KOLAR Document ID: 1674601

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

| OPERATOR: License#  |                                     |   | API No. 15               | _                            |                         |                          |  |  |
|---|-------------------------------------|---|--------------------------|------------------------------|-------------------------|--------------------------|--|--|
| Name:   |                                     | API No. 15-  Spot Description:                    |                          |                              |                         |                          |  |  |
| Address 1:  |                                     |   | '                        | •                            |                         | R DE                     |  |  |
| Address 1:  |                                     |   |                          |                              |                         | N / S Line of Section    |  |  |
| City:   |                                     |   |                          |                              |                         | E / W Line of Section    |  |  |
| Contact Person:   | GF3 Lucai                           | GPS Location: Lat:, Long:                         |                          |                              |                         |                          |  |  |
|   | Datum: _                            | NAD27 NAD83                                       |                          |                              |                         |                          |  |  |
| , ,   | Phone:( )  Contact Person Email:    |   |                          |                              | County: Elevation: GL   |                          |  |  |
| Field Contact Person:   |                                     | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |                          |                              |                         |                          |  |  |
|   |                                     |   | SWD F                    | SWD Permit #: ENHR Permit #: |                         |                          |  |  |
| Field Contact Person Phone:   | ( )                                 |   | │                        | orage Permit #:              |                         |                          |  |  |
|   | Conductor                           | Surface   | Production               | Intermediate                 | Liner                   | Tubing                   |  |  |
| Size  |                                     |   |                          |                              |                         |                          |  |  |
| Setting Depth   |                                     |   |                          |                              |                         |                          |  |  |
| Amount of Cement  |                                     |   |                          |                              |                         |                          |  |  |
| Top of Cement   |                                     |   |                          |                              |                         |                          |  |  |
| Bottom of Cement  |                                     |   |                          |                              |                         |                          |  |  |
| Do you have a valid Oil & Gas Depth and Type:  Junk in Type Completion:  ALT. I Packer Type: Total Depth: | Hole at T  ALT. II Depth of:  Size: | Fools in Hole at                                  | w / sack<br>Inch Set at: | ss of cement Port (          | Collar: w ,<br>wt       |                          |  |  |
| Geological Date:  |                                     |   |                          |                              |                         |                          |  |  |
| Formation Name  | Formation Top                       | Formation Base                                    |                          | Completion                   | n Information           |                          |  |  |
| 1   | At:                                 | toFeet  | Perforation Interval     | toFe                         | eet or Open Hole Interv | ral toFeet               |  |  |
| 2   | At:                                 | to Feet   | Perforation Interval     | to Fe                        | eet or Open Hole Interv | ral toFeet               |  |  |
| _   | •                                   |   |                          |                              |                         |                          |  |  |
| IINDED DENALTY OF DED I   | IIIDV I LIEDEDV ATTECT              |   | d Electronical           |                              | OBBECT TO THE BEST      | OE MV VAIOMI EDGE        |  |  |
|   |                                     |   |                          |                              |                         |                          |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:                        | Res   | sults:                   | Date Plugged:                | Date Repaired: Da       | ate Put Back in Service: |  |  |

TA Approved: Yes Denied

Date: \_

## Mail to the Appropriate KCC Conservation Office:

| States States States States State State State States State | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

December 01, 2022

Jeff Robinson American Star Energy Services, LLC PO BOX 52464 TULSA, OK 74152-0464

Re: Temporary Abandonment API 15-071-20112-00-00 WEAR B 1 SW/4 Sec.25-17S-40W Greeley County, Kansas

## Dear Jeff Robinson:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/01/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/01/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"