## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                                       |             |               |                        | API No. 15                                                                      |                  |             |                       |        |          |
|-----------------------------|---------------------------------------|-------------|---------------|------------------------|---------------------------------------------------------------------------------|------------------|-------------|-----------------------|--------|----------|
|                             |                                       |             |               |                        | Spot Description:                                                               |                  |             |                       |        |          |
| Address 1:                  |                                       |             |               |                        |                                                                                 | Se               | ec          | _ Twp S. R            |        | E 🗌 W    |
| Address 2:                  |                                       |             |               |                        |                                                                                 |                  |             | feet from N /         | =      |          |
| City:                       | State:                                | Zip:        | +             |                        | feet from E / W Line of Section                                                 |                  |             |                       |        |          |
| Contact Person:             |                                       |             |               |                        | GPS Location: Lat: , Long:    Datum:  NAD27    NAD27  NAD83    WGS84    County: |                  |             |                       |        |          |
|                             |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Field Contact Person:       |                                       |             |               |                        |                                                                                 |                  |             | OG WSW O              |        |          |
| Field Contact Person Phone  | e:()                                  |             |               |                        | SWD Permit #: ENHR Permit #:                                                    |                  |             |                       |        |          |
|                             | ( /                                   |             |               |                        |                                                                                 | rage Permit #: _ |             | Date Shut-In:         |        |          |
|                             |                                       |             |               |                        | Spud Date:                                                                      |                  |             |                       |        |          |
|                             | Conductor                             | Surf        | ace           | Proc                   | luction                                                                         | Intermedia       | ate         | Liner                 | Tubing |          |
| Size                        |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Setting Depth               |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Amount of Cement            |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Top of Cement               |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Bottom of Cement            |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Casing Fluid Level from Sur | face:                                 |             | How Deter     | mined? _               |                                                                                 |                  |             | Date                  | e:     |          |
| Casing Squeeze(s):          | to w                                  | /           | sacks of ceme | ent,                   | <i>(top)</i> to                                                                 | (bottom) w /     |             | sacks of cement. Date | ə:     |          |
| Do you have a valid Oil & G | as Lease? 🗌 Yes                       | No          |               |                        |                                                                                 |                  |             |                       |        |          |
| Depth and Type: 🗌 Junk i    | in Hole at                            | Tools in Ho | ole at        | Cas                    | ing Leaks:                                                                      | Yes No           | Depth of ca | asing leak(s):        |        |          |
|                             |                                       |             |               |                        |                                                                                 |                  |             |                       |        | f cement |
| Type Completion: ALT        |                                       |             | ,             |                        |                                                                                 |                  |             | (depth)               |        | i comon  |
| Packer Type:                |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Total Depth:                | Plug B                                | ack Depth:  |               | P                      | lug Back Metho                                                                  | od:              |             | -                     |        |          |
| Geological Date:            |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |
| Formation Name              | ion Name Formation Top Formation Base |             |               | Completion Information |                                                                                 |                  |             |                       |        |          |
| 1                           | At:                                   | to          | Feet          | Perfor                 | ation Interval _                                                                | to               | Feet or     | Open Hole Interval    | to     | Feet     |
| 1                           |                                       |             |               |                        |                                                                                 |                  |             |                       |        |          |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|----------------------------------------------------------------------------------------|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

September 13, 2022

DEB BALLARD Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-099-22883-00-00 WHEELER 10 SW/4 Sec.07-33S-18E Labette County, Kansas

Dear DEB BALLARD:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/13/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/13/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Brad Bohrer ECRS"