## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                    |                              |                |        | API No. 15                      |                |             |                       |        |          |
|-----------------------------|--------------------|------------------------------|----------------|--------|---------------------------------|----------------|-------------|-----------------------|--------|----------|
| Name:                       |                    |                              |                |        | Spot Description:               |                |             |                       |        |          |
| Address 1:                  |                    |                              |                |        |                                 | Se             | ec          | Twp S. R.             |        | E 🗌 W    |
| Address 2:                  |                    |                              |                |        |                                 |                |             | _ feet from _ N /     |        |          |
| City:                       | State:             | Zip:                         | +              |        | feet from E / W Line of Section |                |             |                       |        |          |
| Contact Person:             |                    |                              |                |        | GPS Location: Lat:              |                |             |                       |        |          |
|                             |                    |                              |                |        |                                 |                |             |                       |        |          |
| Field Contact Person:       |                    |                              |                |        | Well Type: (                    | check one) 🗌   | Oil Gas     | og ⊡wsw ⊡o            | ther:  |          |
| Field Contact Person Phon   |                    |                              |                |        |                                 |                |             | _ ENHR Permit         | #:     |          |
|                             |                    |                              |                |        |                                 | rage Permit #: |             |                       |        |          |
|                             |                    |                              |                |        | Spud Date:                      |                |             | Date Shut-In:         |        |          |
|                             | Conductor          | Surfa                        | ace            | Proc   | luction                         | Intermedi      | iate        | Liner                 | Tubing | J        |
| Size                        |                    |                              |                |        |                                 |                |             |                       |        |          |
| Setting Depth               |                    |                              |                |        |                                 |                |             |                       |        |          |
| Amount of Cement            |                    |                              |                |        |                                 |                |             |                       |        |          |
| Top of Cement               |                    |                              |                |        |                                 |                |             |                       |        |          |
| Bottom of Cement            |                    |                              |                |        |                                 |                |             |                       |        |          |
| Cooling Eluid Lovel from Su | rfago              |                              | How Dotor      | minod2 |                                 |                |             | Det                   |        |          |
| Casing Fluid Level from Su  |                    |                              |                |        |                                 |                |             |                       |        |          |
| Casing Squeeze(s):          | ) [0 w             | /                            | Sacks of cerne | ənı,   | (top) 10                        | (bottom)       |             | Sacks of cement. Date | ə      |          |
| Do you have a valid Oil & G | Sas Lease? 🗌 Yes 🛛 | No                           |                |        |                                 |                |             |                       |        |          |
| Depth and Type: UJunk       | in Hole at         | Tools in Ho                  | le at          | Cas    | ing Leaks:                      | Yes No         | Depth of ca | sing leak(s):         |        |          |
|                             |                    |                              |                |        |                                 |                |             |                       |        |          |
| Type Completion: ALT        |                    |                              |                |        |                                 |                |             | (depth)               | Sack C | i cement |
| Packer Type:                | Size: _            |                              |                | Inch S | Set at:                         |                | Feet        |                       |        |          |
| Total Depth:                | Plug Ba            | Plug Back Depth: F           |                |        | Plug Back Method:               |                |             |                       |        |          |
| Geological Date:            |                    |                              |                |        |                                 |                |             |                       |        |          |
| Formation Name              | Formatio           | Formation Top Formation Base |                |        | Completion Information          |                |             |                       |        |          |
| 1                           | At:                | to                           | Feet           | Perfor | ation Interval _                | to             | Feet or     | Open Hole Interval    | to     | Feet     |
|                             |                    |                              | _              |        |                                 |                | -           |                       |        | -        |
| 2                           | At:                | to                           | Feet           | Perfor | ation Interval -                | to             | ⊢eet or     | Open Hole Interval _  | to     | ⊢eet     |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

November 18, 2022

BRIAN J MCCOY Edison Operating Company LLC 8100 E. 22ND ST. N., BLDG 1900 WICHITA, KS 67226-2319

Re: Temporary Abandonment API 15-033-21524-00-00 BRASS 14-12 SW/4 Sec.14-33S-19W Comanche County, Kansas

Dear BRIAN J MCCOY:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/18/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/18/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"