KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

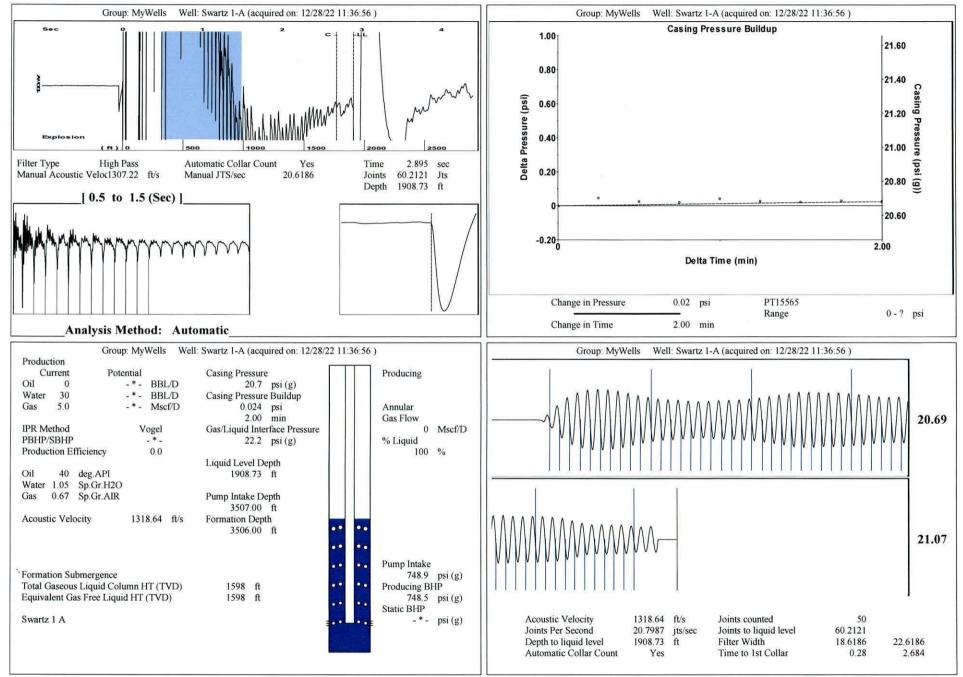
| OPERATOR: License# | | | | API No. 15 | API No. 15 | | | | | |
|---|------------------------------|---------------|---------------|----------------------|------------------------------|--------------------------|------------|--------------|--|--|
| | | | | _ Spot Descrip | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | ec Twp S | S. R | E W | | |
| Address 2: | | | | _ | | feet from | | | | |
| City: Zip: + Contact Person: Phone: | | | | | | | | | | |
| | | | | GPS Localio | | | | | | |
| | | | | | | | | | | |
| Contact Person Email: | | | | | | V | | | | |
| Field Contact Person: | | | | Well Type: (c | heck one) 🗌 (| Dil 🗌 Gas 🗌 OG 🗌 WSW | Other: | | | |
| Field Contact Person Pho | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | // | | | | | | | | | |
| | | | | Spud Date:_ | | Date Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | ate Liner | Tul | bing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from S | urface: | | How Determine | ed? | | | Date: | | | |
| 0 | | | | | | sacks of cemen | | | | |
| Do you have a valid Oil & | Gas Lease? 🗌 Yes [| No | | | | | | | | |
| Depth and Type: Juni | in Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | | | | | |
| | | | | | | Port Collar: (depth) | w / sa | ck of cement | | |
| Packer Type: | Size: _ | | In | ch Set at: | | _ Feet | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Metho | d: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| | ۸+- | to | Feet Pe | rforation Interval | to | Feet or Open Hole Inte | erval to _ | Feet | | |
| 1 | AL | | | | | | | | | |
| 1 | At: | to | Feet Pe | rforation Interval - | to | — Feet or Open Hole Inte | erval to _ | Feet | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not not not an and there many man from the set | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 03, 2023

Anthony Farrar Indian Oil Co., Inc. 2507 SE US HWY 160 PO BOX 209 MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-007-22461-00-01 SWARTZ 1A NE/4 Sec.31-31S-11W Barber County, Kansas

Dear Anthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/03/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/03/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"