KOLAR Document ID: 1667836

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|--|--|---|---------------------|------------------------|---------------------------------|-----------------------------|----------------------------------|--|-----------------------|-----------|---------|-----|--|--------------|-------|----------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | | | _ S. R | | | | | | | | | | |
| | | | | | | | N / S Line of Section | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | □ SWD Permit #: □ ENHR Permit #: □ Gas Storage Permit #: □ Date Shut-In: | | | | |
| | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| | | | | | | | | | Size | Conductor | Curiado | | Sauction | momodate | Linoi | Tability | |
| | | | | | | | | | Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: | in Hole at [depth] I Depth Size: | No Tools in Hole at f: DV Tool:(depth) | Ca w / _ Inch | sing Leaks: sacks | Yes No Depth s of cement Port C | of casing leak(s): _ ollar: | ent. Date: _ w / sack of ceme | | | | | | | | | | |
| Total Depth: | Plug Ba | іск Deptn: | | Plug Back Meth | oa: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | nation Name Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fe | et or Open Hole In | terval toFee | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Fe | et or Open Hole In | iterval toFee | | | | | | | | | | |
| INDER REMAITY OF REE | D IIIDV I UEDEDV ATTI | _ | | ctronically | | DDECT TO THE DI | ECT OF MV KNOW! EDGE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: | Date Put Back in Service: | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| There had been the tab as and table being that were the table | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

October 10, 2022

JD Dubwig Ramshorn Resources, LLC 300 N. MEAD SUITE 200 WICHITA, KS 67202-2745

Re: Temporary Abandonment API 15-007-23271-00-00 OSAGE 117 NE/4 Sec.18-33S-14W Barber County, Kansas

Dear JD Dubwig:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/10/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/10/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"