WATER WELL RECORD (WWC-5)

| WATER WELL RECORD (WWC-5) | | | | | OOC ID | WELL ID | | | | |
|--|---|---|--|----------------|---------------------|---|-----|--|--|--|
| LOCATION OF WATE | ER WELL | | | | | | | | | |
| Latitude | Longitude | Section | Township | Range | E W Fraction | 1/4 1/4 | 1/4 | | | |
| Datum | Elevation | County | | | | | | | | |
| WATER WELL OWNE | R | WELL WATER USE | | | PERMIT & ID NUMBER | RS (AS REQUIRED) | | | | |
| Name | | | | | DWR Application No. | .: | | | | |
| Business | | WELL INFORMATION | WELL INFORMATION KDHE / EPA Project Code: | | | | | | | |
| Address | | | Depth of well: ft. | | | Site Name: | | | | |
| Well location at owner's address | | Static water level in measured below on (mm/dd/yy) measured above on (mm/dd/yy) | :e land surface | ft. | County Permit: Yes | orm Completed: Ye No Permit ID: # of dewatering wells |): | | | |
| CASING | | GROUT & PLUGGIN | NG MATERIALS | | | | | | | |
| Type of blank casing used: Casing type details: | | Grout or Pluggii interval (ft.) | Grout or Plugging interval (ft.) Material | | Description | | | | | |
| Blank casing diameter | er:inches | From To | o | | | | | | | |
| Was casing removed? | Yes No | | | | | | | | | |
| Top of casing is curre | entlyfeet | | | | | | | | | |
| _ | ground | | | | | | | | | |
| | p of casing is now less than 5 | | | | | | | | | |
| • | rface for a hand dug well or ground surface for all other | | | | | | | | | |
| types of wells. | | COMMENTS | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CONTRACTOR'S OR | LANDOWNERS CERTIFICAT | | | | | | | | | |
| | s plugged pursuant to the | | ctor's license and wa | as completed | on I | certify that this | | | | |
| | e best of my knowledge ar | nd belief. This water well | record was comple | eted on | under the | business name of | | | | |
| | | , K | Kansas Water Well (| Contractor's I | License No | under the | | | | |

Send one copy to WATER WELL OWNER and retain one for your records.

person at its submittal

authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated

| WATER WELL RECORD | Form WWC-5 | Division of Wate | er Resources; App. No. | |
|---|---|-----------------------------------|---------------------------------------|--|
| 1 LOCATION OF WATER WELL: County: Kiowa | Fraction NW1/4 NW 1/4 NW 1/4 | Section Number | Township Number T 29 S | Range Number R 16 E |
| Distance and direction from nearest town or | city street address of well if | Global Positioning | Systems (decimal deg | |
| Distance and direction from nearest town or located within city? From US S4 4 SUIS | 10th Ave. near Well Adord K | Latitude: | 37.55/.358 | • |
| 90 St on SW 150th Ave, to SW 60th St 2 WATER WELL OWNER: Magellan A RR#, St. Address, Box # : One William | . go W. ZNIS. on SE Con | Longitude: <u> </u> | -99.048970 | |
| 2 WATER WELL OWNER: Agellan A | lidstran Hartners, Lt | Elevation: | 2064 | |
| City, State, ZIP Code : Tiles | s center / Mp-2" | Datum: | | |
| 3 LOCATE WELL'S 4 DEPTH OF COM | <u>く 7414</u> 2 IPLETED WELL ス な | Data Collection | Method: Google Eq | rth |
| LOCATION | | | | |
| WITH AN "X" IN Depth(s) Groundwate | er Encountered (1) 4.3 ATER LEVEL | ft. (2) ft. below land surface | ft. (3). | |
| N Pump test da | ta: Well water was | ft. after | hours pumping | gpm |
| Est. Yieldgp | m: Well water was | ft. after | hours pumping | gpm |
| NW NE 1 B 1 | BE USED AS: 5 Public water | | | |
| 'Y' | eedlot 6 Oil field water adustrial 7 Domestic (law | | vatering 12 Ot intoring well | her (Specify below) |
| SW SE Was a chemical/bacto | eriological sample submitted t | o Department? Yes | | If yes, mo/day/yrs |
| | d W | | | |
| 5 TYPE OF CASING USED: 5 Wrough | t Iron 8 Concrete til | e CASIN | G JOINTS: Glued | Clamped |
| | s-Cement 9 Other (spec | | | Clampeu |
| 2 PVC 4 ABS 7 Fibergla | SS | ···· | Threaded | 3 |
| Blank casing diameter in. to 50 | 2 ft., Diameter | in. to ft., | Diameter | in. toft. |
| Casing height above land surface | | lbs./ft. Wall thi | ckness or guage No. | 264.40 |
| | | ABS | 11 Other (Specify) | |
| 2 Brass 4 Galvanized Steal 6 Cor | | | 12 None used (open | |
| SCREEN OR PERFORATION OPENINGS AR | | | | |
| | Guazed wrapped 7 Torch cu | | | |
| 2 Louvered shutter 4 Key punched 6 SCREEN-PERFORATED INTERVALS: From | Wire wrapped 8 Saw Cu | ft From | ý) ft. to | ft |
| | | | | |
| From GRAVEL PACK INTERVALS: From | n 7 .8 ft. to 7 . | 0 ft., From | ft. to | ft. |
| From | 1 ft. to | ft., From | ft. to | ft. |
| 6 GROUT MATERIAL: 1 Neat cement 2 | 2 Cement grout 3 Bentonite | 4 Other | | |
| Grout Intervals: From 3 ft. to | 48 ft., From | ft. to f | t., From | ft. toft. |
| What is the nearest source of possible contamina | | | | |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool | | | secticide Storage oandoned water well | 16 other (specify below) |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit | 8 8 | 9 | il well/gas well | Ammonia Line |
| Direction from well? Nov+L | | any feet? | | • |
| FROM TO LITHOLOGI | C LOG FRC | | PLUGGING INT | ERVALS |
| 0 Z DK, Brown - ST | ilt. | | | |
| 2 4 Lt. Byown-Silte | | | | |
| 2 4 Lt. Byown-Silter 4 8 Lt. Brown-San 8 31 Lt. Brown-San | | | | |
| 8 31 Lt. Brown - Sq 31 70 Lt. Brown - Cla | | | | CONTRACTOR OF THE CONTRACTOR O |
| | 7 - 1 - 1 | | | |
| | | | | |
| | | | | |
| | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S O | ERTIFICATION: This wat | er well was (1) const | ructed. (2) reconstruct | ed. or (3) nlugged |
| under my jurisdiction and was completed on (me | o/day/year) . . 4./22/./ 1 a | nd this record is true | to the best of my know | wledge and belief. |
| Kansas Water Well Contractor's License No. 4 | | Record was completed | l on (mo/day/year)' | 7/13/11 |
| under the business name of Whitetail L | rilling, LLC | by (signature) | | C 1. |
| INSTRUCTIONS : Use typewriter or ball point pen. <i>PLE</i> three copies to Kansas Department of Health and Environm | | | | |
| 785-296-5522. Send one to WATER WELL OW | | | | |

http://www.kdhe.state.ks.us/geo/waterwells.