KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

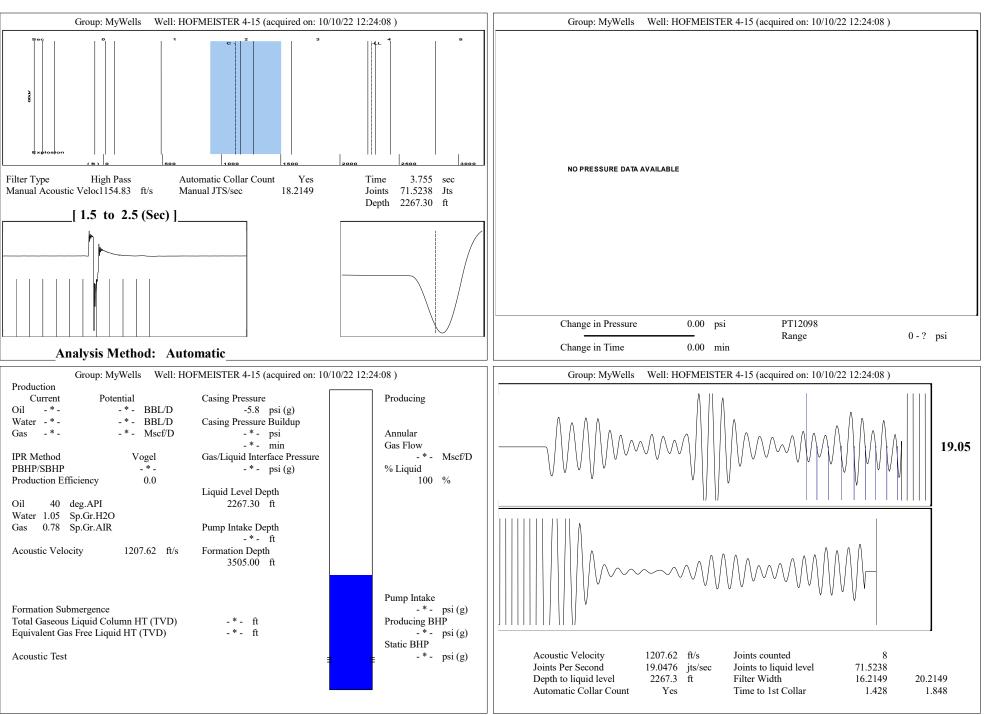
| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|-----------------------------|---------------------------------|-------------|-----------|----------|---|----------------|--------------|-----------------|--------|--------|--------------|
| Name: | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | | S | ec | Twp | S. R | [| EW |
| Address 2: | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | _ feet from _ | | W Line | e of Section |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | | | | GL 🗌 KB |
| Contact Person Email: | | | | | | ə: | | | | | |
| Field Contact Person: | | | | | Well Type: (d | check one) 🗌 | Oil Gas | | N 🗌 Ot | her: | |
| | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | 0.() | | | | | rage Permit #: | | | | | |
| | | | | | Spud Date: | | | Date Shut-In | 1: | | |
| | Conductor | Surfa | ace | Produ | iction | Intermedi | iate | Liner | | Tubi | ing |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | uface. | | How Deter | rmined? | | | | | Date | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| | · · · · | | | (t | op) | (bottom) | | | | | |
| Do you have a valid Oil & C | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Ho | le at | Casir | ng Leaks: | Yes No | Depth of cas | sing leak(s): _ | | | |
| Type Completion: | Г. I 🗌 ALT. II Depth | of: DV Too |)l: | w / | sacks | of cement | Port Collar: | (denth) | _ w / | sacl | k of cement |
| Packer Type: | | | | | | | | (uopin) | | | |
| Total Depth: | Plug Back Depth: | | | Plu | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perforat | ion Interval _ | to | Feet or | Open Hole In | terval | to | Feet |
| 2 | At: | to | Feet | Perforat | ion Interval _ | to | Feet or | Open Hole In | terval | to | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

October 11, 2022

Jose Reyes Mid-Continent Resources, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-009-25883-00-00 HOFMEISTER 4-15 SW/4 Sec.15-16S-12W Barton County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/11/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/11/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"