KOLAR Document ID: 1674106

Kansas Corporation Commission Oil & Gas Conservation Division

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

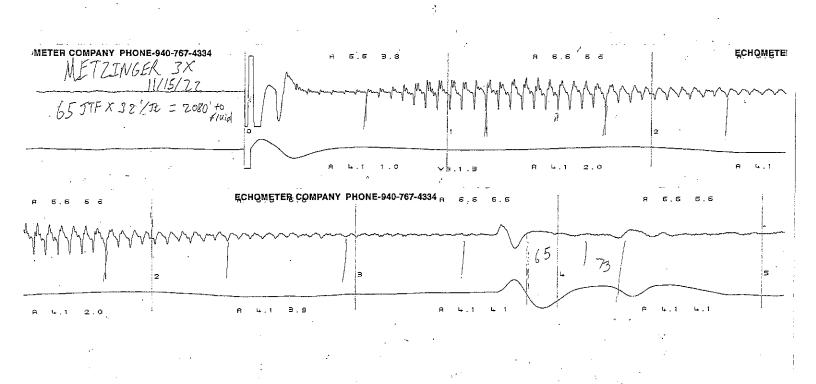
Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-						
Name:				Spot Description:							
Address 1:						•		R 🗌 E 🔲 W			
Address 2:							feet from N	I / S Line of Section			
City:				GPS Location: Lat:, Long:							
Contact Person:											
Phone:( )								□GL□KB			
Contact Person Email:				County: Elevation: GL KB Lease Name: Well #:							
Field Contact Person:				Well Type: (check one)  Oil  Gas  OG  WSW  Other:							
Field Contact Person Phone				SWD Permit #: ENHR Permit #:							
icia contact i ciscii i none	()					orage Permit #:					
					Spud Date:		Date Shut-In:				
	Conductor	Surfa	ace	Pro	oduction	Intermediate	Liner	Tubing			
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:	As Lease? Yes  I Hole at	No Tools in Ho th of: DV Too Back Depth:  on Top Formatic to  to  to	on Base Feet Feet	Ca  W / _  Inch  Perfo  Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth s of cement Port ( Fee  od:  Completion to Fee  to Fee	n of casing leak(s): w / Collar: w / et n Information eet or Open Hole Interva	sack of cement al to Feet al to Feet			
			Submitte	ed Ele	ctronicall	У					
Do NOT Write in This Space - KCC USE ONLY	Date Tested	:	Res	sults:	Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:				_ Comn	nents:						
TA Approved: Yes	Denied Da	te:									
		Mail	to the Appr	opriate	KCC Conserv	ation Office:					
Share State State State State State State States Salary States	KCC D	KCC District Office #1 - 210 E. Frontview, Suit				ty, KS 67801	Phone 620.682.7933				
	KCC D	istrict Office #2	- 3450 N. Ro	ck Road,	Building 600,	Phone 316.337.7400					

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



## KANSAS CORPORATION COMMISSION ONE POINT STABILIZED OPEN FLOW OR DELIVERABILITY TEST (See Instructions on Reverse Side)

Type Test:					(	see mstruc	nions on Hev	erse Side	7)					
_ `	en Flow iverabilty	<i>i</i>			Test Date					No. 15 191-22234	. ~~~			
Company Bear Pet					10-9-12		Lease Metzinge	er	10-	131-2234 -		Well Nu 3X		
County Sumner		Location W/2 NE NW SW		Section 35		TWP 34			RNG (E/W) PE		Acres Attributed			
Fleld Padgett					Reservoi		, u			hering Conne or Energy R	nection Resources LP		RECE	
Completio 2-14-94	n Date	Date			Plug Bac 3150	k Total Dep	oth	H	Packer Set at NA				OCT 2	
Casing Si 5 1/2"	ze	Welght		Internal Diameter 5"			Set at 3626		rations 8	то <b>312</b> 8	KI	ر ۱۲۰ رومایت		
Tubing Sta 2 3/8"	ze	Weight 4.8		,,,,,,,	Internal Diameter 2"		Set at 3130		Perforations		То	REC OCT : KCC WI		
Type Com Alt 1	Type Completion (Describe) Alt 1				Type Flui Saltwa	d Productio <b>ter</b>	'n		Pump Unit or Travelin Pumping Unit		g Plunger? Yes / No			
Producing <b>Annulus</b>		innulus / Tub	ling)		% C	arbon Diox	lde		% Nitrog	en	Gas Gi	ravity - (	3,	
Vertical De	epth(H)		WAY A MARKA			Pres	ssure Taps				(Meter 2"	Run) (P	rover) Size	
Pressure I	Buildup:	Shut in	0-8	20	12 at 9	:00	(AM) (PM)	Taken_1(	)-9	20	12 <sub>at</sub> 9:00	_(	(AM) (PM)	
Well on Li	ne;	Started		20	at		(AM) (PM)	Taken		20	at		- (AM) (PM)	
					-Political Inches	OBSERVE	D SURFACE	DATA			Duration of Shut-	-in	Hours	
Static / Dynamic Property	Orifice Size Prover Pressure (inches) psig (Pm)		Differe	ntial T	Flowing emperature t	Well Head Temperature	ature Wellhead Press		Tubing Wellhead Pressure $(P_w) \circ (P_t) \circ (P_0)$ psig peia		Duration (Hours)	Liquid Produced (Barreis)		
Shut-In							40		, , , , , , , , , , , , , , , , , , ,	1000				
Flow														
		Circle one:			1	FLOW STI	REAM ATTRI	BUTES						
Coefficient Meta  (F <sub>h</sub> ) (F <sub>p</sub> ) Prover F		Meter or Prover Pressure psia	eter or Extension		Grav Fact F <sub>g</sub>	or	emperature Fac		viation Metered I actor R F <sub>pv</sub> (Mcfd		GOR (Cubic Fe Barrel)	Ornstika	Fluid Gravity	
					ODEN CL	Shirt (reer in	EFIABILITY)	041.0111	17:010					
) <sup>2</sup> =	<del></del> :	(P <sub>w</sub> ) <sup>2</sup>		:	P <sub>d</sub> =			- 14.4) +		<u>-</u> -	(P <sub>a</sub> ) <sup>(</sup>	<sup>2</sup> = 0.2 <sup>2</sup> =	07	
$(P_e)^2 - (P_e)^2$ or $(P_c)^2 - (P_d)^2$		$ \begin{array}{c} \text{Choose formula 1 or 2:} \\ (P_c)^2 - (P_w)^2 & 1. \ P_c^2 - P_a^2 \\ & 2. \ P_e^2 - P_d^2 \\ & \text{divided by:} \ P_c^2 - P_w^2 \end{array} $		LOG of formula 1. or 2, and divide by:		Backpressure Curve Slope = "n" or- Assigned Standard Slope		nxL	.og	Antilog	Open Flow Deliverability Equals R x Antilog (Mcfd)			
							*							
Open Flow		Mcfd @ 14.65 psia						Deliverability 1				Mcfd @ 14.65 psia		
											t and that he ha	s know	edge of	
e facts sta	ated then	ein, and that	said report is	true a	and correct	. Executed			day of O			, 2	20 12	
<del></del>		Wilness	ı (il any)				<u> </u>	ear t	etrolu	um UC 15 Jr.	mpany			
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		. 5. 300								Gneck	an ny			

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

December 02, 2022

Darren Broyles Drake Exploration, LLC 15894 294TH CIR #19 ARKANSAS CITY, KS 67005-6126

Re: Temporary Abandonment API 15-191-22234-00-00 METZINGER 3X SW/4 Sec.35-34S-02E Sumner County, Kansas

## Dear Darren Broyles:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/02/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/02/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"