KOLAR Document ID: 1667139

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDON

OPERATOR: License# _____

Contact Person Email: _____

Field Contact Person Phone: (_____) ____

Casing Fluid Level from Surface:_____

Do you have a valid Oil & Gas Lease? Yes No

Conductor

Casing Squeeze(s): _____ to ____ w / ____ sacks of cement,

Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

2. _____ At: ____ to ____ Feet

LINDED DENALTY OF DED HIDY LUEDEDY ATTEST THAT THE INFORMATION O

__ Plug Back Depth: ___

Formation Top Formation Base _____ At: _____ to ____ Feet

_____ Size: ____

_____ State: ____ Zip: ____ + _ _ _ _ _

Surface

Address 1: ___ Address 2: ____

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement**

Packer Type: ___ Total Depth: ___

Geological Date: Formation Name

Contact Person: ____ Phone:(_____) ___

Field Contact Person: _____

| ARAND | ONMENT W | NMENT WELL APPLICATION | | | |
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| + | | | , Long: | | |
| | Datum: | (e.g. xx.xxx) NAD27 NAD83 | ∝) │WGS84 | (e.gxxx.xxxxx) | |
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| | Lease Nam | e: | Well | #: | |
| | | | | Other: | |
| | | | | nit #: | |
| | — | orage Permit #: | Date Shut-In: | | |
| | Spud Date. | | Date Shut-in. | | |
| ace | Production | Intermediate | Liner | Tubing | |
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| le at | Casing Leaks: | Yes No Depth of | of casing leak(s): | | |
| (depth) | | s of cement Port Co | ollar: w / _ | sack of cemen | |
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| | Inch Set at: | Feet | | | |
| | Plug Back Meth | od: | | | |
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| on Base | | Completion I | Information | | |
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| Submitte | d Electronicall | y | | | |
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Submitted El

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|-------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notes have been not take the and been supply made may be any | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| the ope or to the transfer of the transfer or transfer | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size from from the first out jumps from the from the first from th | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

KOLAR Document ID: 1526181

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form U-7 August 2019

CASING MECHANICAL INTEGRITY TEST

| Disposal: Enhanced Recove | ery: KCC District No.: 1 | | API No.: 15-165-2199 | 7-00-01 | Permi | it No.: E31 | 550.2 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|----------------|---------------------------------|---------------------------------------------|
| Operator License No.:6039 | Name: L. D. Drilling, Inc | Э. | SE_NE_NW_NE Sec. | | | | East V West |
| Address 1: 7 SW 26TH AVE | | | 4912 | Feet from | | _ | Line of Section |
| Address 2: | | | 1454 | Feet from | | | Line of Section |
| City: GREAT BEND | State: KS Zip: 67530 | 6525 | Lease: DDD ROSE | | Last / | West | |
| Contact Person: Susan Schne | eweis Phone: (620 | 793-3051 | | | | vveiriv | 0,: |
| Contact Person: | Phone: (|) | County: Rush | | | | |
| Maximum Authorized Injection Proceedings of Conductor NA Size: Set at: Sacks of Cement: Cement Top: Cement Bottom: Packer Type: DV Tool Port Collar | Surface 8.625 1040 1046 350 485 0 1046 | op Feet: | 1500 Production 5.5 3688 3682 130 2975 3688 3682 s of cement TD (and plug Bottom Feet: | bbl/d Liner NA Set at: | 3602 369 | Size: - Set at: - Type: - | Tubing 2.875 3602 Sealtite feet depth Perf |
| ii Duai Completion - Injection is. | | Selow Production | | | | | |
| GPS Location: Datum: No. MIT Type: Tubing and Packer (co.) Time in Minute(s): 0 | AD27 NAD83 WGS or Initial Pressure) Test 15 | FIELD 1884 Lat:38 | |).07478 : 5-YEAR 1 | | ired:_04/1 | 1/2016 |
| GPS Location: Datum: No. MIT Type: Tubing and Packer (c | AD27 NAD83 WGS or Initial Pressure) Test 15 | FIELD I | .44887 Long: -99 | | | ired: _04/1 | 1/2016 |
| GPS Location: Datum: No. MIT Type: Tubing and Packer (c.) Time in Minute(s): 0 | AD27 NAD83 WGS or Initial Pressure) Test 15 | FIELD 1884 Lat:38 | .44887 Long: -99 | | | ired:_04/1 | 1/2016 |
| GPS Location: Datum: No. MIT Type: Tubing and Packer (Co. Time in Minute(s): 0 Pressures: Set up 1 | AD27 NAD83 WGS or Initial Pressure) Test 15 | FIELD 1884 Lat:38 | .44887 Long: -99 | | | ired: _04/1 | |
| GPS Location: Datum: No. MIT Type: Tubing and Packer (Co. Time in Minute(s): 0 Pressures: Set up 1 Set up 2 Set up 3 Tested: Casing of our content of the content of th | AD27 NAD83 WGS or Initial Pressure) Test 15 0 300 r Casing - Tubing Annulus S | ### FIELD ### 38 30 300 | .44887 Long: -99 MIT Reason | 5-YEAR 1 | | | 0 |
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

September 29, 2022

Susan Schneweis L. D. Drilling, Inc. 7 SW 26 Ave GREAT BEND, KS 67530-6525

Re: Temporary Abandonment API 15-165-21997-00-01 DDD ROSE 1 NE/4 Sec.34-18S-16W Rush County, Kansas

Dear Susan Schneweis:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/29/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/29/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"