#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

### TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                       |                       |                              |                 | API No. 15           |                                 |                        |              |        |       |  |
|--|-----------------------|------------------------------|-----------------|----------------------|---------------------------------|------------------------|--------------|--------|-------|--|
| Name:                                    |                       |                              |                 | _ Spot Descri        | Spot Description:               |                        |              |        |       |  |
| Address 1:                               |                       |                              |                 | _                    | Se                              | ec Twp                 | S. R         | []     | E 🗌 W |  |
| Address 2:                               |                       |                              |                 | _                    |                                 | feet from              |              | =      |       |  |
| City:                                    | State:                | Zip:                         | +               |                      | feet from E / W Line of Section |                        |              |        |       |  |
| Contact Person:                          |                       |                              |                 | GF 5 LUCali          | GPS Location: Lat:              |                        |              |        |       |  |
|  |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Contact Person Email:                    |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Field Contact Person:                    |                       |                              |                 | Well Type: (         | check one) 🗌                    | Oil 🗌 Gas 🗌 OG 📃       | WSW Oth      | er:    |       |  |
|  | Field Contact Person: |                              |                 |                      | SWD Permit #: ENHR Permit #:    |                        |              |        |       |  |
|  | //                    |                              |                 |                      |                                 |                        | ut los       |        |       |  |
|  |                       |                              |                 | Spud Date:           |                                 | Date Sh                | iut-in:      |        |       |  |
|  | Conductor             | Surfac                       | e               | Production           | Intermedia                      | ate Lin                | ier          | Tubing |       |  |
| Size                                     |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Setting Depth                            |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Amount of Cement                         |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Top of Cement                            |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Bottom of Cement                         |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Casing Fluid Level from Sur              | face:                 |                              | How Determine   | ed?                  |                                 |                        | Date:        |        |       |  |
| Casing Squeeze(s):                       | to w                  | /s                           | acks of cement, | to                   | (bottom) w / _                  | sacks of c             | ement. Date: |        |       |  |
| Do you have a valid Oil & G              | as Lease? 🗌 Yes 🏾     | No                           |                 |                      |                                 |                        |              |        |       |  |
| Depth and Type: 🗌 Junk i                 | n Hole at             | Tools in Hole                | at              | Casing Leaks:        | Yes No                          | Depth of casing leak(s | s):          |        |       |  |
|  |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Type Completion: ALT.                    |                       |                              |                 |                      |                                 |                        |              |        | Comon |  |
| Packer Type:                             | Size: _               |                              | In              | ch Set at:           |                                 | _ Feet                 |              |        |       |  |
| Total Depth:                             | Plug Ba               | ack Depth:                   |                 | Plug Back Method     | od:                             |                        |              |        |       |  |
|  |                       |                              |                 |                      |                                 |                        |              |        |       |  |
| Geological Date:                         |                       | Formation Top Formation Base |                 |                      | Completion Information          |                        |              |        |       |  |
| -  | Formation             |                              |                 |                      |                                 |                        |              |        |       |  |
| Geological Date:<br>Formation Name<br>1. |                       | to                           | Feet Pe         | rforation Interval _ | to                              | Feet or Open Ho        | le Interval  | to     | Feet  |  |

### Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Fluid levels Dynamometers Sage Technologies, Inc.

Well Name: Zerr #1 Company: HG Oil Holdings LLC Test Date: Sep 28, 2022 Formation: Lansing Location: Logan County

### Fluid Level and Well Analysis Report

Zerr #1

## HG Oil Holdings LLC

Lansing

Logan County

Sep 28, 2022

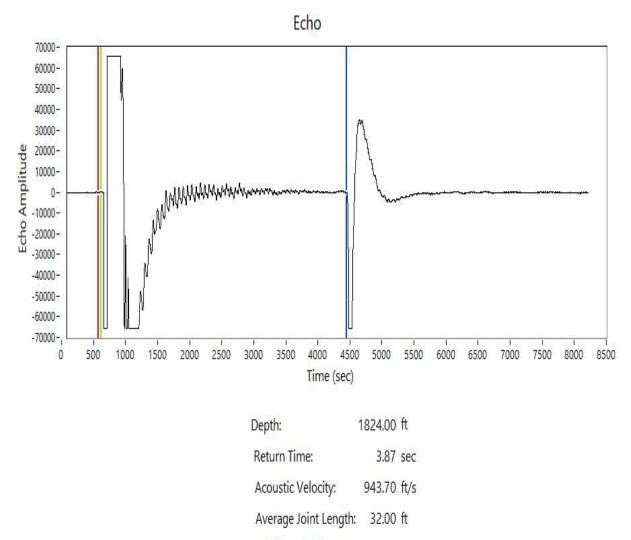
zerr #1.dat

Sage Technologies, Inc. P.O. Box 1466 Grapevine, Texas 76099 USA Page 1 of 3

info@sageoiltools.com www.sageoiltools.com Fluid levels Dynamometers



Well Name: Zerr #1 Company: HG Oil Holdings LLC Test Date: Sep 28, 2022 Formation: Lansing Location: Logan County



Number of Joints: 57.00

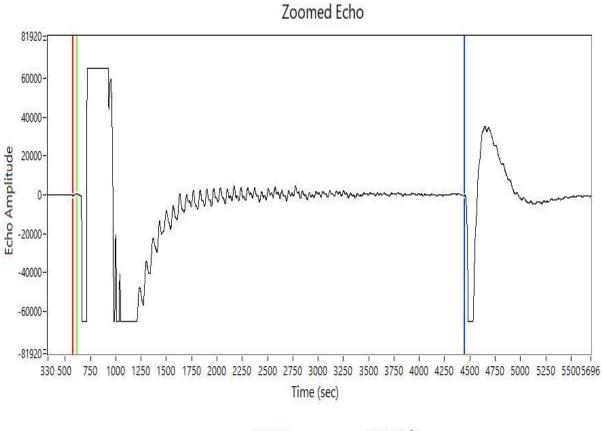
Zerr #1.dat

Sage Technologies, Inc. P.O. Box 1466 Page 2 of 3

info@sageoiltools.com www.sageoiltools.com Fluid levels Dynamometers



Well Name: Zerr #1 Company: HG Oil Holdings LLC Test Date: Sep 28, 2022 Formation: Lansing Location: Logan County



| Depth:                | 1824.00 ft  |
|-----------------------|-------------|
| Return Time:          | 3.87 sec    |
| Acoustic Velocity:    | 943.70 ft/s |
| Average Joint Length: | 32.00 ft    |
| Number of Joints:     | 57.00       |

Zerr #1.dat

Sage Technologies, Inc. P.O. Box 1466 Grapevine, Texas 76099 USA Page 3 of 3

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

October 04, 2022

Logan V. Behr HG Oil Holdings, LLC PO Box 446 Hoisington, KS 67544

Re: Temporary Abandonment API 15-109-21036-00-00 ZERR 1 SE/4 Sec.17-12S-32W Logan County, Kansas

Dear Logan V. Behr:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

### High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 11/03/2022.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, RICHARD WILLIAMS KCC DISTRICT 4