### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	API No. 15					
				Spot Descr						
Address 1:					Sec Twp S. R E [] W feet from [] N / [] S Line of Section					
										City:    Contact Person:    Phone: )
GF 5 LUCall										
Contact Person Email:						Well #:				
Field Contact Person:				Well Type: (	(check one) 🗌 🤇	Dil 🗌 Gas 🗌 OG 🗌 WSW 📃 O	ther:			
Field Contact Person Phone					SWD Permit #: ENHR Permit #:					
	()									
				Spud Date:		Date Shut-In:				
	Conductor	Surface	•	Production	Intermedia	ate Liner	Tubing	g		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	rface:		How Determir	ned?		Dat	e:			
Casing Squeeze(s):	to w	r/sa	acks of cement,	to	w /	sacks of cement. Dat	e:			
Do you have a valid Oil & G	as Lease? 🗌 Yes	No								
Depth and Type: Junk	in Hole at	Tools in Hole	at	Casing Leaks:	Yes No	Depth of casing leak(s):				
						Port Collar: w /		of cement		
Packer Type:			( ) /							
Total Depth:	Plug B	ack Depth:		Plug Back Meth	od:					
Geological Date:										
Formation Name Formation Top Formation Base			Completion Information							
	At:	to	Feet F	Perforation Interval	to	Feet or Open Hole Interval _	to	Feet		
1										

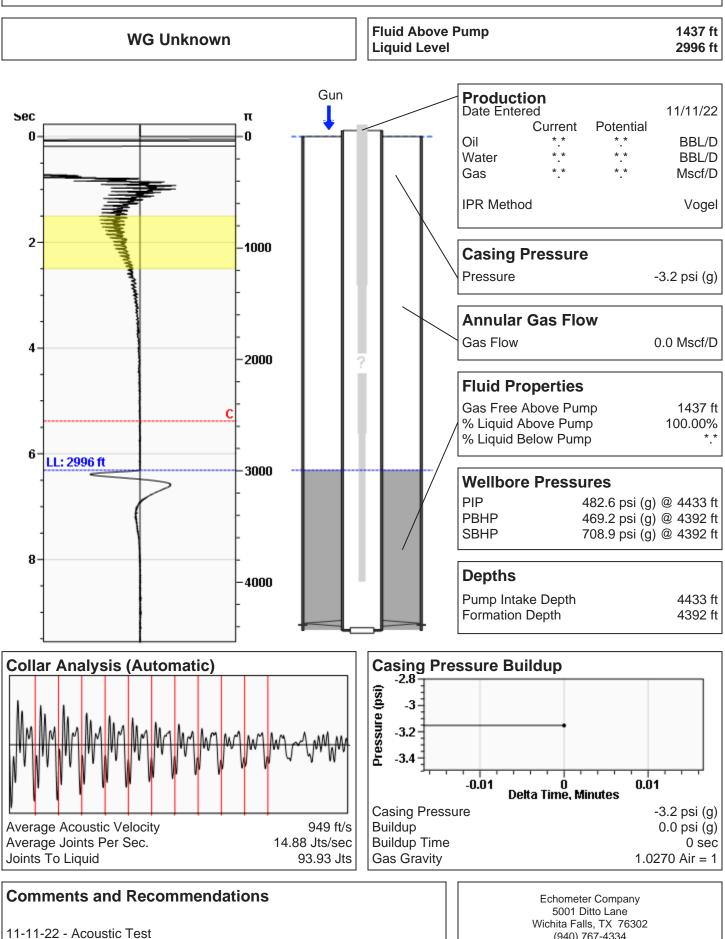
## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [	Denied Date:				

#### Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

#### (((echometer))) Frisbie A 2-6 11/11/2022 11:56:26AM



(940) 767-4334 info@echometer.com Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

November 15, 2022

Rich Pancake Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-153-21142-00-00 FRISBIE 'A' 2-6 SE/4 Sec.06-02S-36W Rawlins County, Kansas

Dear Rich Pancake:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/15/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/15/2023.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"