

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ (depth) Tools in Hole at _____ (depth) Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

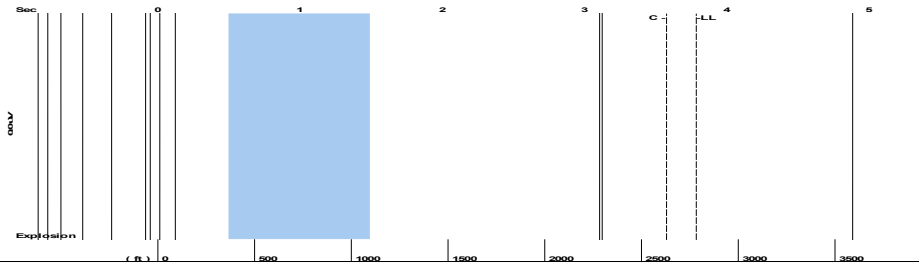
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

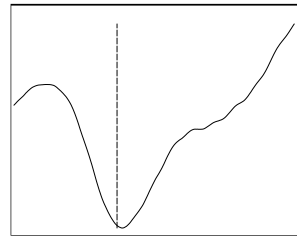
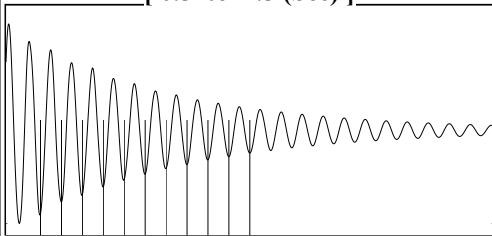
Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.



Filter Type High Pass Automatic Collar Count Yes Time 3.785 sec
 Manual Acoustic Veloc 1474.42 ft/s Manual JTS/sec 23.2558 Joints 87.7846 Jts
 Depth 2782.77 ft

[0.5 to 1.5 (Sec)]



Analysis Method: Automatic



Change in Pressure 0.00 psi NONE
 Range 0 - ? psi
 Change in Time 0.00 min

Production	Potential	Casing Pressure
Current		0.0 psi (g)
Oil - * -	- * - BBL/D	Casing Pressure Buildup
Water - * -	- * - BBL/D	- * - psi
Gas - * -	- * - Mscf/D	- * - min
		Gas/Liquid Interface Pressure
		- * - psi (g)
IPR Method	Vogel	Liquid Level Depth
PBHP/SBHP	- * -	2782.77 ft
Production Efficiency	0.0	Pump Intake Depth
		- * - ft
Oil 40 deg.API		Formation Depth
Water 1.05 Sp.Gr.H2O		3400.00 ft
Gas 0.55 Sp.Gr.AIR		
Acoustic Velocity	1470.42 ft/s	
Formation Submergence		
Total Gaseous Liquid Column HT (TVD)	- * - ft	
Equivalent Gas Free Liquid HT (TVD)	- * - ft	



Producing

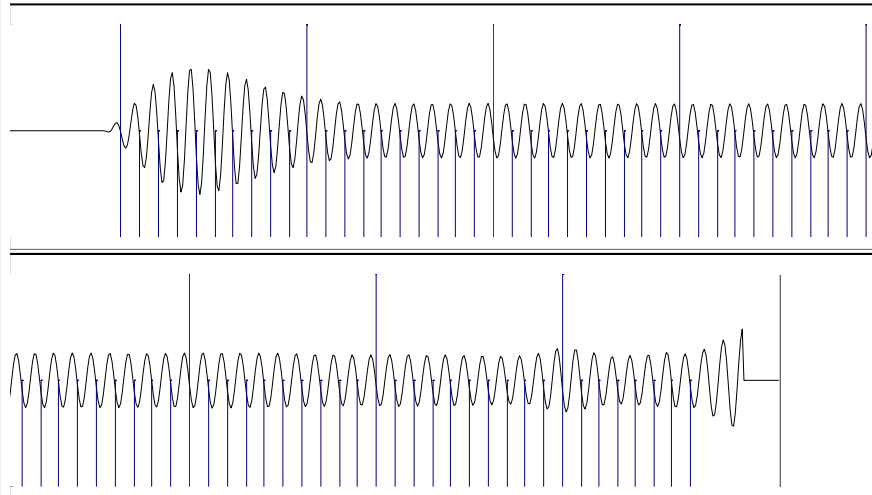
Annular Gas Flow - * - Mscf/D

% Liquid 100 %

Pump Intake - * - psi (g)

Producing BHP - * - psi (g)

Static BHP - * - psi (g)



Acoustic Velocity	1470.42 ft/s	Joints counted	77
Joints Per Second	23.1928 jts/sec	Joints to liquid level	87.7846
Depth to liquid level	2782.77 ft	Filter Width	21.2558 25.2558
Automatic Collar Count	Yes	Time to 1st Collar	0.256 3.576

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651



Phone: 785-261-6250
Fax: 785-625-0564
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

January 13, 2023

Jose Reyes
American Warrior, Inc.
PO BOX 399
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment
API 15-009-04319-00-00
JOAN (STOSS) 1-29 (6)
NW/4 Sec.29-18S-13W
Barton County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/13/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"