KOLAR Document ID: 1678479

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

DPERATOR: License#				API No. 15												
				Spot Description:												
				Sec Twp S. R 🗆 E 🔲 W												
Address 2:						feet from N /	=									
Dity:	State:	Zip: +		feet from E / W Line of Section												
Contact Person:				GPS Location: Lat:												
Phone:()				County: Elevation: GL KB												
Contact Person Email:				Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #:												
													orage Permit #:	Date Shut-In:		
												Opud Date.		Bate Onat III.		
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing									
Size																
Setting Depth																
Amount of Cement																
Top of Cement																
Bottom of Cement																
Casing Fluid Level from Surfacesing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type: Junk in	to w /was Lease?	sacks of ce No Tools in Hole at	ment,	tosing Leaks: [(bottom) w /	sacks of cement. Dat	te:									
ype Completion: ALT. Packer Type:						(depth)		30								
Fotal Depth:																
Geological Date:																
Formation Name	Formation	Top Formation Base			Completion	Information										
	At:	to Feet	Perfo	ration Interval	to Fee	et or Open Hole Interval_	to	Feet								
<u>.</u>	At:	to Feet	Perfo	ration Interval -	to Fee	et or Open Hole Interval	to	Feet								
INDED DENALTY OF BED	IIIDV I LIEDEDV ATTE			ctronicall		DDEATTA THE DEAT AS	: MV I/NOM/I ED	e.								
Do NOT Write in This Space - KCC USE ONLY					Date Plugged:	Date Repaired: Date F	Put Back in Servic	:e:								
Review Completed by:			Comn	nents:												
TA Approved: Yes	Denied Date:															
		Mail to the Ann	ronriate	KCC Conserv	vation Office:											

liver hade least the high lot are held making third many the later	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
These than the same has been seen the same than the same t	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The state of the s	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Similar State Stat	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

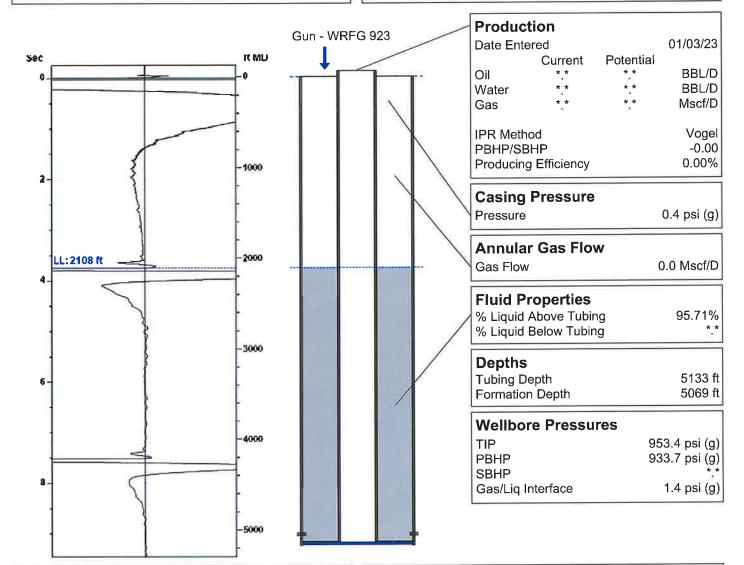
(((ECHOMETER))) Derstein 3-34 01/03/2023 03:12:30PM

Liquid Level

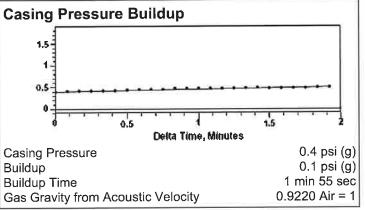
2108 ft MD

Fluid Above Tubing
Gas Free Above Tubing

3025 ft TVD 2898 ft TVD



Acoustic Velocity						
Surface Temp	70 deg F	0.00% CO2				
Bottomhole Temp	150 deg F	0.00% N2				
Pressure	0.4 psi (g)	0.00% H2S				
Gas Gravity	0.9220 Air = 1					
Acoustic Velocity Joints Per Sec. Joints To Liquid		1118 ft/s 17.64 Jts/sec 66.51 Jts				
Calculated From Known Gas Specific Gravity						



Comments and Recommendations

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

January 03, 2023

M.L. Korphage Vincent Oil Corporation 200 W DOUGLAS AVE #725 WICHITA, KS 67202-3023

Re: Temporary Abandonment API 15-057-20942-00-00 DERSTEIN 3-34 SW/4 Sec.34-27S-23W Ford County, Kansas

Dear M.L. Korphage:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/03/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/03/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"