### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                                      |                                       |               | API No. 15   |                  |                            |               |              |                |               |              |      |  |
|--|--------------------------------------|---------------------------------------|---------------|--|------------------|----------------------------|---------------|--------------|----------------|---------------|--------------|------|--|
|  |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
|  |                                      |                                       |               | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |                            |               |              |                |               |              |      |  |
|  |                                      |                                       |               |  |                  |                            |               |              |                | Phone:( )     |              |      |  |
|  |                                      |                                       |               | Contact Person Email:                                      |                  |                            |               |              |                |               | Well #:      |      |  |
|  |                                      |                                       |               | Field Contact Person:                                      |                  |                            |               | Well Type: ( | check one) 🗌 C | )il 🗌 Gas 🗌 O | G 🗌 WSW 🗌 Of | her: |  |
| Field Contact Person Phone:  |                                      |                                       |               |  |                  |                            | ENHR Permit # | #:           |                |               |              |      |  |
|  | ()                                   |                                       |               |  | rage Permit #: _ |                            | ate Shut-In:  |              |                |               |              |      |  |
|  | Conductor                            | Surface                               | Pro           | duction  | Intermedia       | te                         | Liner         | Tubin        | g              |               |              |      |  |
| Size   |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Setting Depth  |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Amount of Cement   |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Top of Cement  |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Bottom of Cement   |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Casing Fluid Level from Surfa  | ace:                                 | How De                                | termined?     |  |                  |                            | Date          |              |                |               |              |      |  |
| Casing Squeeze(s):   |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Do you have a valid Oil & Ga   | s Lease? 🗌 Yes 🗌                     | No                                    |               |  |                  |                            |               |              |                |               |              |      |  |
|  | _                                    | Tools in Hole at                      | 0.0           |  |                  |                            | look(c):      |              |                |               |              |      |  |
| Depth and Type: Junk in  | Hole at                              |                                       | Ca            | sing Leaks.  | Yes No           | Depth of casing            | 1 icak(s)     |              |                |               |              |      |  |
|  |                                      |                                       |               |  |                  |                            |               |              |                |               |              |      |  |
| Type Completion: ALT. I  | ALT. II Depth of                     | of: DV Tool:                          | w/            | sacks  | s of cement      | Port Collar:               |               |              |                |               |              |      |  |
| Type Completion: ALT. I  | ALT. II Depth of                     | of: DV Tool:                          | w/            | sacks  | s of cement      | Port Collar:               |               |              |                |               |              |      |  |
| Depth and Type: Junk in<br>Type Completion: ALT. I<br>Packer Type:<br>Total Depth: | ALT. II Depth o                      | of: DV Tool:                          | w /           | sacks<br>Set at:   | s of cement      | Port Collar:<br>_ Feet     |               |              |                |               |              |      |  |
| Type Completion: ALT. I Packer Type:   | ALT. II Depth o                      | of: DV Tool:                          | w /           | sacks<br>Set at:   | s of cement      | Port Collar:<br>_ Feet     |               |              |                |               |              |      |  |
| Type Completion: ALT. I Packer Type: Total Depth: Geological Date:                 | ALT. II Depth o                      | of: DV Tool:                          | w /           | sacks<br>Set at:   | of cement        | Port Collar:<br>_ Feet     | w /           |              |                |               |              |      |  |
| Type Completion: ALT. I Packer Type: Total Depth:                                  | ALT. II Depth of Size: Size: Plug Ba | of: DV Tool: <u>(depth)</u> ck Depth: | w /<br>Inch { | Set at:  | od:Comp          | Port Collar:<br>_ Feet<br> | w /           | sack         | of cemen       |               |              |      |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 12, 2023

Logan Behr HG Oil Holdings, LLC PO Box 446 Hoisington, KS 67544-0446

Re: Temporary Abandonment API 15-185-21091-00-00 TURNER 2 SE/4 Sec.04-23S-14W Stafford County, Kansas

Dear Logan Behr:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

# High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 02/11/2023.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1