KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

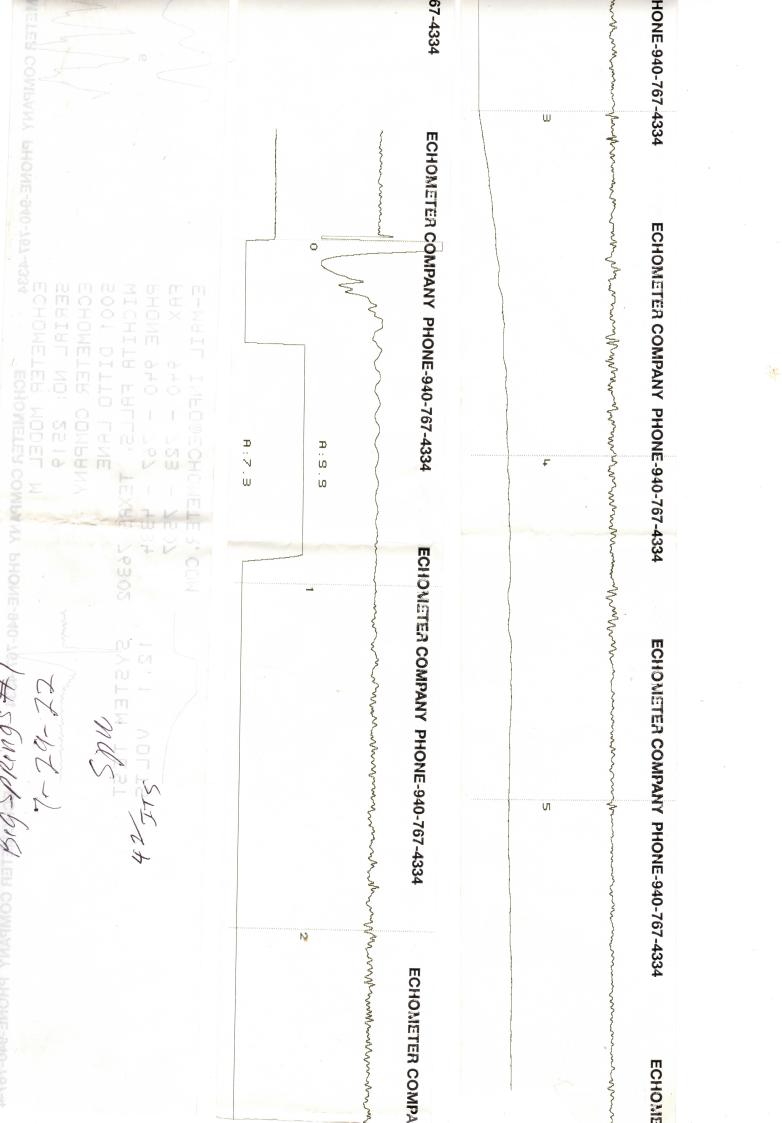
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Review Completed by:                             |                    |                 |          | _ Comments:        |                   |                   |                   |                |          |
|--|--------------------|-----------------|----------|--------------------|-------------------|-------------------|-------------------|----------------|----------|
| Do NOT Write in This<br>Space - KCC USE ONLY     | Date Tested:       |                 |          | sults:             | Date Plug         | ged: Date Re      | epaired: Date Po  |                |          |
| INDER BENALTY AC BER                             | IIIBV I DEBEBV ATT |                 | _        | d Electronica      |                   | AND COBBECT       | TATUE BEST AE     | NA PRIORIE     | TARE     |
| ONDER BENALTY OF BER                             |                    | to              |          |                    |                   |                   | oen Hole Interval |                |          |
| 1  | At:                | to              | Feet     | Perforation Interv |                   | •                 |                   |                | Fee      |
| Formation Name                                   | Formation          | n Top Formation | on Base  |                    | Cor               | mpletion Informat | ion               |                |          |
| Geological Date:                                 |                    |                 |          |                    |                   |                   |                   |                |          |
| Total Depth:                                     | Plug Ba            | аск Deptn:      |          | Plug Back IV       | etnoa:            |                   |                   |                |          |
| • •  |                    |                 |          |                    |                   |                   |                   |                |          |
| Packer Type:                                     |                    |                 |          |                    |                   |                   | (depth)           |                |          |
| Type Completion: ALT.                            |                    |                 |          |                    |                   |                   |                   |                | of cemer |
| Depth and Type:                                  |                    |                 | e at     | Casing Leaks:      | Yes No            | Depth of casino   | a leak(s):        |                |          |
| <sup>(top)</sup><br>Do you have a valid Oil & Ga |                    |                 |          | (top)              | (bottom)          |                   |                   |                |          |
| Casing Squeeze(s):                               |                    |                 |          |                    |                   |                   |                   |                |          |
| Casing Fluid Level from Surfa                    | 300.               |                 | How Dete | armined?           |                   |                   | Date              |                |          |
| Bottom of Cement                                 |                    |                 |          |                    |                   |                   |                   |                |          |
| Top of Cement                                    |                    |                 |          |                    |                   |                   |                   |                |          |
| Setting Depth  Amount of Cement                  |                    |                 |          |                    |                   |                   |                   |                |          |
| Size   |                    |                 |          |                    |                   |                   |                   |                |          |
|  | Conductor          | Surfa           | ce       | Production         | Intermed          | liate             | Liner             | Tubing         |          |
|  |                    |                 |          | Opud De            |                   |                   | ate Ondi-iii.     |                |          |
|  | ,                  |                 |          | —                  | Storage Permit #: |                   | ate Shut-In:      |                |          |
| Field Contact Person Phone:                      |                    |                 |          | SWI                |                   |                   | ENHR Permit #     | <i>‡</i> :     |          |
| Field Contact Person:                            |                    |                 |          | \\/all Time        | e: (check one)    | Oil Gas C         | og 🗌 wsw 🔲 Ot     | her:           |          |
| Contact Person Email:                            |                    |                 |          |                    |                   |                   | Well #:           |                | _        |
| Phone:( )  |                    |                 |          | Datuiii.           | NAD27 N           |                   | 34                | □GI            | □ KF     |
| Contact Person:                                  |                    |                 |          | GF3 L0             | cation: Lat:      | (e.g. xx.xxxxx)   | _ , Long:         | (e.gxxx.xxxxx) |          |
| City:  |                    |                 |          |                    |                   |                   | eet from E /      |                | f Sectio |
| Address 2:                                       |                    |                 |          |                    |                   |                   | eet from N /      | · <del></del>  |          |
| Address 1:                                       |                    |                 |          | _                  | <                 | Sec Tw            | p S. R            |                | F DV     |
| Name:<br>Address 1:                              |                    |                 |          |                    | scription:        |                   |                   |                |          |

## Mail to the Appropriate KCC Conservation Office:

| Notes have been one only the are been placed to be the last  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 15, 2022

David Farthing Three Rivers Exploration LLC 538 ROAD 20 OLPE, Kansas 66865-9350

Re: Temporary Abandonment API 15-017-20213-00-00 BIG SPRING 1 NE/4 Sec.25-22S-09E Chase County, Kansas

## Dear David Farthing:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## High Fluid Level FLUID INCREASED 1050 FT FROM 1 YEAR AGO, WELL REQUIRES MIT FOR TA APPROVAL

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 10/15/2022.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Neal Rupp ECRS KCC DISTRICT 2