KOLAR Document ID: 1669849

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   | ,          | API No.  | 15                      |   |  |  |
|---|------------------------------|-------------------|------------|--|-------------------------|---|--|--|
| Name:   |                              |                   |            | Spot Description:  |                         |   |  |  |
| Address 1:  |                              |                   | .          |  | Sec Tw                  | p S. R East West                            |  |  |
| Address 2:  |                              |                   |            |  | Feet from               |   |  |  |
| City:   | State:                       | Zip: +            | .          | Feet from East / West Line of Section                    |                         |   |  |  |
| Contact Person:   |                              |                   |            | Footages Calculated from Nearest Outside Section Corner: |                         |   |  |  |
| Phone: ( )  |                              |                   |            |  | NE NW                   | SE SW                                       |  |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodi    |            | County: Well #:  |                         |   |  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |            | Date Well Completed:                                     |                         |   |  |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes |            | The plugging proposal was approved on: (Date)            |                         |   |  |  |
| Producing Formation(s): List A                              | II (If needed attach another | sheet)            |            | by:  |                         | (KCC <b>District</b> Agent's Name)          |  |  |
| Depth to  | Top: Botto                   | m: T.D            |            | Plugging Commenced:                                      |                         |   |  |  |
| Depth to  | •                            | m: T.D            |            | 00 0   |                         |   |  |  |
| Depth to  | Top: Botto                   | m:T.D             |            |  | y                       |   |  |  |
|   |                              |                   |            |  |                         |   |  |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.           |            |  |                         |   |  |  |
| Oil, Gas or Water   | Oil, Gas or Water Records    |                   |            | cord (Su   |                         | ace, Conductor & Production)                |  |  |
| Formation   | Content                      | Casing            | Size       |  | Setting Depth           | Pulled Out                                  |  |  |
|   |                              |                   |            |  |                         |   |  |  |
|   |                              |                   |            |  |                         |   |  |  |
|   |                              |                   |            |  |                         |   |  |  |
|   |                              |                   |            |  |                         |   |  |  |
|   |                              |                   |            |  |                         |   |  |  |
| Describe in detail the manner cement or other plugs were us |                              | _                 |            |  |                         | Is used in introducing it into the hole. If |  |  |
| Plugging Contractor License #                               |                              | Name:             |            |  |                         |   |  |  |
| Address 1:  |                              |                   | Address 2: | :  |                         |   |  |  |
| City:   |                              |                   | ;          | State:   |                         | Zip:+                                       |  |  |
| Phone: ( )  |                              |                   |            |  |                         |   |  |  |
| Name of Party Responsible for                               | r Plugging Fees:             |                   |            |  |                         |   |  |  |
| State of  | County, _                    |                   |            | , ss.  |                         |   |  |  |
|   | <i>3</i> , –                 |                   |            | _  | implayed of Onerster -  | Operator on obeyed deceribed                |  |  |
|   | (Print Name)                 |                   |            | E  | imployee of Operator or | Operator on above-described well,           |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



## QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net Date: 9/26/2022 Invoice # 3165

P.O.#:

Due Date: 10/26/2022 Division: Russell

## Invoice

Contact:
Mai Oil Operations
Address/Job Location:

8411 Preston Rd. Ste 800 Dallas TX 75225-5520

Reference:

JOE DRISCOLL B 2 SEC 30-15-11

Description of Work:

**PLUG JOB** 

| Services / Items Included:                   | Quantity | Price          | Taxable | Itei | n | Quantity | Price  | Taxable |
|--|----------|----------------|---------|------|---|----------|--------|---------|
| Labor  |          | \$<br>869.52   | Yes     |      |   | 4        | 7 7700 | raxable |
| Common-Class A                               | 155      | \$<br>3,111.82 | Yes     |      |   |          |        | 1       |
| POZ Mix-Standard                             | 105      | \$<br>716.31   | Yes     |      |   |          |        | 100     |
| Bulk Truck Matl-Material Service Charge      | 350      | \$<br>341.10   | Yes     |      |   |          |        | 1000    |
| Cottonseed Hulls                             | 8        | \$<br>262.75   | Yes     |      |   |          |        |         |
| Premium Gel (Bentonite)                      | 9        | \$<br>254.36   | Yes     |      |   |          |        | 1       |
| Pump Truck Mileage-Job to Nearest Camp       | 25       | \$<br>109.64   | Yes     |      |   |          |        |         |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 25       | \$<br>85.28    | Yes     |      |   |          |        |         |

| Thank You For Your Business!           | Amount Due:   | \$ | 6,083.61 |
|--|---|----|----------|
|  |   | -  |          |
| 8.50% Russell County Sales Tax         | Tax:  | \$ | 476.60   |
|  | Total:  | \$ | 5,607.01 |
| SubT                                   | SubTotal for Non-Taxable Items:   |    |          |
|  | SubTotal for Taxable Items:   |    |          |
| Net 30 Discount Available ONLY if Invo | Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: |    |          |
| Invoice Terms:                         | SubTotal:   | \$ | 5,750.78 |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed.

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Federal Tax I.D.# 20-2886107

Cell 785-324-1041

Phone 785-483-1071 Home Office P.O. Box 32 Russell, KS 67665 No. 3165

| Date 9-26-22 3  | Po 15 II Range   | County KS State On Location  | Finish Ar         |  |  |  |  |
|---|--|--|-------------------|--|--|--|--|
| r annum until paid. Notwith-                            | eq frisored 61 to star a te b Loca   | ation Dubuque - 1/2 E to 200 th R  | 1. 3141           |  |  |  |  |
| Lease be Drisc  | Well No. B-2   | Owner witho a Y stay Left, +   | hen N             |  |  |  |  |
| Contractor Kelso W                                      | ell Service  | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and  | To well           |  |  |  |  |
| Type Job Olug   | e that a west SASMAT had govern A  | cementer and helper to assist owner or contractor to do work   | as listed.        |  |  |  |  |
| Hole Size   | T.D.   | Charge Mai oil operation   | 5                 |  |  |  |  |
| Csg. 5 1/2"   | Depth 1450'  | Street mile very and together? aid to me, and of ordinaries  | g yaw yas ni      |  |  |  |  |
| Tbg. Size   | Depth  | City State   | e reasonable      |  |  |  |  |
| Tool  | Depth  | The above was done to satisfaction and supervision of owner agent  | or contractor.    |  |  |  |  |
| Cement Left in Csg.                                     | Shoe Joint   | Cement Amount Ordered 356 60/40 4%   | e                 |  |  |  |  |
| Meas Line   | Displace HZO   | 500 # Hulls  | PERMIT -          |  |  |  |  |
|   | UIPMENT  | Common/5/5 recent to roog to oxus as as at a danu.   | sd YTLIAUO        |  |  |  |  |
| Pumptrk No. Cementer Helper                             | Joedan   | Poz. Mix /05   | Dulling equip     |  |  |  |  |
| Bulktrk 13 No. Driver B                                 | cyant  | Gel. O A Que man whom do a N 230RAHO NOT ARAPPRI   |                   |  |  |  |  |
| Barktrk D.W. Driver Driver                              | TCK  | Calcium Calciu |                   |  |  |  |  |
|   | CES & REMARKS  | Hulls 400 # 8 has begunde at the blood   | ourrent price     |  |  |  |  |
| Remarks: 450' -   | 922× 300# [11]   | Salt Salt  | VH38 -            |  |  |  |  |
| Rat Hole 7001   | 755x 100# Hull   | Flowseal > 10 4 4 4 10 5 substituting off most griding before  | for loss or da    |  |  |  |  |
| Mouse Hole 300 - (                                      | irchilate to Surfar  | Kol-Seal   | nity, defend,     |  |  |  |  |
| Centralizers w) 605x                                    | ith, brought by any person, includ   | Mud CLR 48 sembles virual selbod not to viruaging a spen   | neC (A)           |  |  |  |  |
| Baskets   |  | CFL-117 or CD110 CAF 38  | well owner; a     |  |  |  |  |
| D/V or Port Collar Ce Me                                | ent Did Circula  | Sand Sand South Communities at VIII A U.O. Hilly golfbar on hi   | no to tuo pni     |  |  |  |  |
| to Surface  | sample milital to 4 Table UC to ex   | Handling 350   | such loss or      |  |  |  |  |
| 1   |  | Mileage  | SIDAA 77          |  |  |  |  |
| Hole Sta  | you full   | FLOAT EQUIPMENT  | TOMER and         |  |  |  |  |
| -Aortine su to 1 i riviolation                          |  | Guide Shoe   | 200               |  |  |  |  |
| etnemeo ni notice facimente                             | rice preconditions resulting from  | COMMUNICON   | AUD .E            |  |  |  |  |
|   | e-tale prost and ad at it was badeles  | Deckete  | CBUSED BY OF      |  |  |  |  |
| Felia 7<br>Used 260                                     | GUAR   | AFU Inserts Turber Spelating north colonia bell self Ismic   | ship under no     |  |  |  |  |
| Paroce with empirical                                   | Vita and District State House Vita   | Float Shoe   | United this W     |  |  |  |  |
| 4sed 260  | 5k 400 # Hull  | Latch Down To As M. 2011/5M Ball Millian 10 10 2015  | ETTHER EXP        |  |  |  |  |
| delective merchandise shall                             | nd only remedy with regard to any  | IR A HARTICULAR USE OR PURPOSE, CUSTOMERS SALE   | FITNESS FO        |  |  |  |  |
| The Control of the Section                              | anilon va no otori vojoje se i mili et   | ental, or punitive data destances and a local control of the contr | special, incid    |  |  |  |  |
|   |  | Pumptrk Charge DWG   | S. More           |  |  |  |  |
| Vive so linear our to seenavii                          | CHANGE OF THE SCHOOL OF THE STREET   | 10 10  | to enob zhow      |  |  |  |  |
|   | racy or correctness of any facts, tr   |  | ttol4 (E)         |  |  |  |  |
| reflections made by CUALE  ITY or its employees to like | i, analysis organizach, or feculum<br>duct or omes nedlicence of OUAL  | Thank  | th application YT |  |  |  |  |
| X<br>Signature deliverage benib                         | e by QUALITY shall be under the  | ab so dotte model albeit Total Charge  | preparation o     |  |  |  |  |
| iot as an en ployee or agent                            | THE REPORT OF THE PROPERTY OF THE PARTY OF T | e dot of Makamason like ATUAUN one maga airt to Plantage   | NAME OF REPORT    |  |  |  |  |