KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|---|------------------------------|-----------------|------------------------|--|------------|----------------------------|-----------|--------|----------------------------|--------|------|---|---------------------------------|---------------|----------------------------|-----|--|
| | | | | Spot Description: | | | | | | | | | | | | | |
| | | | | Sec Twp S. R E □ W feet from □ N / □ S Line of Section | | | | | | | | | | | | | |
| | | | | | | | | | City: | State: | Zip: | + | feet from E / W Line of Section | | | | |
| City: Zip: + Contact Person: Phone:(Contact Person Email: | | | | GPS Location: Lat: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (c | heck one) 🗌 (| Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth | er: | |
| | | | | | | | | | Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | |
| | () | | | | | | | | | | | | | | | | |
| | | | | Spud Date:_ | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pi | oduction | Intermedia | ate Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determined | ? | | Date: | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date: | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | | | | |
| Depth and Type: Junk in | n Hole at | Tools in Hole a | t Ca | asing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | Port Collar: w / | Sack of C | ement | | | | | | | | | |
| Packer Type: | Size: _ | | Inch |) Set at: | | _ Feet | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | d: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | |
| Formation Name | | | Foot Porf | oration Interval | to | Feet or Open Hole Interval | to | Feet | | | | | | | | | |
| Formation Name | At: | to | _ reet ren | | 10 | | 10 | _1 000 | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 03, 2023

Rod Phares Great Plains Petroleum, Inc. 221 CIRCLE DR WICHITA, KS 67218-1207

Re: Temporary Abandonment API 15-069-20423-01-00 BLEUMER 2629 3-19H NW/4 Sec.19-26S-29W Gray County, Kansas

Dear Rod Phares:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"