

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat, Long
Datum: NAD27, NAD83, WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil, Gas, OG, WSW, Other
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

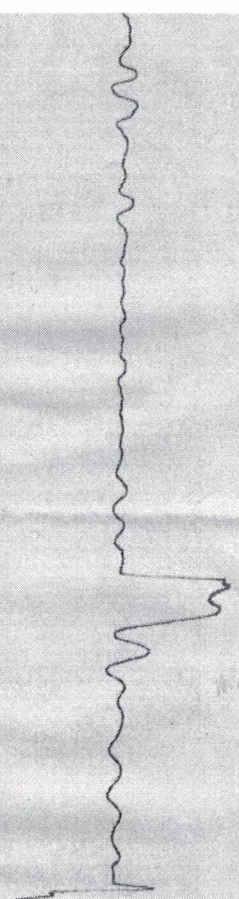
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

ECHO METER COMPANY 8901 DITTO LANE WICHITA FALLS, TEXAS 75302



7-15-2011

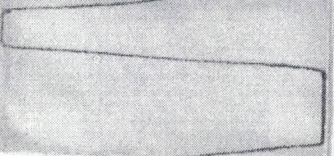
Cont. ~~...~~  
Revised 5:00  
5/15/11

3.200 x 1100 f/s = 3500/2

B15  
Gulch

FL

B15

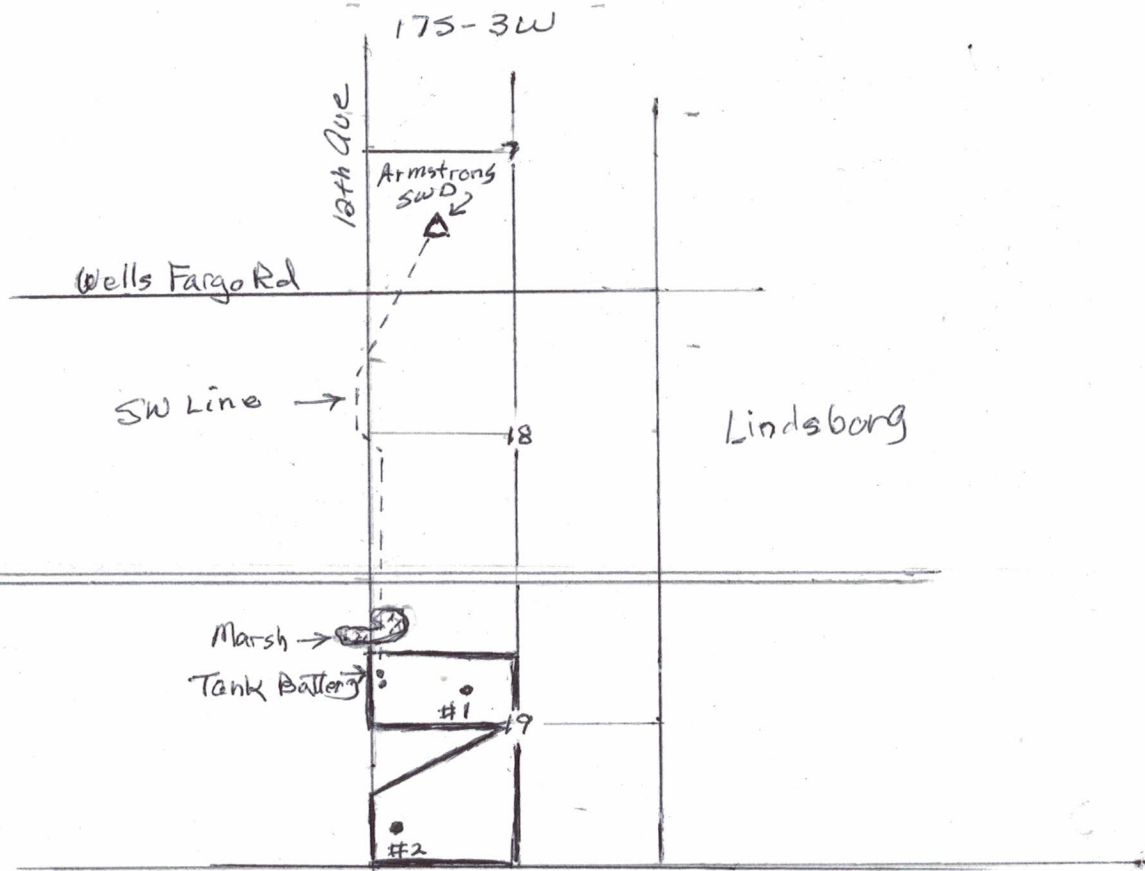


RE: Relative Energy, Inc.  
Application for 3 Year extension of TA Status  
Sidney Johnson Trust #1  
19-17-3W, McPherson County

The produced water from the Sidney Johnson Trust #2 now travels 1.75 miles to the disposal well in the CSW4 of section 7-17-3W. (See map below) It crosses Kansas Highway 4 and 3 gravel roads and passes under a protected wetland marsh (old sinkhole). If we could make the #1 into a re-pressuring well as was planned, we would keep the water on the lease and greatly decrease the possibility of ecological damage along the current line.

The re-pressuring would increase the production on the #2 which would benefit the land/mineral owners and the working interest owners. We have proven that re-pressuring the Maquoketa dolomite works. In some cases we have doubled our production. The #2 is now capable of making a little over 2 bopd and makes 170 bwpd.

Lines to the proposed Sidney Johnson Trust #1 RW are already in place. The well is ready to use except for tubing. The well was re-completed by cementing 4.5" casing inside 5.5" casing with cement circulating to the surface. The original operators of this well had deepened it into the Maquoketa dolomite and used it for disposal. We plugged it back to within 5' of the top of the open hole.



Mark Coeher

Conservation Division  
District Office No. 2  
3450 N. Rock Road  
Building 600, Suite 601  
Wichita, KS 67226



Phone: 316-337-7400  
Fax: 316-630-4005  
<http://kcc.ks.gov/>

Dwight D. Keen, Chair  
Susan K. Duffy, Commissioner  
Andrew J. French, Commissioner

Laura Kelly, Governor

October 24, 2022

Mark Casebeer  
Relative Energy, Inc.  
213 N THIRD  
LINDSBORG, KS 67456-2102

Re: Temporary Abandonment  
API 15-113-02214-00-03  
SIDNEY JOHNSON TRUST 1  
NW/4 Sec.19-17S-03W  
McPherson County, Kansas

Dear Mark Casebeer:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

**Well plugged on 9/8/2022**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 11/23/2022.

**This deadline does NOT override any compliance deadline given to you in any Commission Order.**

You may contact me if you have any questions.

Sincerely,  
Keith Karlin, ECRS  
KCC DISTRICT 2