Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15-			
Name:				Spot Descr	iption:		
Address 1:					•		R 🗌 E 🔲 W
Address 2:						feet from N	I / S Line of Section
City:							/ W Line of Section
Contact Person:				GPS Locati	on: Lat:	, Long:	(e.gxxx.xxxxx)
Phone:()					NAD27 NAD83 Fle		GL KB
Contact Person Email:					e:		
Field Contact Person:				Well Type:	(check one)	as OG WSW	Other:
Field Contact Person Phone					ermit #:		
rield Contact Ferson Frion	6.()				orage Permit #:		
				Spud Date:		Date Shut-In:	
	Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing
Size							
Setting Depth							
Amount of Cement							
Top of Cement							
Bottom of Cement							
Casing Fluid Level from Su	rface:	How	Determined?)		r	Jato:
Casing Squeeze(s):	(bottom)			(top)	(bottom)	00010 01 001110111. 1	<u> </u>
Do you have a valid Oil & G	Sas Lease? Yes	No					
Depth and Type:	in Hole at [Tools in Hole at	Ca	sing Leaks:	Yes No Depth o	f casing leak(s):	
							sack of cement
Packer Type:						(******)	
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:		
Geological Date:							
Formation Name	Formation	Top Formation Base			Completion Ir	nformation	
1	At:	to F	eet Perfo	oration Interval	toFeet	or Open Hole Interva	al toFeet
2	At:	to F	eet Perfo	ration Interval	to Feet	or Open Hole Interva	al toFeet
IINDED DENALTY OF DE	O IIIDV I LIEDEDV ATTE	ECT TUAT TUE INCOC	MATION CO	NITAINED HEE	EIN ICTUIE AND COD	DECTTO THE DEST	OE MA KNOMI EDGE
		Subm	itted Ele	ctronicall	y		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired: Date	te Put Back in Service:
Space - NOO OOL ONLI		_					
Review Completed by:			Comr	nents:			
TA Approved: Yes	Denied Date:						
		Mail to the A	Appropriate	KCC Conserv	vation Office:		
Stepper State State State State State State States	KCC Distr	rict Office #1 - 210 E. I	Frontview, Su	ite A, Dodge C	ty, KS 67801		Phone 620.682.7933
	KCC Disti	rict Office #2 - 3450 N	I. Rock Road	Building 600.	Suite 601, Wichita, KS 6	7226	Phone 316.337.7400

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

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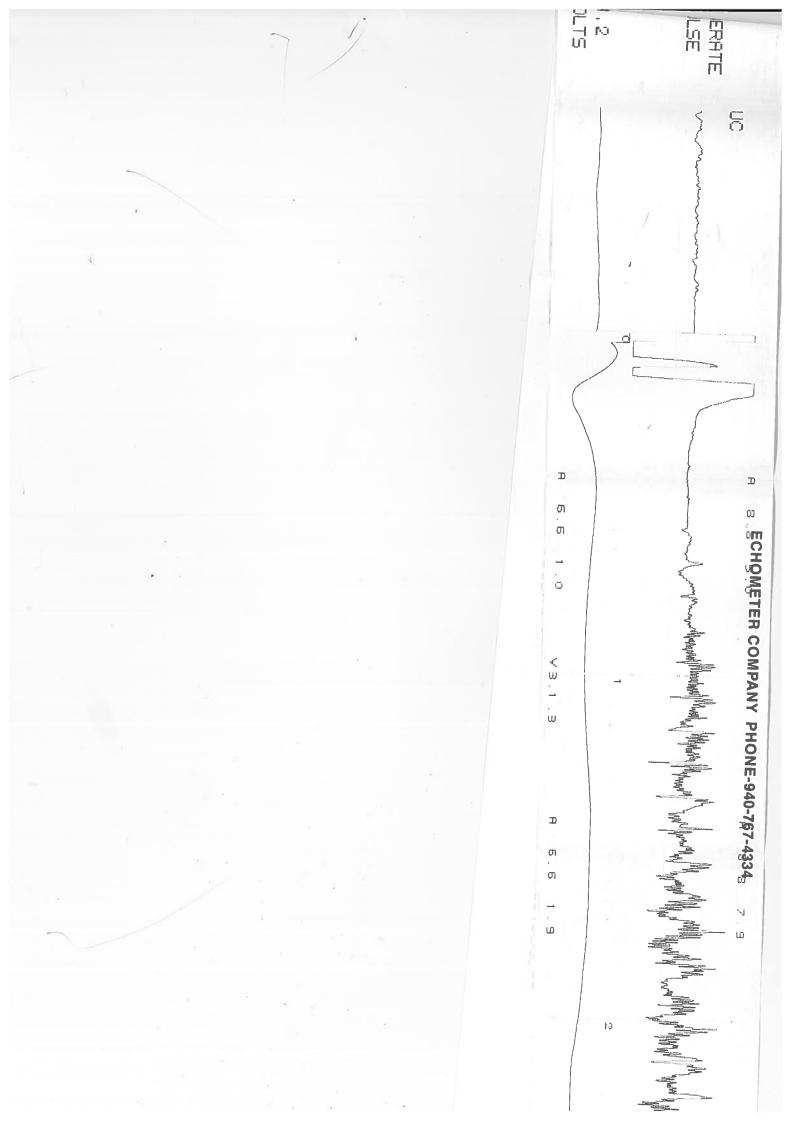
Phone 785.261.6250

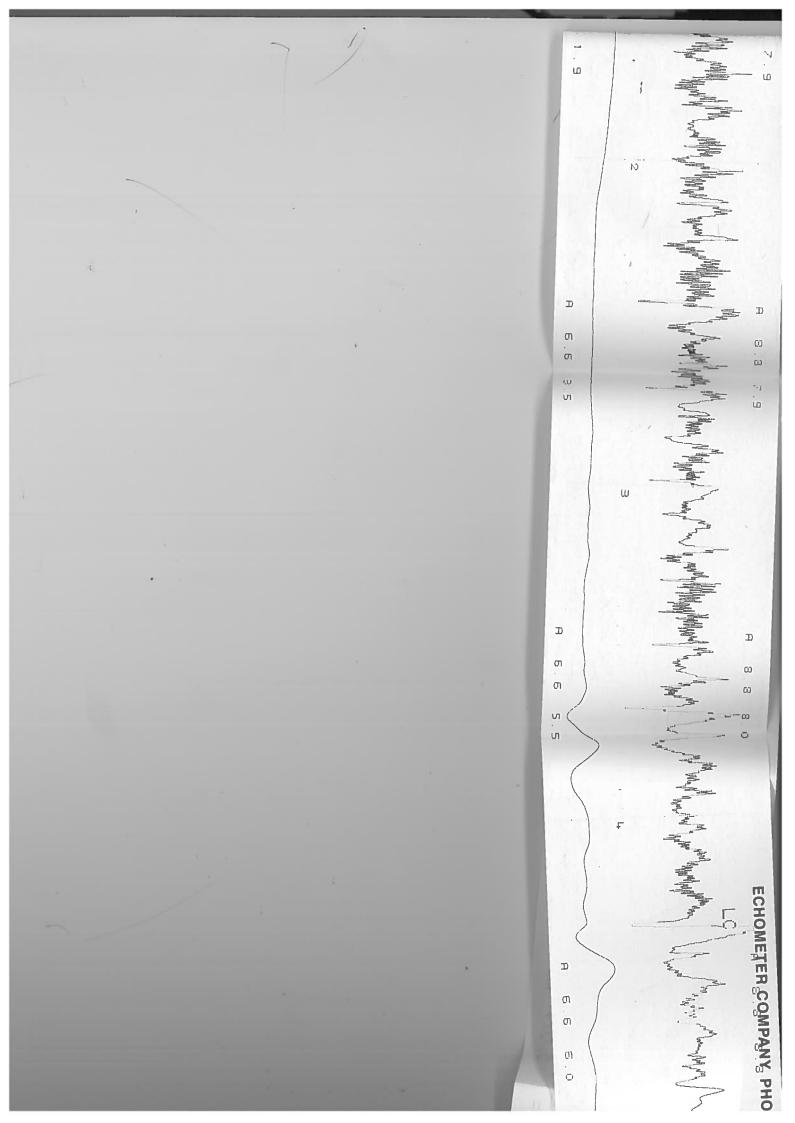
OPERATOR: License#				API No. 15			
Name:				Spot Desci	iption:		
Address 1:					•		R 🗌 E 🔲 W
Address 2:						feet from N	/ S Line of Section
City:							/ W Line of Section
Contact Person:				GPS Locat	on: Lat:	, Long:	(e.gxxx.xxxxx)
Phone:()				_	NAD27 NAD83 Fle		GL KB
Contact Person Email:					ie:		
Field Contact Person:				Well Type:	(check one) 🗌 Oil 🔲 Ga	as OG WSW	Other:
Field Contact Person Phon					ermit #:		
riola contact release riol)				orage Permit #:		
				Spud Date:		Date Shut-In:	
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing
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Setting Depth							
Amount of Cement							
Top of Cement							
Bottom of Cement							
Casing Fluid Level from Su	ırface:	Hov	w Determined?)		D	late:
Casing Squeeze(s):							
				(top)	(bottom)		
Do you have a valid Oil & 0	Gas Lease?	No					
Depth and Type:	in Hole at	Tools in Hole at _	Ca	sing Leaks:	Yes No Depth o	f casing leak(s):	
Type Completion: AL							
Packer Type:						(depth)	
Total Depth:	Plug B	ack Depth:		Plug Back Meth	od:		
Geological Date:							
Formation Name	Formatio	n Top Formation Bas	ie		Completion In	nformation	
1		•		oration Interval			I to Feet
2	At:						ItoFeet
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		Subr	nitted Ele	ctronicall	у		
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Do NOT Write in This	Date Tested:		Results:		Date Plugged:	Date Repaired: Date	e Put Back in Service:
Space - KCC USE ONL	<u> </u>						
Review Completed by:			Comr	nents:			
TA Approved: Yes	Denied Date	:					
		Mail to the	Appropriate	KCC Conserv	vation Office:		
Proper State State State State Law System	KCC Dis	trict Office #1 - 210 E					Phone 620.682.7933
	===				Suite 601, Wichita, KS 6	7226	Phone 316.337.7400
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KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

September 16, 2021

Kent Strube Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-083-21535-00-00 FRUSHER FARMS 1 NE/4 Sec.07-21S-22W Hodgeman County, Kansas

Dear Kent Strube:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/16/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

October 18, 2022

Catherine H Stucky
Hartman Oil Co., Inc.
10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206-6816

Re: Temporary Abandonment API 15-083-21535-00-00 FRUSHER FARMS 1 NE/4 Sec.07-21S-22W Hodgeman County, Kansas

Dear Catherine H Stucky:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/18/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/18/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"