Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	-								
Name:				Spot Descr	Spot Description:								
Address 1:				'	•	Twp			E W				
Address 2:						feet from	= =	=					
City:	State:	Zip:	+			feet from			f Section				
Contact Person:				GF 5 Local	Ion: Lat:	, Long	:(e.ç	gxxx.xxxxx)					
Phone:()				Datuili.	NAD27 NAD8	Elevation:		GL	. □ кв				
Contact Person Email:													
Field Contact Person:					Well Type: (check one) Oil Gas OG WSW Other:								
Field Contact Person Phone:				SWD Permit #: ENHR Permit #:									
ricia contact i croom i none.	()				Gas Storage Permit #:								
				Spud Date:	:	Date Shut	:-In:						
	Conductor	Surface		Production	Intermediate	Liner	r	Tubing					
Size													
Setting Depth													
Amount of Cement													
Top of Cement													
Bottom of Cement													
Do you have a valid Oil & Ga Depth and Type:	h Hole at	Tools in Hole at of: DV Tool: ack Depth: Top Formation Ba	(depth) W ase Feet Pe	/ sack ch Set at: Plug Back Meth rforation Interval	s of cement Po	ort Collar:(depth) Feet tion Information Feet or Open Hole	w /	sack o	Feet				
2	At:	to	Feet Pe	rforation Interval	to	Feet or Open Hole	Interval	to	Feet				
INDED DENALTY OF DED	HIDV I LIEDEDV ATT			lectronicall		CORRECT TO THE	DEST OF MA	/ KNOWI E	DOE				
Do NOT Write in This Space - KCC USE ONLY					lts: Date Plugged: Date Repaired: Date Put Back in Ser								
Review Completed by:			Co	mments:									
TA Approved: Yes	Denied Date:												
				1400.0									

Mail to the Appropriate KCC Conservation Office:

There have been then the last and freely made made the pro-	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The last of the la	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
The lates are the lates and lates are the la	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 620-629-0204

PRODUCER	BRIGCO, LLC			CSG	WT	SET @	TD	PB	GL
WELL NAME _	CAMPBELL #2			TBG	WT	SET @	SN	PKR	KB
LOCATION	36-22S-38W			PERFS	TO,	TO	, TC),	TO
COUNTY	KEARNY	_STATE_	KS	PROVER	METER	TAPS	ORIFICE	PCR	_TCR
				GG	API	\hat{a}	GM	RESERVOIR	{

DATE	ELAP		WE	LLHEAD F	PRESSURE	EDATA		N	(EASURE)	MENT DAT	ੌΑ	LIQ	UIDS	TYPE INITIAL SPEICAL ENDING TEST: ANNUAL RETEST DATE 9-8-22
TIME OF	TIME	CSG	ΔΡ	TBG	ΔΡ	BHP,	ΔΡ	PRESS		Ι.	Q	COND	WATER	
READING	HOUR	PSIG	CSG	PSIG	TBG	PSIG	BHP	PSIG	DIFF.	TEMP	MCFD	BBLS.	BBLS.	REMARKS PERTINENT TO TEST DATA QUALITY
THURSDAY														
9-8-22														ASSUME AVERAGE JT. LENGTH = 31.50'
1100		0.6		PUMP OFF										CONDUCT LIQUID LEVEL DETERMINATION TEST
														SHOT JTS TO DISTANCE
														# FLUID TO FLUID
									87).		5	 		1 59.0 1859'
							8 .							2 59.0 1859'
94-040-76	OHY YN	AYMOO	MEIEK	FCHC	17	EE4-787-0‡	6-BNOH	4 YNA9	EK COW	CHOMET	3	#234	-191-0Þ6	67-4334 ECHOMETER COMPANY PHONE-9
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 13, 2022

FRANK BRIGCO LLC 607 TAMPA ST LAKIN, KS 67860-9786

Re: Temporary Abandonment API 15-093-20544-00-00 CAMPBELL 2 NW/4 Sec.36-22S-38W Kearny County, Kansas

Dear FRANK:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/10/2023.

Your exception application expires on 09/10/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/10/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier