## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#            |                              |             |           |         | API No. 15                      |                 |             |                  |        |        |        |
|-------------------------------|------------------------------|-------------|-----------|---------|---------------------------------|-----------------|-------------|------------------|--------|--------|--------|
|                               |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Address 1:                    |                              |             |           |         | Sec Twp S. R E 	[ W ]           |                 |             |                  |        |        |        |
|                               |                              |             |           |         |                                 |                 |             |                  |        |        | City:  |
| Contact Person:               |                              |             |           |         | GPS Location: Lat:              |                 |             |                  |        |        |        |
|                               |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Field Contact Person:         |                              |             |           |         | Well Type: (                    | check one) 🗌    | Oil Gas     |                  | Other: |        |        |
| Field Contact Person Phone:   |                              |             |           |         | SWD Permit #:    ENHR Permit #: |                 |             |                  |        |        |        |
|                               | //                           |             |           |         |                                 | rage Permit #:_ |             |                  |        |        |        |
|                               |                              |             |           |         | Spud Date:                      |                 |             | _ Date Shut-In:  |        |        |        |
|                               | Conductor                    | Surfa       | ice       | Proc    | duction                         | Intermedi       | ate         | Liner            |        | Tubing |        |
| Size                          |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Setting Depth                 |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Amount of Cement              |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Top of Cement                 |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Bottom of Cement              |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Casing Fluid Level from Surfa | ce.                          |             | How Deter | rmined? |                                 |                 |             |                  | Date:  |        |        |
| Casing Squeeze(s):            |                              |             |           | _       |                                 |                 |             |                  |        |        |        |
| Do you have a valid Oil & Gas | Lease? Yes                   | No          |           |         |                                 |                 |             |                  |        |        |        |
| Depth and Type: 🗌 Junk in     | Hole at                      | Tools in Ho | le at     | _ Cas   | ing Leaks:                      | Yes No          | Depth of ca | sing leak(s):    |        |        |        |
| Type Completion: ALT. I       |                              |             |           |         |                                 |                 |             |                  |        |        | cement |
| Packer Type:                  |                              |             |           |         |                                 |                 |             | (depth)          |        |        |        |
|                               | Plug Back Depth:             |             |           |         |                                 |                 |             |                  |        |        |        |
| Geological Date:              |                              |             |           |         |                                 |                 |             |                  |        |        |        |
| Formation Name                | Formation Top Formation Base |             |           |         | Completion Information          |                 |             |                  |        |        |        |
|                               | At:                          | to          | Feet      | Perfora | ation Interval _                | to              | Feet or     | Open Hole Interv | val    | to     | Feet   |
| 1                             |                              |             |           |         |                                 |                 |             |                  |        | - to   |        |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| NUM    NUM <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th colspan="2">Phone 620.682.7933</th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

September 22, 2022

Kyler Finney Finney, Kyler dba Finney Oil Company PO BOX 87 WANN, OK 74083-0087

Re: Temporary Abandonment API 15-019-25820-00-00 MONROE 4 NE/4 Sec.26-32S-12E Chautauqua County, Kansas

Dear Kyler Finney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/22/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/22/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Thad Triboulet ECRS"