures, bot  |   | val tested, time tool erature, fluid recovery, |
| Final Radioactivity files must be subm                                       |                     |                       |   |                      |                                | iled to kcc-well-lo | gs@kcc.ks.gov   | v. Digital electronic log                      |
| Drill Stem Tests Ta  |                     |                       | Yes No  |                      |                                | on (Top), Depth ar  |   | Sample   |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No  | Na                   | me                             |                     | Тор   | Datum  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No  |                      |                                |                     |   |  |
|  |                     | B                     | CASING eport all strings set-c  |                      | New Used                       | ion, etc.           |   |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft. | Setting<br>Depth               | Type of<br>Cement   | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |
|  |                     |                       |   |                      |                                |                     |   |  |
|  |                     |                       |   |                      |                                |                     |   |  |
|  |                     |                       | ADDITIONAL  | CEMENTING / SO       | UEEZE RECORD                   |                     |   |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement   | # Sacks Used         | sed Type and Percent Additives |                     |   |  |
| Perforate Protect Casi Plug Back T   |                     |                       |   |                      |                                |                     |   |  |
| Plug Off Zor   |                     |                       |   |                      |                                |                     |   |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |   | _                    | =                              | No (If No, sk       | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth  | nod:                 | Gas Lift 0                     | Other (Explain)     |   |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |   |                      |                                |                     | Gas-Oil Ratio   | Gravity  |
| DISPOS   | SITION OF GAS:      |                       | N   | METHOD OF COMP       | LETION:                        |                     |   | DN INTERVAL: Bottom                            |
|  | Sold Used           | I on Lease            | Open Hole   |                      |                                | mmingled mit ACO-4) | Тор   | BOROTT   |
| ,  | ,                   |                       |   | B.11 B1              |                                |                     |   |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug Type Set At  Bridge Plug Acid, Fracture, Shot, Cementing Squeeze R (Amount and Kind of Material Used) |                      |                                | Record              |   |  |
|  |                     |                       |   |                      |                                |                     |   |  |
|  |                     |                       |   |                      |                                |                     |   |  |
|  |                     |                       |   |                      |                                |                     |   |  |
|  |                     |                       |   |                      |                                |                     |   |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-   | Packer At:           |                                |                     |   |  |
| TODING RECORD:   | . 3126.             | Set                   | n.  | i donei Al.          |                                |                     |   |  |

| Form      | ACO1 - Well Completion      |  |  |
|-----------|-----------------------------|--|--|
| Operator  | Scout Energy Management LLC |  |  |
| Well Name | J. R. HICKOK 4 ATU-141      |  |  |
| Doc ID    | 1660677                     |  |  |

# All Electric Logs Run

| Sonic           |  |
|-----------------|--|
| Dual Induction  |  |
| Neutron Density |  |
| Porosity        |  |

| Form      | ACO1 - Well Completion      |  |  |
|-----------|-----------------------------|--|--|
| Operator  | Scout Energy Management LLC |  |  |
| Well Name | J. R. HICKOK 4 ATU-141      |  |  |
| Doc ID    | 1660677                     |  |  |

## Perforations

| Shots Per<br>Foot | Perforation<br>Top | Perforation<br>Bottom | BridgePlugTyp<br>e | BridgePlugSet<br>At | Material<br>Record  |
|-------------------|--------------------|-----------------------|--------------------|---------------------|---|
| 2                 | 2405               | 2411                  |                    |                     | 347 bbl x frac,<br>41 bbl L frac,<br>24 bbl 15%<br>hcl, 100,754<br>#'s 16/30<br>sand, 283,000<br>scf N2 |
| 2                 | 2427               | 2434                  |                    |                     |   |
| 2                 | 2469               | 2476                  |                    |                     |   |
| 2                 | 2498               | 2506                  |                    |                     |   |
| 2                 | 2516               | 2521                  |                    |                     |   |
| 2                 | 2545               | 2550                  |                    |                     | 550 bbl x frac,<br>36 bbl L frac,<br>24 bbl 15%<br>hcl, 100,320<br>#'s 16/30<br>sand, 516,000<br>scf N2 |
| 2                 | 2560               | 2567                  |                    |                     |   |
| 2                 | 2589               | 2599                  |                    |                     |   |
| 2                 | 2638               | 2647                  |                    |                     |   |
| 2                 | 2672               | 2678                  |                    |                     |   |
| 2                 | 2696               | 2703                  |                    |                     | 239 bbl x frac,<br>43 bbl L frac,<br>24 bbl 15%<br>hcl, 50,718 #<br>16/30 sand,<br>251,000SCF<br>N2     |

| Form      | ACO1 - Well Completion      |  |  |
|-----------|-----------------------------|--|--|
| Operator  | Scout Energy Management LLC |  |  |
| Well Name | J. R. HICKOK 4 ATU-141      |  |  |
| Doc ID    | 1660677                     |  |  |

## Perforations

| Shots Per<br>Foot | Perforation<br>Top | Perforation<br>Bottom | BridgePlugTyp<br>e | Material<br>Record |
|-------------------|--------------------|-----------------------|--------------------|--------------------|
| 2                 | 2725               | 2735                  |                    |                    |
| 2                 | 2759               | 2764                  |                    |                    |
| 2                 | 2818               | 2824                  |                    |                    |
| 2                 | 2846               | 2856                  |                    |                    |
| 2                 | 2883               | 2891                  |                    |                    |

| Form      | ACO1 - Well Completion      |  |  |
|-----------|-----------------------------|--|--|
| Operator  | Scout Energy Management LLC |  |  |
| Well Name | J. R. HICKOK 4 ATU-141      |  |  |
| Doc ID    | 1660677                     |  |  |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and Percent Additives                       |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|--|
| Surface              | 12.25                | 8.625                 | 24     | 716              | Class A           |     | 2% CC,<br>2% SMS,<br>2% Gyp.<br>1/4#<br>cellofla |
| Production           | 7.875                | 5.5                   | 17     | 960              | Class C           | 185 | 50/50/8<br>.3%C-19                               |
| Production           | 7.875                | 5.5                   | 17     | 960              | Class C           |     | 65/35/4 2#<br>tac Blitz,<br>.4%c17               |
|                      |                      |                       |        |                  |                   |     |  |

# Quasar Energy Services, Inc. 3288 FM 51 Gainesville, TX 76240

# Invoice

| Da   | ate   | Invoice # |
|------|-------|-----------|
| 7/12 | /2022 | 146963    |

Bill To

Scout Energy Partners 13800 Monfort Road, Suite 100 Dallas Tx 75240 As of 09/22/2015 any invoice with a discount must be paid within 60 days of the invoice date. After 60 days the discount will be removed and the invoice will reflect the full price.

Well

J R Hickcock 4 ATU 141

| Description                 | Quantity   | Rate           | Amount           |
|-----------------------------|------------|----------------|------------------|
| ·                           |            |                |                  |
| Pickup Mileage              | 75         | 5.31           | 398.25           |
| Equipment Mileage           | 150        | 8.30           | 1,245.00         |
| Pump Charge                 | 1          | 2,315.25       | 2,315.25         |
| Class C-Lite Cement         | 350        | 19.85          | 6,947.50         |
| Plug Container              | 1          | 330.75         | 330.75           |
| Auto fill shoe (blue) 5 1/2 | 1          | 396.90         | 396.90           |
| Centralizers-5 1/2          | 10         | 66.15          | 661.50           |
| C-17                        | 58         | 11.76          | 682.08<br>605.83 |
| C-19                        | 47         | 12.89<br>46.31 | 185.24           |
| Defoamer                    | 4          |                | 828.30           |
| Tactical Blitz              | 330<br>600 | 2.51<br>0.50   | 300.00           |
| Salt                        | 600        | 420.00         | 420.00           |
| Latch down plug & baffle    |            | 420.00         | 15,316.60        |
| Subtotal                    |            | -20.00%        | -3,063.32        |
| Discount -20%               |            | -20.00%        | -3,003.32        |
|                             |            |                |                  |
|                             |            | Total          | \$12,253.28      |
|                             |            | Payments/Credi | <b>ts</b> \$0.00 |
|                             |            | Balance Due    | \$12,253.28      |

All accounts are past due net 30 days following the date of invoice. A finance charge of 1.5% per month or 18% annual percentage rate will be charged on all past due accounts.

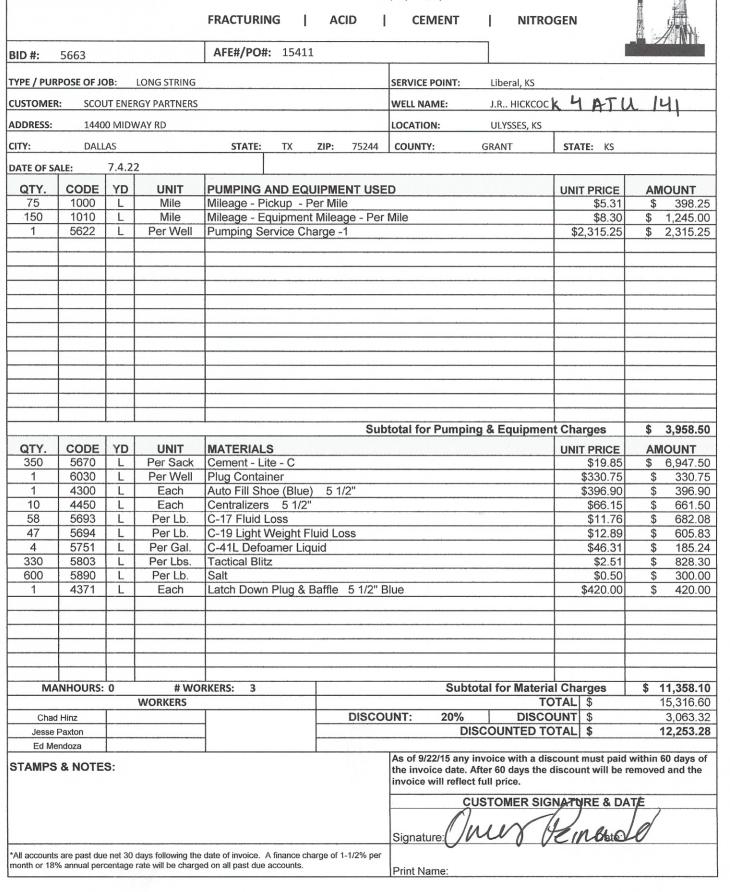


### QUASAR ENERGY SERVICES, INC.

3288 FM 51

Gainesville, Texas 76240 Office: 940-612-3336

Fax: 940-612-3336 | qesi@qeserve.com





**CEMENTING JOB LOG** 

#### QUASAR ENERGY SERVICES, INC.

3288 FM 51

Gainesville, Texas 76240 Office: 940-612-3336

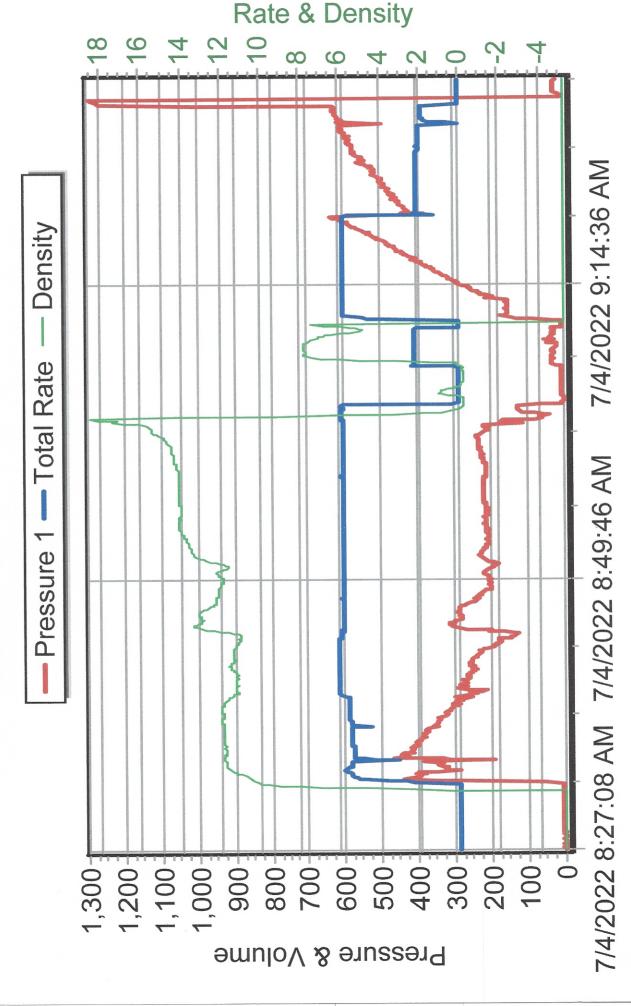
Fax: 940-612-3336 | qesi@qeserve.com

Form 185-2J

7.4.22 CEMENTING JOB LOG

#### Well Name: J.R., HICKCOC Company: SCOUT ENERGY PARTNERS Type Job: AFE #: 15411 LONG STRING **CASING DATA** 0 5 1/2 Grade: P110 Weight: Size: **Casing Depths** Top: 0 Bottom: 2960.36 Drill Pipe: Weight: 0 Size: 0 TD (ft): Tubing: Size: 0 Weight: 0 Grade: 0 2967 77/8 Open Hole: Size: T.D. (ft): 2967 Perforations From (ft): To: Packer Depth(ft): **CEMENT DATA Spacer Type:** $ft^3/_{sk}$ Density (PPG) Sks Yield Amt. LEAD: CLASS C 50/50/8 .3%C-19 Excess $ft^3/_{sk}$ Density (PPG) 10.78 185 Sks Yield 3.19 Amt. TAIL: CLASS C 65/35/4 5%SALT, 2#TACTICAL BLITZ, .4%C-17 **Excess** $ft^3/_{sk}$ Density (PPG) 13.46 Amt. 165 Sks Yield 1.63 WATER: 88 Tail: 11 gals/sk: 32.6 Total (bbls): 120.6 Lead: 20 gals/sk: 210-DP11 Pump Trucks Used: **Bulk Equipment:** 228 660-20 68 Weight (PPG): 8.3 Disp. Fluid Type: **FRESH** Amt. (Bbls.) Weight (PPG): Mud Type: **OMAR CEMENTER:** Chad Hinz COMPANY REPRESENTATIVE: PRESSURES PSI FLUID PUMPED DATA TIME REMARKS AM/PM **ANNULUS** TOTAL RATE Casing Tubing ON LOC, SAFTEY MTG, R.U. 0730 5.5 450 START LEAD 0832 210 105 5.8 0851 START TAIL SHUT DOWN, DROP PLUG, WASHUP 48 0906 START DISPLACEMENT 5.8 0911 154 2.2 52 **SLOW RATE** 430 0920 68 0929 600-1285 PLUG DOWN RELEASE PSI, FLOAT HELD 0930 JOB COMPLETE THANK YOU FOR YOUR BUSINESS!!!

J.R. HICKCOCK 4 ATU 141 5 1/2 SCOUT ENERGY



# Quasar Energy Services, Inc. 3288 FM 51 Gainesville, TX 76240

# **Invoice**

| Date     | Invoice # |
|----------|-----------|
| 7/6/2022 | 146862    |

Bill To

Scout Energy Partners 13800 Monfort Road, Suite 100 Dallas Tx 75240 As of 09/22/2015 any invoice with a discount must be paid within 60 days of the invoice date. After 60 days the discount will be removed and the invoice will reflect the full price.

Well

J R Hickock 4 ATU 141

**Balance Due** 

\$9,929.05

| Description   | Quantity                              | Rate   | Amount  |
|---|---------------------------------------|--|---|
| Pickup Mileage Equipment Mileage Pump Charge Plug Container Texas Pattern SawTooth 8 5/8 Auto fill tube Insert Float-8 5/8 Top Rubber Plug 9 5/8 Centralizers-8 5/8 Class A Cement Defoamer Calcium Chloride Cello Flakes Gypsum Sodium Metasilicate Subtotal Discount -20% | 75 150 1 1 1 1 1 1 3 255 3 500 60 500 | 2,315.25<br>330.75<br>343.98<br>105.84<br>396.90<br>91.88<br>92.61<br>16.54<br>46.31<br>1.46<br>2.65<br>1.00 | 398.25 1,245.00 2,315.25 330.75 343.98 105.84 396.90 91.88 277.83 4,217.70 138.93 730.00 159.00 500.00 1,160.00 12,411.31 -2,482.26 |
|   |                                       | Total  | \$9,929.05  |
|   |                                       | Payments/Credi   | <b>ts</b> \$0.00  |

All accounts are past due net 30 days following the date of invoice. A finance charge of 1.5% per month or 18% annual percentage rate will be charged on all past due accounts.

# QUASAR ENERGY SERVICES, INC.

#### QUASAR ENERGY SERVICES, INC.

3288 FM 51

Gainesville, Texas 76240

Office: 940-612-3336

Fax: 940-612-3336 | qesi@qeserve.com





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Form 185-2J

7/1/22 CEMENTING JOB LOG

#### **CEMENTING JOB LOG**

| Company:       | SCOUT              |        | V DAD   | TNEP              | 5     |         |                                 | 1/      | Vell Name                                       | I B HICKO                           | OCK 4 ATU-141       |          |  |
|----------------|--------------------|--------|---------|-------------------|-------|---------|---------------------------------|---------|---|-------------------------------------|---------------------|----------|--|
|                | SURFAC             |        | IFAIN   | IIVLI             |       |         |                                 | -       | /ell Name: J.R. HICKOCK 4 ATU-141  AFE #: 15411 |                                     |                     |          |  |
| урс зоы.       | 30111710           |        |         |                   |       |         | CAS                             | ING [   |   |                                     |                     |          |  |
| Size:          | 8 5/               | '8     |         | Gı                | rade: |         | J55                             |         | Weight:   |                                     | 24                  |          |  |
| Casing Depti   |                    | Top:   | 41.     | 23                | Bott  | om:     | 716                             | .33     |   |                                     |                     |          |  |
| Drill Pipe:    |                    | Size:  | 0       |                   | Wei   | ght:    | 0                               |         |   |                                     |                     |          |  |
| Tubing:        |                    | Size:  | 0       |                   | Wei   | ght:    | 0                               |         | Grade:  | 0                                   | TD (ft):            | 723      |  |
| Open Hole:     |                    | Size:  | 12 1    | 1/4               | T.D.  | (ft):   | 72                              | 3       |   |                                     |                     |          |  |
| Perforations   |                    | From   | n (ft): | C                 | )     | To:     | 0                               |         | Packer  | Depth(ft):                          | 0                   |          |  |
|                |                    |        |         |                   |       |         | CEN                             | IENT    | DATA  |                                     |                     |          |  |
| Spacer T       | ype:               |        |         |                   |       |         |                                 |         |   |                                     |                     |          |  |
| Amt.           |                    | Sks Y  | ïeld    |                   |       |         | $ft^3/_{sk}$                    |         |   |                                     | Density (PPG)       |          |  |
| LEAD:          | C                  | LASS A | 2%      | GYP,              | 2% SI | VIS, 29 | 6 CC, 1                         | /4# C   | ELLFLAKE  |                                     | Excess              |          |  |
| Amt.           | 105                | Sks Y  | ield    |                   | 2.92  |         | ft <sup>3</sup> / <sub>sk</sub> |         |   |                                     | Density (PPG)       | 11.4     |  |
| TAIL:          | C                  | LASS A | 2%      | GYP,              | 2% SI | VIS, 29 | 6 CC, 1                         | /4# C   | ELLFLAKE  |                                     | Excess              |          |  |
| Amt.           | 150                | Sks Y  | ield    |                   | 1.82  |         | ft <sup>3</sup> / <sub>sk</sub> |         |   |                                     | Density (PPG)       | 13.3     |  |
| WATER:         |                    |        |         |                   |       | -       | 1                               |         |   |                                     |                     |          |  |
| Lead:          | •                  | gals   | /sk:    | 1                 | 8     | Tail:   |                                 |         | gals/sk:  | 9.75                                | Total (bbls):       |          |  |
| Pump Trucks    | Used:              |        |         |                   |       |         |                                 |         | 110 - DP  | 207                                 |                     |          |  |
| Bulk Equipm    | ent:               |        |         |                   |       |         |                                 |         | 228 660   |                                     |                     |          |  |
| Disp. Fluid Ty | ype:               | FRESH  | I WAT   | ER                |       | Amt.    | (Bbls.)                         |         | 42.9  |                                     |                     |          |  |
| Mud Type:      |                    |        |         |                   |       | Weig    |                                 |         |   | Weigh                               | eight (PPG):        |          |  |
| COMPANY        | REPRES             | ENTAT  | IVE:    |                   |       | ON      | 1AR                             |         | CE  | MENTER:                             | KIRBY HARPER        |          |  |
| TIME           | TIME PRESSURES PSI |        |         | FLUID PUMPED DATA |       |         |                                 | REMARKS |   |                                     |                     |          |  |
| AM/PM          | Casi               | ng     | Tub     | ing               | ANN   | ULUS    | TO                              | ΓAL     | RATE  | REWARKS                             |                     |          |  |
| 0800           |                    |        |         |                   |       |         |                                 |         |   | ON LOCATION SPOT AND RIG UP         |                     |          |  |
| 1035           |                    |        |         |                   |       |         |                                 |         |   | CASING ON BOTTOM BREAK CIRC         |                     |          |  |
| 1044           | 2500               |        |         |                   |       |         |                                 |         |   | PRESSURE TEST                       |                     |          |  |
| 1049           | 200                |        |         |                   |       |         | 55                              |         | 5.5   | START MIXING 105 SK LEAD @ 11.4 PPG |                     |          |  |
| 1059           | 200                |        |         |                   |       |         | 49                              |         | 5.5   | START MIXING 150 SK TAIL @ 13.3 PPG |                     |          |  |
| 1111           |                    |        |         |                   |       |         |                                 |         |   | SHUT DOWN DROP TOP PLUG             |                     |          |  |
| 1113           | 200                |        |         |                   |       |         | 0                               |         | 5   |                                     | SPLACING WITH FRE   | SH WAIEK |  |
| 1121           | 150                |        |         |                   |       |         | 33                              |         |   | SLOW RATE                           |                     |          |  |
| 1124           | 200-80             | 0      |         |                   |       |         | 43                              |         |   | RELEASE PRESSURE FLOAT HELD         |                     | 4ELD     |  |
| 1125           | 800-0              |        |         |                   |       |         | -                               |         |   | KELEASE                             | PRESSURE FLUAT I    | ILLU     |  |
|                | -                  |        |         |                   | -     |         | 20                              |         |   | CIDCI II V.                         | TE CEMENT TO THE F  | PIT      |  |
|                | -                  |        |         |                   | -     |         | 20                              |         |   | CINCULA                             | IL CLIVILIAI TO THE | • •      |  |
|                |                    |        |         |                   |       |         | -                               |         |   |                                     |                     | /        |  |
|                | -                  |        |         |                   |       |         |                                 |         |   |                                     |                     |          |  |
|                | -                  |        |         |                   | -     |         |                                 |         |   |                                     |                     |          |  |
|                | -                  |        |         |                   | 1     |         | 1                               |         |   |                                     |                     |          |  |
|                | -                  |        |         |                   |       | -       | <b> </b>                        |         |   |                                     |                     |          |  |
|                |                    |        |         |                   | 1     |         | 1                               |         |   |                                     |                     |          |  |
|                |                    |        |         |                   |       |         |                                 |         |   |                                     |                     |          |  |
|                |                    |        |         |                   |       |         |                                 |         |   |                                     |                     |          |  |
|                | -                  |        |         |                   | 1     |         |                                 |         |   |                                     |                     |          |  |

