KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

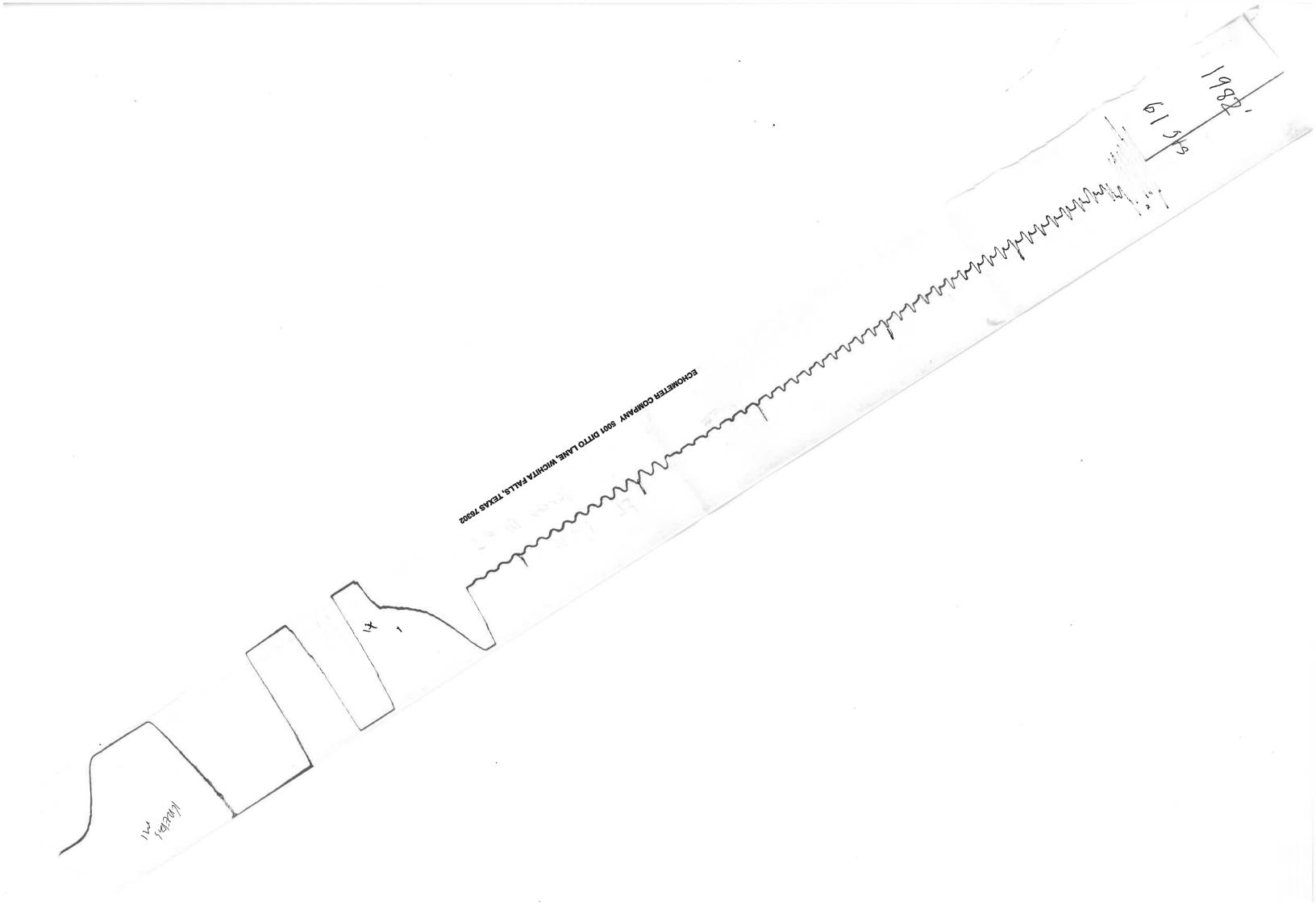
| GPS Locatic Datum: County: Lease Name Well Type: (c SWD Pe Gas Sto Spud Date: duction | on: Lat: | Twp. S. R feet from N / feet from E / wGS84 WGS84 Elevation: Well #: Gas OG WSW O Elevation: Elevation: OC WENHR Nether | S Line of Sect W Line of Sect (e.gxxx.xxxxx) G GL I C GL W C G |
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| ing Leaks: | Yes No Depth | of casing leak(s): | |
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| Completion Information | | | |
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| ation Interval – | to Fe | et or Open Hole Interval – | toF |
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Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

September 14, 2022

Kristina M. Clevenger Trans Pacific Oil Corporation 100 S MAIN ST STE 200 WICHITA, KS 67202-3735

Re: Temporary Abandonment API 15-109-21229-00-00 KREBS M 1 SE/4 Sec.27-14S-32W Logan County, Kansas

Dear Kristina M. Clevenger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/14/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/14/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"