## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

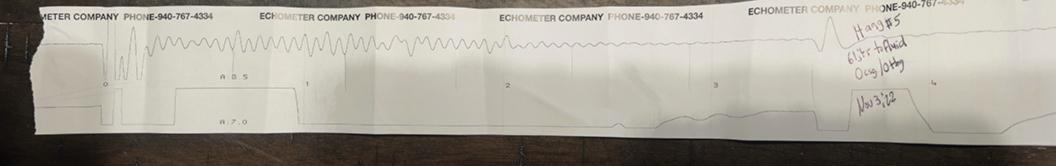
| OPERATOR: License#          |                                    |             |              |                   | API No. 15-  |                 |              |                |          |      |         |        |
|-----------------------------|------------------------------------|-------------|--------------|-------------------|--|-----------------|--------------|----------------|----------|------|---------|--------|
| Name:                       |                                    |             |              |                   | Spot Description:  |                 |              |                |          |      |         |        |
| Address 1:                  |                                    |             |              |                   |  | Se              | ec           | Twp            | S. R     |      | _ 🗌 E   | = 🗌 w  |
| Address 2:                  |                                    |             |              |                   |  |                 |              |                | -        |      |         |        |
| Citv:                       | City:   Zip:  +    Contact Person: |             |              |                   |  |                 |              |                |          |      |         |        |
|                             |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Phone:()                    |                                    |             |              |                   |  |                 |              |                |          |      | GI      | Пкв    |
| Contact Person Email:       |                                    |             |              |                   | -  | e:              |              |                |          |      |         |        |
| Field Contact Person:       |                                    |             |              |                   | Well Type: (   | check one)      | Oil Gas      |                | V 🗌 OI   | her: |         |        |
| Field Contact Person Phor   |                                    |             |              |                   | Well Type: (check one)  Oil  Gas  OG  WSW  Other:    SWD Permit #:  ENHR Permit #:  ENHR Permit #: |                 |              |                |          |      |         |        |
| Field Contact Person Pho    | le. ( )                            |             |              |                   |  | rage Permit #:_ |              |                |          |      |         |        |
|                             |                                    |             |              |                   | Spud Date:   |                 |              | Date Shut-In   |          |      |         |        |
|                             | Conductor                          | Surfa       | ace          | Pro               | duction  | Intermedi       | ate          | Liner          |          |      | Tubing  |        |
| Size                        |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Setting Depth               |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Amount of Cement            |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Top of Cement               |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Bottom of Cement            |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
|                             |                                    |             |              | . 10              |  |                 |              |                |          |      |         |        |
| Casing Fluid Level from Su  |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Casing Squeeze(s):          | ) to v                             | V /         | sacks of cem | ent,              | to   | (bottom) W /    | 9            | sacks of cemei | nt. Date | e:   |         |        |
| Do you have a valid Oil & ( | Gas Lease? 🗌 Yes                   | No          |              |                   |  |                 |              |                |          |      |         |        |
| Depth and Type: 🗌 Junk      | in Hole at                         | Tools in Ho | le at        | Cas               | ing Leaks:   | Yes No          | Depth of cas | sina leak(s):  |          |      |         |        |
|                             |                                    |             | ,            |                   |  |                 |              |                |          |      |         |        |
| Type Completion: AL         |                                    |             | ,            |                   |  |                 |              | (depth)        | W/       |      | Sack of | cement |
| Packer Type:                | Size:                              |             |              | Inch \$           | Set at:  |                 | Feet         |                |          |      |         |        |
| Total Depth:                | Plug Back Depth: F                 |             |              | Plug Back Method: |  |                 |              |                |          |      |         |        |
| Geological Date:            |                                    |             |              |                   |  |                 |              |                |          |      |         |        |
| Formation Name              | Formation Top Formation Base       |             |              |                   | Completion Information   |                 |              |                |          |      |         |        |
| 1                           | At:                                | to          | Feet         | Perfor            | ation Interval   | to              | Feet or      | Open Hole Int  | erval_   |      | to      | Feet   |
| 2                           | At:                                | to          | Feet         | Perfor            | ation Interval -   | to              | Feet or      | Open Hole Int  | erval    |      | to      | Feet   |
|                             |                                    |             |              |                   |  |                 |              | opon noio m    | 0        |      |         |        |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |





Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

November 07, 2022

STEPHANIE DECKER Samuel Gary Jr. & Associates, Inc. 1515 WYNKOOP, STE 700 DENVER, CO 80202-2062

Re: Temporary Abandonment API 15-055-20909-00-00 HAAG ESTATE 5 NE/4 Sec.12-23S-31W Finney County, Kansas

Dear STEPHANIE DECKER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/07/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/07/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"