

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

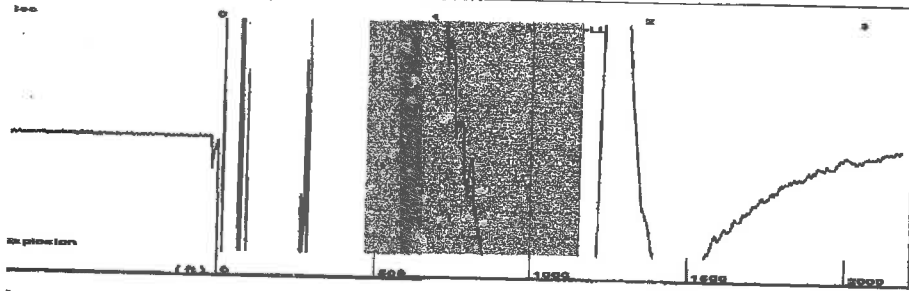
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

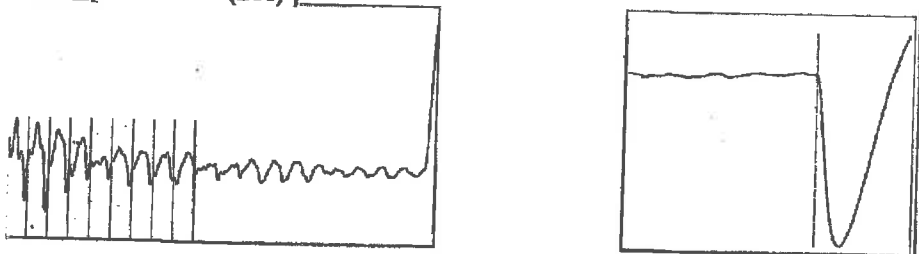
Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: Belpre Well: Rollins 2-9 (acquired on: 10/26/22 14:53:04)



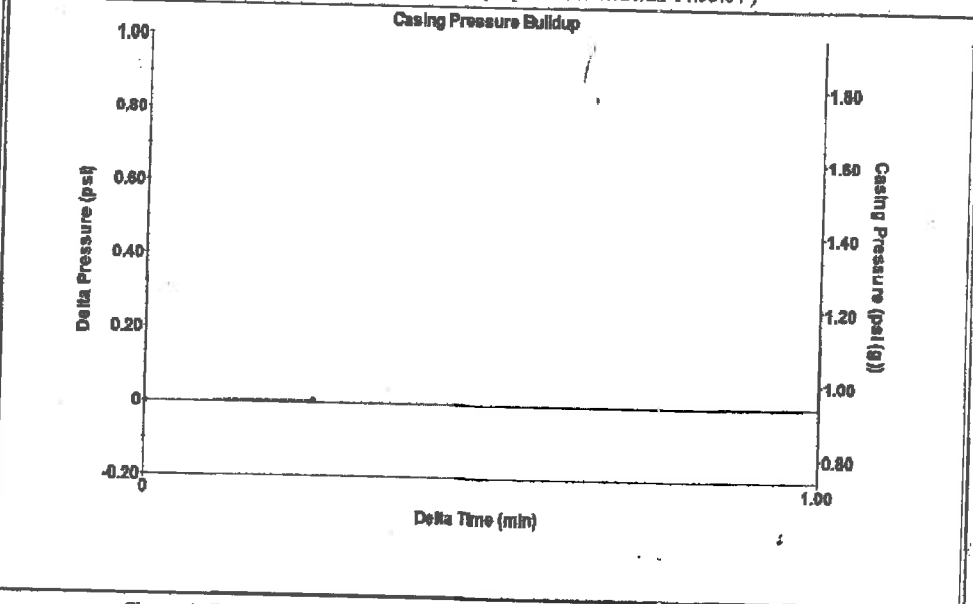
Type High Pass Automatic Collar Count Yes Time 1.691 sec
 Acoustic Velocity 1411.21 ft/s Manual JTS/sec 23.3645 Joints 38.1747 Jts
 Depth 1152.88 ft

[0.7 to 1.7 (Sec)]



Analysis Method: Automatic

Group: Belpre Well: Rollins 2-9 (acquired on: 10/26/22 14:53:04)



Change in Pressure 0.00 psi PT13440
 Change in Time 0.25 min Range 0 - ? psi

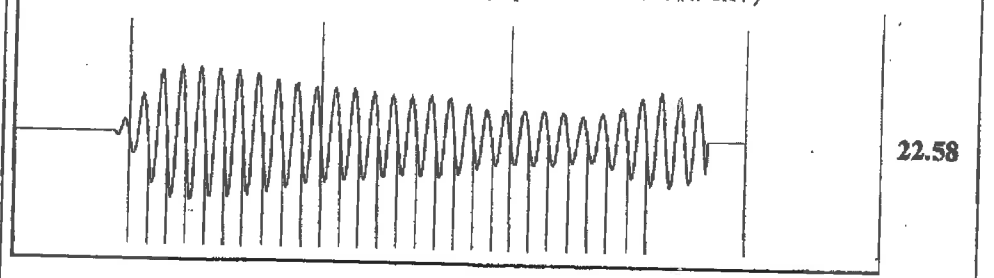
Group: Belpre Well: Rollins 2-9 (acquired on: 10/26/22 14:53:04)

| | | | |
|-----------------------|--------------|-------------------------------|------------------|
| Section Current | Potential | Casing Pressure | Producing |
| -*- BBL/D | -*- BBL/D | 0.9 psi (g) | Annular Gas Flow |
| -*- BBL/D | -*- BBL/D | Casing Pressure Buildup | 0 Mscf/D |
| -*- Mscf/D | -*- Mscf/D | 0.004 psi | % Liquid |
| | | 0.25 min | 100 % |
| Method P/SBHP | Vogel | Gas/Liquid Interface Pressure | |
| Production Efficiency | 0.0 | 1.3 psi (g) | |
| 40 deg API | | Liquid Level Depth | |
| 1.05 Sp.Gr.H2O | | 1152.88 ft | |
| 0.63 Sp.Gr.AIR | | Pump Intake Depth | |
| | | 4379.00 ft | |
| Acoustic Velocity | 1363.55 ft/s | Formation Depth | |
| | | 4332.00 ft | |



Pump Intake 1063.5 psi (g)
 Producing BHP 1048.9 psi (g)
 Static BHP -*- psi (g)

Group: Belpre Well: Rollins 2-9 (acquired on: 10/26/22 14:53:04)



| | | | |
|------------------------|-----------------|------------------------|---------|
| Acoustic Velocity | 1363.55 ft/s | Joints counted | 27 |
| Joints Per Second | 22.5753 jts/sec | Joints to liquid level | 38.1747 |
| Depth to liquid level | 1152.88 ft | Filter Width | 21.3645 |
| Automatic Collar Count | Yes | Time to 1st Collar | 0.264 |
| | | | 1.46 |

October 27, 2022

Loveness Mpanje
F. G. Holl Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Temporary Abandonment
API 15-047-20652-00-00
ROLLINS 2-9
SW/4 Sec.09-24S-17W
Edwards County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/27/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/27/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"