KOLAR Document ID: 1537895

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No.:  |
|---|---|
| Name:   | Spot Description:   |
| Address 1:  |   |
| Address 2:  | Feet from \( \sum \) North / \( \sum \) South Line of Section |
| City: State: Zip:+  | Feet from   |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:      |
| Phone: ()   | □NE □NW □SE □SW   |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:                                     |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxxx)  Datum: NAD27 NAD83 WGS84     |
| Wellsite Geologist:   |   |
| Purchaser:  | County:   |
| Designate Type of Completion:   | Lease Name: Well #:   |
| New Well Re-Entry Workover  | Field Name:   |
| □ Oil □ WSW □ SWD   | Producing Formation:  |
| Gas DH EOR  | Elevation: Ground: Kelly Bushing:                             |
|   | Total Vertical Depth: Plug Back Total Depth:                  |
| CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet              |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used?                         |
| If Workover/Re-entry: Old Well Info as follows:                                     | If yes, show depth set: Feet                                  |
| Operator:   | If Alternate II completion, cement circulated from:           |
| Well Name:  | feet depth to:w/sx cmt.                                       |
| Original Comp. Date: Original Total Depth:  |   |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD                                | Drilling Fluid Management Plan                                |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer                              | (Data must be collected from the Reserve Pit)                 |
|   | Chloride content: ppm Fluid volume: bbls                      |
| Commingled Permit #:  | Dewatering method used:                                       |
| Dual Completion Permit #:   |   |
| EOR Permit #:   | Location of fluid disposal if hauled offsite:                 |
| GSW Permit #:   | Operator Name:  |
|   | Lease Name: License #:  |
| Canad Date on Date Decembed TD Completing Date on                                   | Quarter Sec TwpS. R   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | County: Permit #:   |
|   |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |  |  |  |

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### Page Two

| Operator Name: _   |                     |                       |                                | Lease Name:           |                               |   | Well #:   |  |  |
|--|---------------------|-----------------------|--------------------------------|-----------------------|-------------------------------|---|---|--|--|
| Sec Twp.   | S. R.               | E                     | ast West                       | County:               |                               |   |   |  |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st      | atic level, hydrosta          | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |  |
| Final Radioactivity files must be subm                                       |                     |                       |                                |                       |                               | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |  |
| Drill Stem Tests Ta  |                     |                       | Yes No                         |                       |                               | on (Top), Depth ar                      |   | Sample   |  |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No                         | Na                    | me                            |   | Тор   | Datum  |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No           |                       |                               |   |   |  |  |
|  |                     | B                     | CASING eport all strings set-c |                       | New Used                      | ion, etc.                               |   |  |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth              | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |  |
|  |                     |                       |                                |                       |                               |   |   |  |  |
|  |                     |                       |                                |                       |                               |   |   |  |  |
|  |                     |                       | ADDITIONAL                     | CEMENTING / SO        | UEEZE RECORD                  |   |   |  |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement                  | # Sacks Used          | ed Type and Percent Additives |   |   |  |  |
| Perforate Protect Casi Plug Back T   |                     |                       |                                |                       |                               |   |   |  |  |
| Plug Off Zor   |                     |                       |                                |                       |                               |   |   |  |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |                                | _                     | =                             | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth                 | nod:                  | Gas Lift 0                    | Other (Explain)                         |   |  |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |                                |                       |                               |   | Gas-Oil Ratio Gravity                                 |  |  |
| DISPOS   | SITION OF GAS:      |                       | N                              | METHOD OF COMP        | LETION:                       |   | PRODUCTION INTERVAL: Top Bottom                       |  |  |
|  | Sold Used           | I on Lease            | Open Hole                      |                       |                               | mmingled mit ACO-4)                     | ТОР   | BOROTT   |  |
| ,  | ,                   |                       |                                | B.11 B1               |                               |   |   |  |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At | Acid,                         | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |  |
|  |                     |                       |                                |                       |                               |   |   |  |  |
|  |                     |                       |                                |                       |                               |   |   |  |  |
|  |                     |                       |                                |                       |                               |   |   |  |  |
|  |                     |                       |                                |                       |                               |   |   |  |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-                            | Packer At:            |                               |   |   |  |  |
| TODING RECORD:   | . 3126.             | Set                   | n.                             | i donei Al.           |                               |   |   |  |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Shelby Resources LLC   |
| Well Name | VICKERS-BUSTER #1-3    |
| Doc ID    | 1537895                |

# All Electric Logs Run

| Dual Induction      |
|---------------------|
| Compensated Nuetron |
| Micro               |
| Sonic               |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Shelby Resources LLC   |
| Well Name | VICKERS-BUSTER #1-3    |
| Doc ID    | 1537895                |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------------|
| Surface              | 12.25                | 8.625                 | 24     | 986  | Cmt               | 000 | 000                              |
| Production           | 7.875                | 5.5                   | 4      | 3948 | AA-2              |     | 2% gel/<br>3% cc                 |
|                      |                      |                       |        |      |                   |     |                                  |
|                      |                      |                       |        |      |                   |     |                                  |



TMENT REPORT

| Resources |                  | Wells Vickers Buster 1.3 | ster 1.3 |         | Ticket:  |           |
|-----------|------------------|--------------------------|----------|---------|----------|-----------|
|           |                  | County: Pawnee Co. KS    | KS       |         | Date:    |           |
| ottschalk | k S-T-R:         |                          |          |         | Service: |           |
| ion       | Cap              | Capacity                 |          |         | Tree     | Treatment |
| nerate    | Casing / Tubing: |                          | bbls/ft  | Product |          | GPT       |
| ï         | Displacement:    | e 0.0 bbls               | v,       | Water   |          |           |
| n 8       | Pressu           | Pressure Test            |          | Gel     |          |           |
|           | Iron Test        | Iron Test: 3,500 psi     |          | Xlink   |          |           |
|           | Max Pressure:    | 3,500 psi                |          | KCI     |          |           |
| 3 ft      | Propp            | Proppant (#)             |          | Biocide |          |           |
|           |                  |                          |          |         |          | -         |

Surfactant

Breaker NE3C

12/20

19,500

20/40 16/30 Balls

Salt

Diversion

shots spf 4 ft

|       | Remarks | Rig up/ Prime pump | Start x-link pad | Start 20/40 sand at 1 PPG | Start 20/40 sand at 2 PPG | Start 20/40 sand at 2.5 PPG | Start 20/40 sand at 3 PPG | Start gel flush | SIP   | 5 Min | 10 Min | 15 Min |  |  |  |
|-------|---------|--------------------|------------------|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------|-------|-------|--------|--------|--|--|--|
| Total | BBLs    | 1.0                | 163.0            | 234.4                     | 305.8                     | 377.3                       | 401.1                     | 421.1           | 421.1 | 421.1 | 421.1  | 421.1  |  |  |  |
| Stage | BBLs    | 1.0                | 162.0            | 71.4                      | 71.4                      | 71.4                        | 23.8                      | 20.0            | •     | ٠     | (4)    |        |  |  |  |
| Stage | Pounds  |                    |                  | 3,000.0                   | 6,000.0                   | 7,500.0                     | 3,000.0                   |                 |       |       |        |        |  |  |  |
|       | PPG     |                    |                  | 1.00                      | 2.00                      | 2.50                        | 3.00                      |                 |       |       |        |        |  |  |  |
|       |         |                    |                  |                           |                           |                             |                           |                 |       |       |        |        |  |  |  |



|                   |                           |                | 1                              |   |                        |               |   |
|-------------------|---------------------------|----------------|--------------------------------|---|------------------------|---------------|---|
| / Resources       | ٠                         | Lease & Well # | Vickers Buster 1.3             |   |                        |               | Date                                      |
| tt, KS            |                           | County & State | Pawnee Co. KS                  | Legals S/T/R  |                        |               | Job#                                      |
| Frac              | ✓ PROD                    | NI 🗌           | ☐ SWD                          | New Well?   | ✓ YES                  | □ No          | Ticket#                                   |
| Driver            |                           |                | Job Safety Ana                 | Job Safety Analysis - A Discussion of Hazards & Safety Procedures | on of Hazards 8        | & Safety Pro  | cedures                                   |
| Л.                | ✓ Hard hat                |                | ✓ Gloves                       |   | ☐ Lockout/Tagout       | lout          | Warning Signs &                           |
| tS.               | ✓ H2S Monitor             |                | ✓ Eye Protection               |   | ✓ Required Permits     | rmits         | ☐ Fall Protection                         |
|                   | ✓ Safety Footwear         | ar             | Respiratory Protection         | tection   | Slip/Trip/Fall Hazards | l Hazards     | Specific Job Sequ                         |
| ż                 | ✓ FRC/Protective Clothing | e Clothing     | ✓ Additional Chemical/Acid PPE | nical/Acid PPE  | Overhead Hazards       | azards        | ☐ Muster Point/Me                         |
|                   | ✓ Hearing Protection      | ction          | ✓ Fire Extinguisher            | Ŀ   | Additional co          | oncerns or is | Additional concerns or issues noted below |
|                   |                           |                |                                | Com   | Comments               |               |   |
|                   |                           |                |                                |   |                        |               |   |
|                   | Description               | intion         |                                | Unit of Measure   | Quantity               |               |   |
| Equipment Mileage |                           |                |                                | Ē   | 480.00                 |               |   |
| quipment Mileage  | eage                      |                |                                | įĒ  | 240.00                 |               |   |
| ileage            |                           |                |                                | th  | 675.00                 |               |   |
|                   |                           |                |                                |   |                        |               |   |
| o Unit            |                           |                |                                | ea  | 1.00                   |               |   |
| Гпск              |                           |                |                                | day   | 1.00                   |               |   |
|                   |                           |                |                                |   |                        |               |   |
| cquisition Unit   | it                        |                |                                | ea  | 1.00                   |               |   |
| Add Pump          |                           |                |                                | ea  | 1.00                   |               |   |
| meter             |                           |                |                                | ea  | 1.00                   |               |   |
|                   |                           |                |                                |   |                        |               |   |
| Frac Sand         |                           |                |                                | cwt   | 195.00                 |               |   |
|                   |                           |                |                                |   |                        |               |   |
| ≥1 907            |                           |                |                                | gal   | 124.00                 |               |   |
| Linker            |                           |                |                                | gal   | 27.00                  |               |   |
| KCL Substitute 2  | te 2                      |                |                                | gal   | 10.00                  |               |   |
| burf 3            |                           |                |                                | gal   | 20.00                  |               |   |
| mulsifier - NE3C  | 3C                        |                |                                | gal   | 20.00                  |               |   |
| en en             | 6                         |                |                                | gal   | 2.00                   |               |   |
| Enzyme Breaker    | iker                      |                |                                | gal   | 2.00                   |               |   |
|                   |                           |                |                                |   |                        |               |   |
|                   |                           |                |                                |   |                        |               | _   |

Sal

State tax laws deem certain products and services used on new wells to be sales tax exempt. Hurricane Services relies on the customer provided well information above to make a determination if services and/or products are tax exempt.

10

8

9

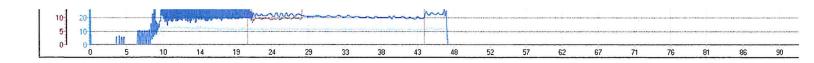
2 3 4

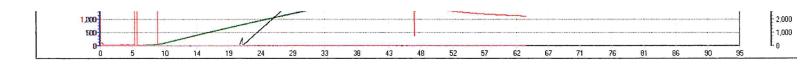
Tax Rate:

Total Taxable

ection: On the following scale how would you rate Hurricane Services Inc.?

this job, how likely is it you would recommend HSI to a colleague?







|            |  |          |               |               |   |  | Water State of the |  |  |  |  |  |
|------------|--|----------|---------------|---------------|---|--|--|--|--|--|--|--|
| EMENT      |  |          |               |               |   |  |  |  |  |  |  |  |
| Custo      | mer:                                   | SHELBY   | RESO          | URCES         | Well:   | VICKERS-BUSTER 1-  | 3 OWWO Ticket:   | ICT 4310   |  |  |  |  |
| City, S    | itate:                                 |          |               |               | County:                                       | PAWNEE, KS   | Date:  | 10-=17-2020  |  |  |  |  |
| Field      | Rep:                                   | CHRIS G  | OTTS          | HALK          | S-T-R:  | 26- 21S- 17W   | Service:   | 5 1/2 " L. S.  |  |  |  |  |
| Down       | hole In                                | formatio | n             |               | Calculated Slui                               | rry - Lead   | Calcul   | ated Slurry - Tail   |  |  |  |  |
| Hole       | Size:                                  | 7 7/8    | in            |               | Blend:  | SCAVENGER  | Blend:   | H-LONG   |  |  |  |  |
| Hole D     | epth:                                  | 3963'    | ft            |               | Weight:                                       | 12.0 ppg   | Weight:  | 14.8 ppg   |  |  |  |  |
| Casing     | Size:                                  | 5 1/2    | in            | 14#           | Water / Sx:                                   | gal / sx   | Water / Sx:  | 6.4 gal / sx   |  |  |  |  |
| Casing D   | epth:                                  | 3948     | ft            |               | Yield:  | ft <sup>3</sup> / sx   | Yield:   | 1.47 ft <sup>3</sup> / sx  |  |  |  |  |
| Tubing / L | iner:                                  |          | in            |               | Annular Bbls / Ft.:                           | bbs / ft.  | Annular Bbls / Ft.:  | bbs / ft.  |  |  |  |  |
| D          | epth:                                  |          | ft            |               | Depth:  | ft   | Depth:   | ft   |  |  |  |  |
| Tool / Pa  | HANGE-                                 |          |               | ·             | Annular Volume:                               | 0.0 bbls   | Annular Volume:  | 0 bbls   |  |  |  |  |
| Tool D     |  |          | ft            |               | Excess:                                       |  | Excess:  | 05.5.11.1.   |  |  |  |  |
| Displacer  | nent:                                  | 95.2     |               |               | Total Slurry:                                 | 15.0 bbls  | Total Slurry:  | 65.5 bbls<br>250 sx  |  |  |  |  |
| TIME       | RATE                                   | PSI      | STAGE<br>BBLs | TOTAL<br>BBLs | Total Sacks: REMARKS                          | 50 sx  | Total Sacks:   | 250 SX   |  |  |  |  |
| 3:00AM     | NATE                                   | 131      | DDES          |               | ON LOCATION                                   |  |  |  |  |  |  |  |
| 4:45AM     | -+                                     |          |               |               | RUN 94 JTS OF 5 1/2" X 1                      | 4# CASING  |  |  |  |  |  |  |
| 4.40AW     |  |          |               |               | TURBO- 2,3,4                                  |  |  | 100  |  |  |  |  |
|            |  |          |               | -             | BASKET-1,11                                   | L. Mariana Mariana de Caracteria de Caracter |  |  |  |  |  |  |
| 6:15AM     |  |          |               | _             | CASING ON BOTTOM                              |  |  |  |  |  |  |  |
| 6:45AM     | $\neg \uparrow$                        |          |               | -             | HOOK UP TO CSG AND BREAK CIRCULATION WITH RIG |  |  |  |  |  |  |  |
| 7:40AM     | 2.0                                    |          | 7.0           | 7.0           | PLUG RATHOLE                                  |  |  |  |  |  |  |  |
| 7:50AM     | 2.0                                    |          | 5.0           | 12.0          | PLUG MOUSEHOLE                                |  |  |  |  |  |  |  |
| 8:04AM     | 6.0                                    | 300.0    | 10.0          | 22.0          | H2o AHEAD OF CEMENT                           |  |  |  |  |  |  |  |
| 8:06AM     | 6.0                                    | 300.0    | 15.0          | 37.0          | MIX 50 SKS SCAVENGER                          | @ 12PPG  |  |  |  |  |  |  |
| 8:09AM     | 6.0                                    | 100.0    | 65.5          | 102.5         | MIX 250 SKS H-LONG CE                         | MENT @ 14.8 PPG  |  |  |  |  |  |  |
| 8:20AM     |  |          |               | 102.5         | SHUT DOWN- CLEAR PU                           | MP AND LINES- DROP LATCH   | DOWN PLUG  |  |  |  |  |  |
| 8:41AM     | 6.0                                    | -        | -             | 102.5         | START DISPLACEMENT                            |  |  |  |  |  |  |  |
| 8:51AM     | 6.0                                    | 200.0    | 60.0          | 162.5         | LIFT PRESSURE                                 |  |  |  |  |  |  |  |
| 8:55AM     | 4.0                                    | 400.0    | 80.0          | 242.5         | SLOW RATE                                     |  |  |  |  |  |  |  |
| 9:00AM     | 3.0                                    | 1,500.0  | 95.2          | 337.7         | PLUG DOWN- HELD                               |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         | CIRCULATION THRU JOE                          | 3  |  |  |  |  |  |  |
|            |  |          |               | 337.7         | WASH UP PUMP TRUCK                            |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         |   |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         |   |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         | JOB COMPLETE,                                 |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         | THANK YOU - KEVEN AN                          | D CREW   |  |  |  |  |  |  |
|            |  |          |               | 337.7         |   |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         |   |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         |   |  |  |  |  |  |  |  |
|            |  |          |               | 337.7         |   |  |  |  |  |  |  |  |
|            |  | CREW     | 19/19/1       | 337.7         | UNIT  | 32.2571032257105 <u>188</u> 3  | SUMMARY  | THE STATE OF THE S |  |  |  |  |
| Com        | nenter:                                | LESI     |               |               | 75  | Average Rate   | Average Pressure   | Total Fluid  |  |  |  |  |
| Pump Op    |  | OSB      |               |               | 179-522                                       | 4.6 bpm  | 400 psi  | 338 bbls   |  |  |  |  |
|            | erator:<br>ulk #1:                     |          | cGRAW         |               | 181-532                                       |  | 1 P  |  |  |  |  |  |
|            | ************************************** |          | -GLWM         |               | 1017002                                       | 1  |  |  |  |  |  |  |

ftv: 3-2020/07/17 mplv: 72-2020/09/17 Hurricane Services, Inc. 250 N. Water St., Suite #200 Wichita, KS 67202



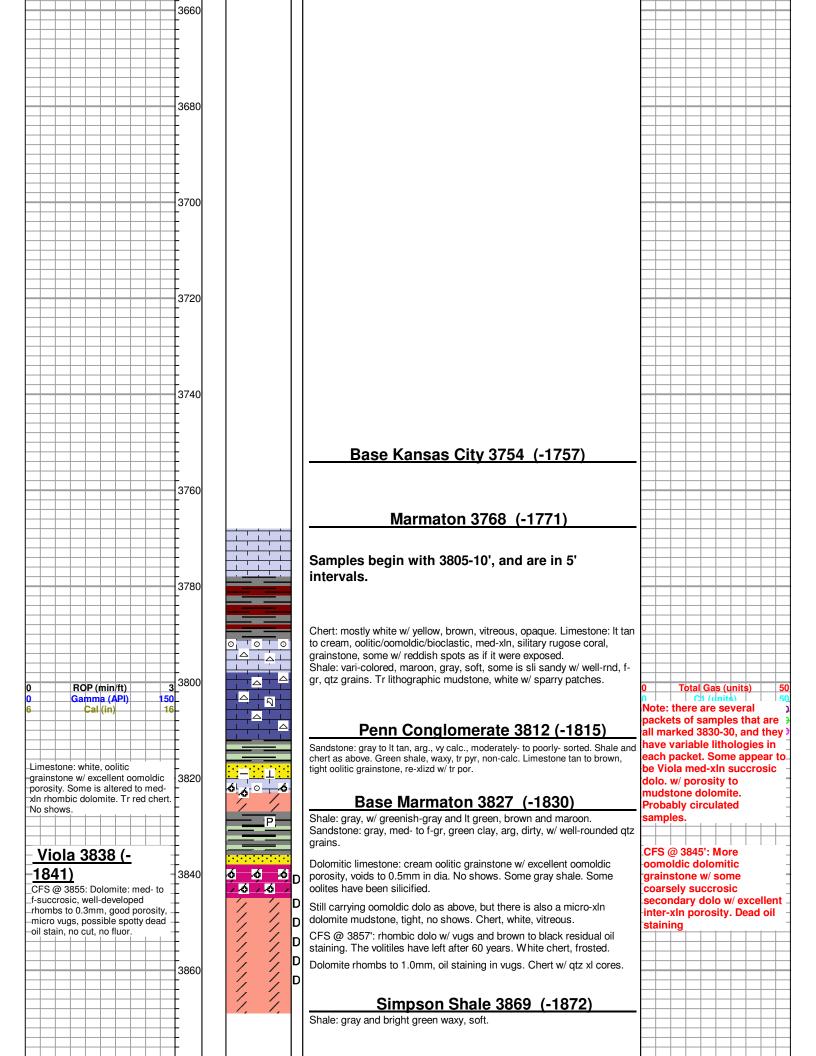
| Customer                 | Shelby Resources           |   | Lease & Well #        | Vickers Buster 1.3                          |                       |   |  | Date  | 11/5/2020   |
|--------------------------|----------------------------|---|-----------------------|---|-----------------------|---|--|---|---|
| Service District         | Garnett, KS                |   | County & State        | Pawnee Co. KS                               | Legals S/T/R          |   |  | Job#  |   |
| Job Type                 | X-link Frac                | ✓ PROD  | ☐ INJ ,               | SWD   | New Well?             | ✓ YES                                   | ☐ No   | Ticket#   | EP1033  |
| Equipment#               | Driver                     |   |                       | Job Safety And                              | alysis - A Discuss    | ion of Hazards                          | & Safety Pro   | cedures   |   |
| 81/850                   | Jake M.                    | ✓ Hard hat                                    |                       | ✓ Gloves                                    |                       | Lockout/Tag                             | gout   | Warning Sign  | s & Flagging  |
| 524/801                  | Garrett S.                 | ✓ H2S Monitor                                 |                       | ☑ Eye Protection                            |                       | ✓ Required Pe                           | ermits   | Fall Protectio  | n   |
| 820                      | Pat S.                     | ☑ Safety Footwe                               | ar                    | Respiratory Pro                             | tection               | Slip/Trip/Fa                            | ll Hazards   | Specific Job S  | Sequence/Expectations   |
|                          | Kevin N.                   | ✓ FRC/Protective                              | e Clothing            | ✓ Additional Che                            | mical/Acid PPE        | Overhead H                              | azards   | Muster Point,   | /Medical Locations  |
|                          |                            | ✓ Hearing Prote                               | ction                 | ✓ Fire Extinguishe                          | er                    | Additional of                           | oncerns or is  | sues noted below  |   |
|                          |                            |   |                       |   | Com                   | nments                                  |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   | ·   |
| Product/ Service<br>Code |                            | Descr   | iption                |   | Unit of Measure       | Quantity                                |  |   | Net Amount  |
| m010                     | Heavy Equipment N          | Mileage                                       |                       |   | mi                    | 480.00                                  |  |   |   |
| m015                     | Light Equipment Mi         | leage   |                       |   | mi                    | 240.00                                  |  |   |   |
| m020                     | Ton Mileage                |   |                       |   | tm                    | 675.00                                  |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
| f010                     | Combo Unit                 |   |                       | -   | ea                    | 1.00                                    |  |   |   |
| f020                     | Sand Truck                 |   |                       |   | day                   | 1.00                                    |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
| <u>f050</u>              | Data Acquisition Un        | iit   |                       |   | ea                    | 1.00                                    |  |   |   |
| f060                     | Chem Add Pump              |   |                       |   | ea                    | 1.00                                    |  |   |   |
| f065                     | Densiometer                |   |                       |   | ea                    | , 1.00                                  |  |   |   |
| -6040                    | 00/40 5 0                  |   |                       |   | aud.                  | 405.00                                  |  |   |   |
| af010                    | 20/40 Frac Sand            | uuveta, aan aan aan aan aan aan aan aan aan a |                       | MARIE - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | cwt                   | 195.00                                  |  |   |   |
| af045                    | Hurrigel 907               |   |                       |   | gal                   | 124.00                                  |  |   |   |
| af065                    | Cross Linker               |   |                       |   | gal                   | 27.00                                   |  |   |   |
| af056                    | Liquid KCL Substitu        | ite 2   |                       |   | gal                   | 10.00                                   |  |   |   |
| af157                    | MicroSurf 3                |   |                       |   | gal                   | 20.00                                   |  |   |   |
| af127                    | Non Emulsifier - NE        | 3C  |                       |   | gal                   | 20.00                                   |  |   |   |
| af060                    | Biocide                    |   | /                     |   | gal                   | 2.00                                    |  |   |   |
| af070                    | Liquid Enzyme Brea         | aker  |                       |   | gal                   | 2.00                                    |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
|                          |                            |   |                       |   |                       |   |  |   |   |
|                          | Sankiana Carth             | o following anala b                           | au wauld yau rata     | Hurricana Sandana                           | nc 2                  |   |  |   |   |
| Custo                    | omer Section: On th        | le rollowing scale n                          | ow would you rate     | Humcane Services                            | ino. (                | Total Taxable                           | \$ -   | Tax Rate:   |   |
|                          | ased on this job, ho       | w likely is it you w                          | vould recommend       |   | ?                     | State tax laws ded<br>used on new well: | em certain prod<br>s to be sales ta<br>s relies on the<br>bove to make | ducts and services<br>ax exempt.<br>customer provided<br>a determination if |   |
|                          |                            | -   |                       |   |                       | HSI Represe                             | entative:  | Jake Muelle   | ŧ.  |
| due accounts shall pa    | ay interest on the balance | ce past due at the rate                       | e of 1 1/2% per month | or the maximum allow                        | able by applicable st | ate or federal laws.                    | In the event it  | is necessary to emp   | day from the date of invoice. Past<br>ploy an agency and/or attorney to<br>as the right to revoke any discounts |

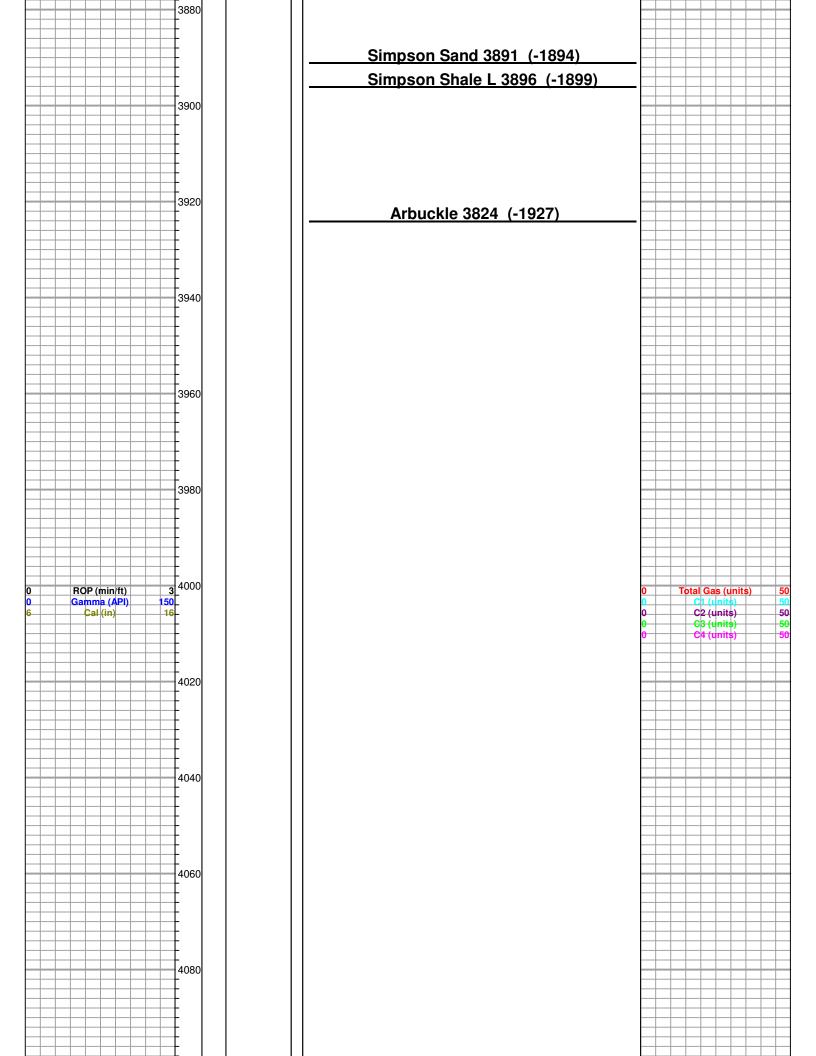
TERMS: Cash in advance unless Hurricane Services Inc. (HSI) has approved credit prior to sale. Credit terms of sale for approved accounts are total invoice due on or before the 30th day from the date of invoice. Past due accounts shall pay interest on the balance past due at the rate of 1 ½% per month or the maximum allowable by applicable state or federal laws. In the event it is necessary to employ an agency and/or attorney to affect the collection, Customer hereby agrees to pay all fees directly or indirectly incurred for such collection. In the event that Customer's account with HSI becomes delinquent, HSI has the right to revoke any discounts previously applied in arriving at net invoice price. Upon revocation, the full invoice price without discount is immediately due and subject to collection. Prices quoted are estimates only and are good for 30 days from the date of issue. Pricing does not include federal, state, or local taxes, or royalties and stated price adjustments. Actual charges may vary depending upon time, equipment, and material ultimately required to perform these services. Any discount is based on 30 days net payment terms or cash. <u>DISCLAIMER NOTICE</u>: Technical data is presented in good faith, but no warranty is stated or implied. HSI assumes no liability for advice or recommendations made concerning the results fom the use of any product or service. The information presented is a best estimate of the actual results that may be achieved and should be used for comparison purposes and HSI makes no guarantee of future production performance. Customer represents and warrants that well and all associated equipment in acceptable condition to receive services by HSI. Likewise, the customer guarantees proper operational care of all customer owned equipment and property while HSI is on location performing services. The authorization below acknowledges the receipt and acceptance of all terms/conditions stated above, and Hurricane has been provided accurate well information in determining taxable serv

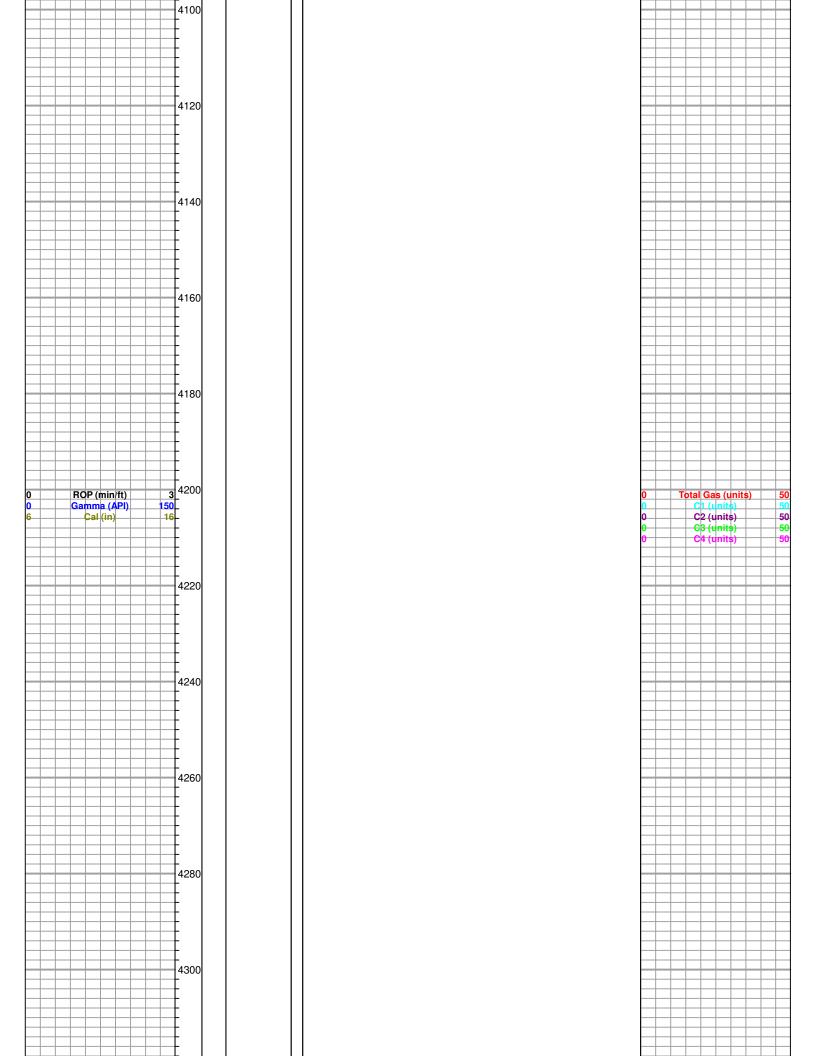
| X | <b>CUSTOMER AUTHORIZATION SIGNATURE</b> |
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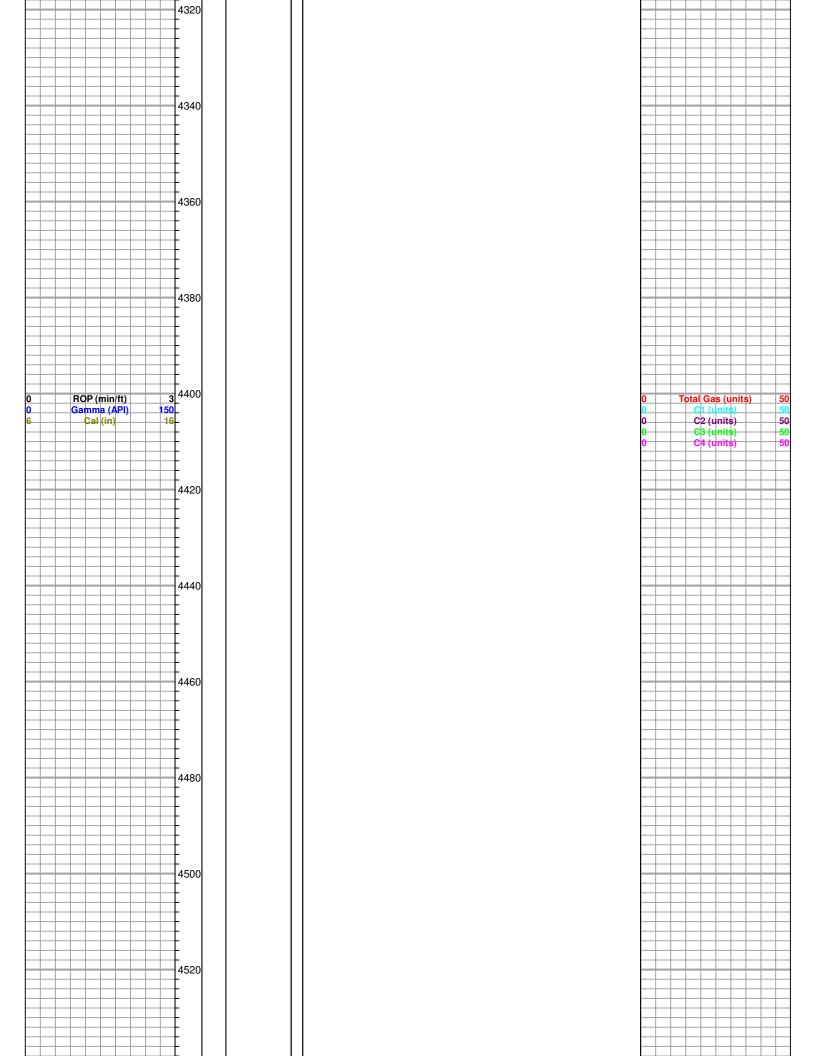
### Scale 1:240 Imperial Well Name: Surface Location: **Bottom Location:** API: License Number: Spud Date: 4/17/2012 Time: 10:00 AM Region: Drilling Completed: 2/2/2011 Time: 5:50 PM Surface Coordinates: **Bottom Hole Coordinates:** Ground Elevation: 0.00ft K.B. Elevation: 0.00ft Logged Interval: 0.00ft To: 0.00ft Total Depth: 0.00ft Formation: Chemical/Fresh Water Gel Drilling Fluid Type: **OPERATOR** Company: Address: Contact Geologist: Contact Phone Nbr: Well Name: Location: API: Pool: Field: **USA** State: Country: **LOGGED BY** arijo Sturdavant Consulting Company: Charlie Sturdavant Consulting Address: 920 12th Street Golden, CO 80401 Phone Nbr: 303-907-2295----303-384-9481 Logged By: Charlie Sturdavant Geologist Name: **NOTES Daily Drilling Report Well Comparison Sheet**

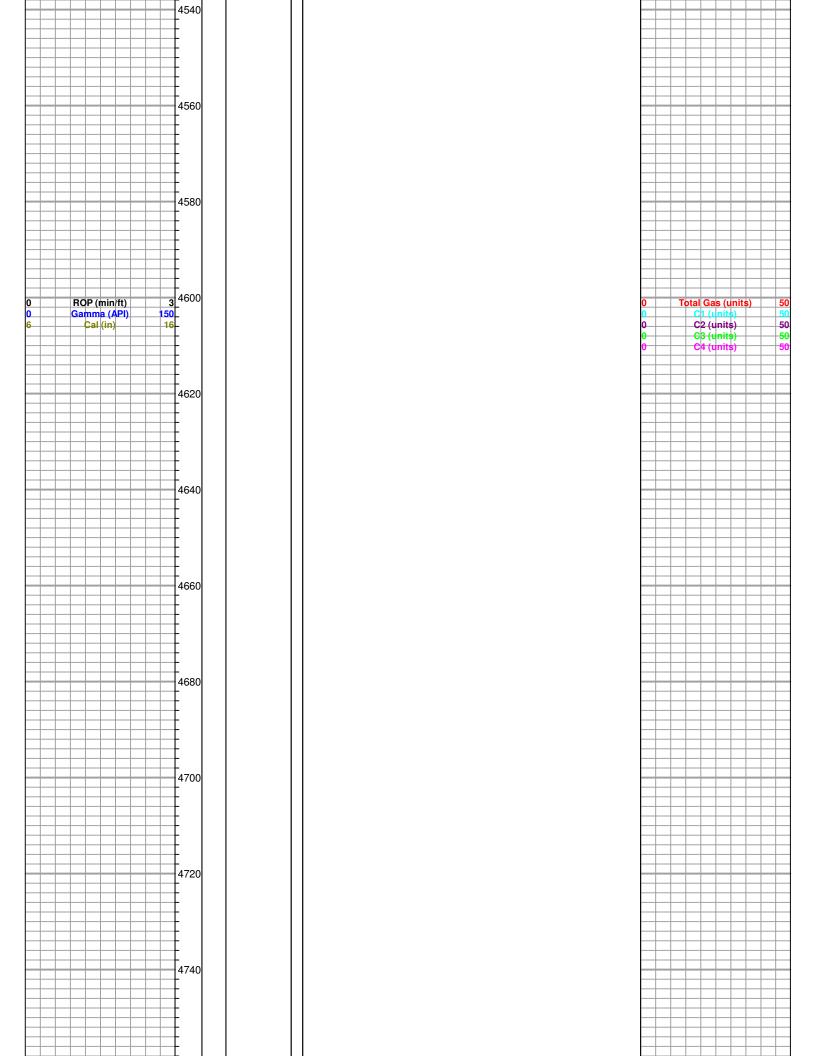
#### **SURFACE CO-ORDINATES** Well Type: Vertical Longitude: Latitude: N/S Co-ord: E/W Co-ord: CONTRACTOR Contractor: Rig #: Rig Type: mud rotary Spud Date: 4/17/2012 Time: 10:00 AM 5:50 PM TD Date: 2/2/2011 Time: Rig Release: Time: **ELEVATIONS** Ground Elevation: K.B. Elevation: 0.00ft 0.00ft K.B. to Ground: 0.00ft **ROCK TYPES** Dolprim Lmst fw<7 shale, grn shale, red Dolsec Lmst fw7> shale, gry Ss **ACCESSORIES MINERAL FOSSIL** Argillaceous ∩ Coral ⊥ Calcareous Oolites △ Chert White Oomoldic P Pyrite **OTHER SYMBOLS** DST DST Int BST alt Printed by GEOstrip VC Striplog version 4.0.8.15 (www.grsi.ca) Curve Track #1 TG, C1 - C5 ROP (min/ft) Total Gas (units) Depth | Intervals Gamma (API) C1 (units) Cal (in) C2 (units) Lithology C3 (units) C4 (units) DST Geological Descriptions **Sored Interval** DST Interval 1:240 Imperial 1:240 Imperial ROP (min/ft) Gamma (API) Cal (in) 16 C2 (units) 50 C3 (units) C4 (units) Vickers Exploration LTD # 1 Buster 2310' FSL & 4950' FEL, NW-NW-SW Sec 3-T22S-R16W Pawnee County, Kansas 3620 KB = 1997'3640











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