KOLAR Document ID: 1676707

## **WATER WELL RECORD** (WWC-5)

| WATER WELL RECORD (WWC-5)  |                              |  |                      |                          | DOC ID   | _WELL ID             |            |  |
|----------------------------|------------------------------|--|----------------------|--------------------------|--|----------------------|------------|--|
| OCATION OF WATE            | R WELL                       |  |                      |                          |  |                      |            |  |
| Latitude                   | Longitude                    | Section                                    | Township             | Range                    | E<br>W Fraction  | 1/4                  | 1/4        |  |
| Datum                      | Elevation                    | County                                     |                      |                          |  |                      |            |  |
| VATER WELL OWNER           | l                            | WELL WATER USE                             |                      |                          | PERMIT & ID NUMBER   | S (AS REQUIRED       | <b>)</b> ) |  |
| Name                       |                              |  |                      |                          | DWR Application No.:   |                      |            |  |
| Business                   |                              | WELL INFORMATION                           | 1                    | KDHE / EPA Project Code: |  |                      |            |  |
| Address                    |                              | Depth of well: ft.                         |                      |                          | Site Name:   |                      |            |  |
| Addices                    |                              | Dry well                                   |                      |                          |  |                      |            |  |
| Well location              |                              | Static water level in well: ft.            |                      |                          | KDHE UIC Class V Form Completed: Yes N  County Permit: Yes No Permit ID: |                      |            |  |
|                            |                              | measured below land surface                |                      |                          |  |                      |            |  |
| at owner's<br>address      |                              | on (mm/dd/yy):                             |                      |                          |  | Lease Name & Well #: |            |  |
|                            |                              | measured above land surface on (mm/dd/yy): |                      |                          | # of boreholes: # of dewatering wells:                                   |                      |            |  |
| ASING                      |                              | GROUT & PLUGGING                           | G MATERIALS          |                          |  |                      |            |  |
| Type of blank casing used: |                              | Grout or Plugging interval (ft.) Material  |                      |                          | Description  |                      |            |  |
| Casing type details:       |                              |  |                      |                          |  |                      |            |  |
| Blank casing diameter      | r: inches                    | From To                                    |                      |                          |  |                      |            |  |
| Was casing removed?        | Yes No                       |  |                      |                          |  |                      |            |  |
| Top of casing is curre     | ntlyfeet                     |  |                      |                          |  |                      |            |  |
|                            | ground                       |  |                      |                          |  |                      |            |  |
| Reason required if top     | of casing is now less than 5 |  |                      |                          |  |                      |            |  |
| -                          | face for a hand dug well or  |  |                      |                          |  |                      |            |  |
|                            | ground surface for all other |  |                      |                          |  |                      |            |  |
| types of wells.            |                              | COMMENTS                                   |                      |                          |  |                      |            |  |
|                            |                              |  |                      |                          |  |                      |            |  |
|                            |                              |  |                      |                          |  |                      |            |  |
|                            |                              |  |                      |                          |  |                      |            |  |
| ONTRACTOR'S OR L           | ANDOWNERS CERTIFICATION      | ON   |                      |                          |  |                      |            |  |
| This water well was        | plugged pursuant to the st   | ated water well contract                   | or's license and was | s completed              | d on I o   | certify that this    |            |  |
| record is true to the      | e best of my knowledge and   | belief. This water well r                  | record was complet   | ed on                    | under the l  | ousiness name o      | of         |  |
|                            | •                            | , Ka                                       | =                    |                          |  |                      |            |  |
| authority of the des       | ignated person as defined i  |  |                      |                          |  |                      |            |  |

Send one copy to WATER WELL OWNER and retain one for your records.

person at its submittal