KOLAR Document ID: 1669082

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: | API No. 15 |
|--|---|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage Permit #: SWD Permit #: SWD Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. | County: Well #: Lease Name: Well #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: |
| Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. | Plugging Completed: |
| | |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | | | |
|---------------------------|---------|---|------|---------------|------------|--|--|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | Name: | |
|--|-------------------------|-------------------------------------|
| Address 1: | Address 2: | |
| City: | State: | Zip: + |
| Phone: () | | |
| Name of Party Responsible for Plugging Fees: | | |
| State of County, | , SS. | |
| (Print Name) | Employee of Operator or | r Operator on above-described well, |
| | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Date: 9/2/2022 Invoice # 3126

QUALITY CA OILWELL CEMENTING INC. Rused, KS

QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net

Invoice

Contact: Mai Oil Operations Address/Job Location:

8411 Preston Rd. Ste 800 Dallas TX 75225-5520

Reference: D HAYS 2 SEC 32-8-15

Description of Work: PLUG JOB

| Services / Items Included: | Quantity | Price | Taxable | |
|--|----------|----------------|---------|--|
| Labor | | \$ 869.52 | Yes | |
| Common-Class A | 165 | \$ 3,312.58 | Yes | |
| POZ Mix-Standard | 110 | \$ 750.42 | Yes | |
| Bulk Truck Matl-Material Service Charge | 400 | \$ 389.83 | Yes | |
| Premium Gel (Bentonite) | 10 | \$ 282.63 | Yes | |
| Pump Truck Mileage-Job to Nearest Camp | 34 | \$ 149.11 | Yes | |
| Cottonseed Hulls | 4 | \$ 131.37 | Yes | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 34 | \$ 115.97 | Yes | |
| | | | | |

| Invoice Terms: | | SubTotal: | \$ 6,001.44 |
|------------------------------|---|------------------------------|----------------|
| Net 30 | Discount Available <u>ONLY</u> if Invoice is Paid within listed term | & Received as of invoice: | \$ (150.04) |
| | SubTotal for | Taxable Items: | \$ 5,851.40 |
| | SubTotal for Non- | Taxable Items: | \$ - |
| | | Total: | \$ 5,851.40 |
| | 8.00% Osborne County Sales Tax | Tax: | \$ 468.11 |
| Thank You For Your Business! | | mount Due: | \$ 6,319.51 |
| Thank You For Your Dusiness. | Applied | d Payments: | |
| | B | alance Due: | \$ 6,319.51 |
| | | | |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved. P.O.#: Due Date: 10/2/2022 Division: Russell

Taxable

Price

Quantity

ltem

| Phone 785-483-107 Cell 785-324-1041 | 7 1 | Но | ome Office | P.O. Box 32 Ru | 108 5403 201 10 B | and the second s | Finish | | | | | |
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Date: 10/5/2022 Invoice # 2358

P.O.#:

Due Date: 11/4/2022 Division: Russell

Price

Quantity

Taxable



QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net

Invoice

Contact: Mai Oil Operations Address/Job Location:

8411 Preston Rd. Ste 800 Dallas TX 75225-5520

Reference: D HAYS 2 SEC 32-8-15

Description of Work: PLUG JOB

Invoice Terms:

Net 30

| Services / Items Included: | Quantity | Price | Taxable | |
|--|----------|----------------|---------|--|
| Labor | | \$ 869.52 | Yes | |
| Common-Class A | 70 | \$ 1,405.34 | Yes | |
| POZ Mix-Standard | 45 | \$ 306.99 | Yes | |
| Bulk Truck Matl-Material Service Charge | 250 | \$ 243.64 | Yes | |
| Pump Truck Mileage-Job to Nearest Camp | 34 | \$ 149.11 | Yes | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 34 | \$ 115.97 | Yes | |
| Premium Gel (Bentonite) | 4 | \$ 113.05 | Yes | |
| | | | | |

| 8.00% Osborne County Sales Tax | Tax: Amount Due: | \$ 249.88 3,373.42 |
|--|---|--------------------------|
| SubTotal | for Non-Taxable Items: Total: | - 3,123.54 |
| | Total for Taxable Items: | 3,123.54 |
| Discount Available <u>ONLY</u> if Invoice within list | is Paid & Received ed terms of invoice: | \$ (80.09) |
| | SubTotal: | \$ 3,203.63 |

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Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed.

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Thank You For Your Business!

| Phone 785-483-1071 Cell 785-324-1041 | | H cash pa | ome Office | P.O. Bo | ox 32 Ru | ussell, KS | 67665 | | No. | 2358 |
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