KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | |
|------------------------------|---|--------------|------------------------|------------|---|-----------------|---------------|-------------|----------|----|------------|---------|
| Name: | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | ·· | Se | ec 1 | Гwp | _ S. R | | | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | W | Line of \$ | Section |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GL | KB |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | | check one) 🗌 | | | | | | |
| Field Contact Person Phone | :() | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | | rage Permit #:_ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | се | Proc | luction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | rmined? | | | | | Date | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes 🛛 | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Hol | e at | Cas | ing Leaks: | Yes No | Depth of casi | ng leak(s): | | | | |
| Type Completion: | | | , | | | | | | | | | cement |
| Packer Type: | | | , | | | | | (depth) | , | | | |
| Раскег Туре: | Size: _ | | | Inch a | bet at: | | Feet | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | P | lug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | ation Name Formation Top Formation Base | | Completion Information | | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or (| Open Hole I | nterval_ | · | to | Feet |
| | • | to | F (| D (| | | Feet or (| | | | | Foot |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

October 10, 2022

Jeff Robinson American Star Energy Services, LLC PO BOX 52464 TULSA, OK 74152-0464

Re: Temporary Abandonment API 15-075-20699-00-00 HILL 1 SE/4 Sec.10-22S-40W Hamilton County, Kansas

Dear Jeff Robinson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/10/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/10/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"