KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# Name: Address 1:				API No. 15 Spot Description:						
									_	Sec Twp S. R E W
				Address 2:				_		feet from
City: State: Zip: +					GPS Location: Lat:, Long:					
Contact Person:				GF 5 LUCali			ig(e	.gxxx.xxxxx)		
Phone:()						Elevation:		GL	KB	
Contact Person Email:										
Field Contact Person:				Well Type: (check one) 🗌	Oil 🗌 Gas 🗌 OG 📃	WSW Oth	er:		
Field Contact Person Phone					SWD Permit #: ENHR Permit #:					
	//						ut los			
				Spud Date:		Date Sh	iut-in:			
	Conductor	Surfac	e	Production	Intermedia	ate Lin	ier	Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Sur	face:		How Determine	ed?			Date:			
Casing Squeeze(s):	to w	/s	acks of cement,	to	(bottom) w / _	sacks of c	ement. Date:			
Do you have a valid Oil & G	as Lease? 🗌 Yes 🏾	No								
Depth and Type: 🗌 Junk i	n Hole at	Tools in Hole	at	Casing Leaks:	Yes No	Depth of casing leak(s	s):			
Type Completion: ALT.									Comon	
Packer Type:	Size: _		In	ch Set at:		_ Feet				
Total Depth:	Plug Ba	ack Depth:		Plug Back Method	od:					
Geological Date:		n Top Formatio	n Base		Com	pletion Information				
-	Formation									
Geological Date: Formation Name 1.		to	Feet Pe	rforation Interval _	to	Feet or Open Ho	le Interval	to	Feet	

Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	Denied Date:				

Mail to the Appropriate KCC Conservation Office:

There has no no to at half and we have not	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Fluid levels Dynamometers

Well Name: Reif #3 Company: GLM Company Test Date: October 29, 2022



Formation: Arbuckle Location: Russell County

Fluid Level and Well Analysis Report

Reif #3

GLM Company

Arbuckle

Russell County

October 29, 2022

Reif #3.dat

Sage Technologies, Inc. P.O. Box 1466 Grapevine, Texas 76099 USA Page 1 of 3

info@sageoiltools.com www.sageoiltools.com Fluid levels Dynamomøtørs Sage Technologies, Inc.

Well Name: Reif #3 Company: GLM Company Test Date: October 29, 2022 Formation: Arbuckle Location: Russell County

Echo 70000-60000-50000-40000-30000-Echo Amplitude 10000-10000--10000--30000--30000-HUL -30000--40000--50000--60000--70000-1000 2000 3000 4000 5000 6000 7000 8000 0 9000 10000 11000 12000 13000 Time (sec) 1470.00 ft Depth:

Return Time:	2.76	sec
Acoustic Velocity:	1066.42	ft/s
Average Joint Length:	30.00	ft
Number of Joints:	49.00	

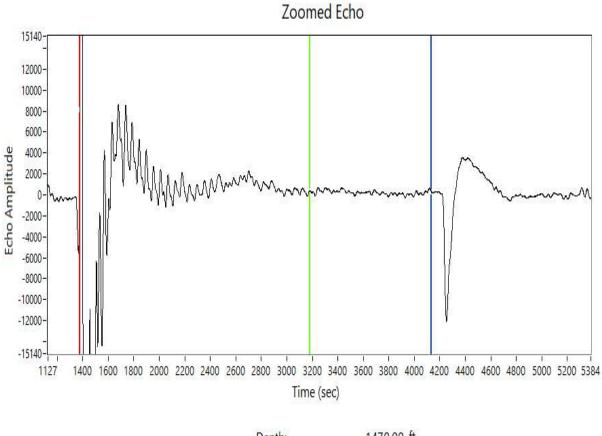
Reif #3.dat

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Fluid levels Dynamometers



Well Name: Reif #3 Company: GLM Company Test Date: October 29, 2022 Formation: Arbuckle Location: Russell County



Depth:	1470.00	ft
Return Time:	2.76	sec
Acoustic Velocity:	1066.42	ft/s
Average Joint Length:	30.00	ft
Number of Joints:	49 <mark>.</mark> 00	

Reif #3.dat

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Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

November 03, 2022

Terry E. Morris Morris, Terry E. dba G L M Company PO BOX 193 RUSSELL, KS 67665-0193

Re: Temporary Abandonment API 15-167-20496-00-00 REIF 3 NW/4 Sec.20-15S-12W Russell County, Kansas

Dear Terry E. Morris:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/03/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/03/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"