KOLAR Document ID: 1662258

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   | ,          | API No.   | 15                                    |   |  |  |  |  |
|---|------------------------------|-------------------|------------|---|---------------------------------------|---|--|--|--|--|
| Name:   |                              |                   |            |   | Spot Description:                     |   |  |  |  |  |
| Address 1:  |                              |                   | .          |   | Sec Tw                                | p S. R East West                            |  |  |  |  |
| Address 2:  |                              |                   |            |   | Feet from                             |   |  |  |  |  |
| City:   |                              |                   |            |   | Feet from East / West Line of Section |   |  |  |  |  |
| Contact Person:   |                              |                   |            | Footages Calculated from Nearest Outside Section Corner:                            |                                       |   |  |  |  |  |
| Phone: ( )  |                              |                   |            |   | NE NW                                 | SE SW                                       |  |  |  |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodic   |            | County: Well #:  Date Well Completed: The plugging proposal was approved on: (Date) |                                       |   |  |  |  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |            |   |                                       |   |  |  |  |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes |            |   |                                       |   |  |  |  |  |
| Producing Formation(s): List A                              | ll (If needed attach another | sheet)            |            |   |                                       | (KCC <b>District</b> Agent's Name)          |  |  |  |  |
| Depth to  | Top: Botto                   | m: T.D            |            | Plugging Commenced:   |                                       |   |  |  |  |  |
| Depth to  | Top: Botto                   | m: T.D            |            | Plugging Completed:   |                                       |   |  |  |  |  |
| Depth to  | Top: Botto                   | m:T.D             | '          | . ragging   | g completed.                          |   |  |  |  |  |
|   |                              |                   |            |   |                                       |   |  |  |  |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.           |            |   |                                       |   |  |  |  |  |
| Oil, Gas or Water   | Records                      |                   | Casing Re  | cord (Su  | urface, Conductor & Produc            | tion)                                       |  |  |  |  |
| Formation   | Content                      | Casing            | Size       |   | Setting Depth                         | Pulled Out                                  |  |  |  |  |
|   |                              |                   |            |   |                                       |   |  |  |  |  |
|   |                              |                   |            |   |                                       |   |  |  |  |  |
|   |                              |                   |            |   |                                       |   |  |  |  |  |
|   |                              |                   |            |   |                                       |   |  |  |  |  |
|   |                              |                   |            |   |                                       |   |  |  |  |  |
| Describe in detail the manner cement or other plugs were us |                              | _                 |            |   |                                       | Is used in introducing it into the hole. If |  |  |  |  |
| Plugging Contractor License #:                              |                              |                   |            | ):  |                                       |   |  |  |  |  |
| Address 1:  |                              |                   | Address 2: | :   |                                       |   |  |  |  |  |
| City:   |                              |                   | 5          | State:  |                                       | Zip:+                                       |  |  |  |  |
| Phone: ( )  |                              |                   |            |   |                                       |   |  |  |  |  |
| Name of Party Responsible for                               | r Plugging Fees:             |                   |            |   |                                       |   |  |  |  |  |
| State of  | County, _                    |                   |            | , ss.   |                                       |   |  |  |  |  |
|   | <i>3</i> , –                 |                   |            | _   | implayed of Onerster -                | Operator on obeyed decertibed               |  |  |  |  |
| (Print Name)  |                              |                   |            |   | imployee of Operator or               | Operator on above-described well,           |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

| Phone 785-483-1071<br>Cell 785-324-1041  | Ho                   | ome Office  | P.O. B   | ox 32 Rus               | ssell, KS (                             | 67665                                 | No.                 | 3108                 |  |  |
|--|----------------------|-------------|--|-------------------------|---|---------------------------------------|---------------------|----------------------|--|--|
| Date 2-/8-22   | Twp.                 | Range       |  | County<br>CK's          | State<br>H 5                            | 0                                     | n Location          | Finish               |  |  |
|  |                      |             |  | on Ruille               |   | BBRd                                  | よと ル                | ' iN                 |  |  |
| Lease Shepard  | · [v                 | Vell No. A- | 1  | Owner                   |   |                                       |                     |                      |  |  |
| Contractor   |                      |             |  | To Quality O            | ilwell Cemer                            | nting, Inc.<br>d to rent cemen        | fina oquinmont      | and furnish          |  |  |
| Type Job PT,4  |                      |             |  | cementer an             | eby requeste<br>id helper to a          | u to rent center<br>issist owner or c | ontractor to do     | work as listed.      |  |  |
| Hole Size  | T.D.                 |             |  | Charge<br>To            | BORF                                    | oil C                                 | ,<br>,              |                      |  |  |
| Csg. 41 ½  | Depth                |             |  | Street                  |   |                                       |                     |                      |  |  |
| Tbg. Size 2 3  | Depth                |             |  | City                    |   | State                                 | )                   |                      |  |  |
| Tool   | Depth                |             |  | The above wa            | as done to sati                         | sfaction and supe                     | rvision of owner    | agent or contractor. |  |  |
| Cement Left in Csg.  | Shoe Jo              | int         |  | Cement Am               | ount Ordered                            | 3500,                                 | 160/40              |                      |  |  |
| Meas Line  | Displace             | 9           | ,  | 60016                   | Hills                                   |                                       |                     |                      |  |  |
| EQUIP  |                      |             |  | Common /                | 70                                      |                                       |                     |                      |  |  |
| Pumptrk / No. Cementer Helper  |                      | 13:11       |  | Poz. Mix /              | 15                                      |                                       | A. Marian           |                      |  |  |
| Bulktrk No. Driver   |                      | MICK        | 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1          | Gel. /C                 | 2                                       |                                       |                     |                      |  |  |
| Bulktrk 2 / No. Driver Driver  |                      | Robe        | <i>₹?</i> Ŧ                                      | Calcium                 |   |                                       |                     |                      |  |  |
| JOB SERVICES   | 8 REMAI              |             |  | Hulls 600               | 0# [                                    | 121                                   |                     |                      |  |  |
| Remarks:   |                      |             |  | Salt                    | ( ,                                     | J                                     |                     |                      |  |  |
| Rat Hole   |                      |             |  | Flowseal                |   |                                       |                     |                      |  |  |
| Mouse Hole   |                      |             |  | Kol-Seal                |   |                                       |                     |                      |  |  |
| Centralizers   |                      |             |  | Mud CLR 48              |   |                                       |                     |                      |  |  |
| Baskets  |                      |             |  | CFL-117 or CD110 CAF 38 |   |                                       |                     |                      |  |  |
| D/V or Port Collar   |                      |             |  | Sand                    |   |                                       |                     |                      |  |  |
| 3653 1004  | 40                   | 041/5       |  | Handling 3              | 50                                      |                                       |                     |                      |  |  |
| 2426 10QH  | 100                  | Hulls       |  | Mileage                 |   |                                       |                     |                      |  |  |
| 970 70M  |                      |             | FLOAT  | EQUIPMENT               | •                                       |                                       |                     |                      |  |  |
|  |                      |             |  | Guide Shoe              |   |                                       |                     | · ·                  |  |  |
| TOP Off 15   | ۵./                  |             |  | Centralizer             |   |                                       |                     |                      |  |  |
|  | 1000                 |             |  | Baskets                 |   |                                       |                     |                      |  |  |
| free description of the second |                      |             |  | AFU Inserts             |   |                                       |                     |                      |  |  |
| used 285 n   | -/                   | 4.4         |  | Float Shoe              |   |                                       |                     |                      |  |  |
| 600# Hulls   |                      |             |  | Latch Down              |   |                                       |                     |                      |  |  |
|  |                      | ,           |  |                         |   | J. J. WANTY                           |                     |                      |  |  |
| <u> </u>   |                      |             | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                         | *************************************** |                                       |                     |                      |  |  |
| hada ayaa ayaa ayaa ahaa ahaa ahaa ahaa  |                      |             | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | Pumptrk Ch              | arge                                    | Dlug                                  |                     |                      |  |  |
|  |                      |             |  | Mileage 2               | 2,                                      |                                       | 43-045-HV-147-3-1-1 |                      |  |  |
|  |                      | 1           | · · · · · · · · · · · · · · · · · · ·            |                         | ·                                       |                                       | Tax                 |                      |  |  |
|  |                      |             |  | The                     | anks                                    |                                       | Discount            | WALLER OF BUILDING   |  |  |
| X<br>Signature   | Marine Marine Marine |             |  |                         |   |                                       | Total Charge        |                      |  |  |