Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#			API No.	15-										
Name:				API No. 15-         Spot Description:										
								☐ SWD Permit #:         ☐ ENHR Permit #:           ☐ Gas Storage Permit #:						
													Date Shut-In: _	
									Conductor	Surface	Production	Intermedia	te Liner	Tubing
								Size						
								Setting Depth						
								Amount of Cement						
				Top of Cement										
				Bottom of Cement										
Depth and Type:  Junk in Type Completion:  ALT. I Packer Type:   Total Depth:    Geological Date:	ALT. II Depth o	f: DV Tool:(depth)	w / s Inch Set at:	acks of cement	Port Collar:w _ Feet									
Formation Name	Formation Top Formation Base			Completion Information										
1	At:	to Feet	Perforation Inter	val to	Feet or Open Hole Inter	rval toFeet								
2	At:	to Feet	Perforation Inter	val to	Feet or Open Hole Inter	rval toFeet								
INDED DENALTY OF BED I	IIDV I UEBEBV ATTE		ed Electronic		IN CORRECT TO THE REC	T OE MY I/MOM/I EDGE								
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:										
Review Completed by:			Comments:											
TA Approved: Yes	Denied Date:													
		Mail to the Appr	opriate KCC Cons	servation Office:										
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801						Phone 620.682.7933								

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

**September 15, 2022** 

Anthony Farrar Indian Oil Co., Inc. 308 S. Main St. PO BOX 209 MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-007-24061-00-00 NUSSER 5-16 NW/4 Sec.16-35S-12W Barber County, Kansas

## Dear Anthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/15/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/15/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"