KOLAR Document ID: 1680181

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:				API No.	15				
Name:				Spot De	scription:				
Address 1:			.		Sec Tw	p S. R East West			
Address 2:					Feet from				
City: State: Zip: +				Feet from East / West Line of Section					
Contact Person:				Footages Calculated from Nearest Outside Section Corner:					
Phone: ()					NE NW	SE SW			
Type of Well: (Check one)		OG D&A Cathodi SWD Permit #:		,		 			
■ ENHR Permit #: □ Gas Storage Permit #:					Date Well Completed:				
Is ACO-1 filed? Yes	No If not, is well	log attached? Yes				ved on: (Date)			
Producing Formation(s): List A	ll (If needed attach another	sheet)				(KCC District Agent's Name)			
Depth to	Top: Botto	m: T.D		Plugging	a Commenced:				
Depth to	Top: Botto	m: T.D		00 0					
Depth to	Top: Botto	m: T.D	'	. ragging	g completed.				
Show depth and thickness of a	all water, oil and gas forma	ations.							
Oil, Gas or Water	Records		Casing Record (Surface, Conductor & Production)			tion)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out			
Describe in detail the manner cement or other plugs were us		_				Is used in introducing it into the hole. If			
Plugging Contractor License #: N				::					
Address 1:			Address 2:	:					
City:			;	State:		Zip:+			
Phone: ()									
Name of Party Responsible fo	r Plugging Fees:								
State of	County, _			, ss.					
	<i>3</i> , –			_	implayed of Onerster -	Operator on obeyed decertibed			
(Print Name)				E	imployee of Operator or	Operator on above-described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



785-953-0222

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FIELD TICKET & TREATMENT REPORT

SERVICES, LIC	C			CEMEN	1			
DATE	CUSTOMER#	WELL N	AME & NUMB		SECTION	TOWNSHIP	RANGE	COUNTY
1-11-27		Rich	Smith	#4	- DA	372	420	March from
USTOMER			·	Huy 27	TRUCK#	DRIVER	TRUCK#	DRIVER
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OB TÝPE		OLE SIZE	7724	HOLE DEPTH		CASING SIZE & V	VEIGHT	19 11
ASING DEPTH	· · · · · · · · · · · · · · · · · · ·	ORILL PIPE		_ _TUBINĞ	7/2		_OTHER	
LURRY WEIGH	5	SLURRY VOL	-	WATER gal/sk		CEMENT LEFT in	CASING	
ISPLACEMENT		DISPLACEMENT	PSI	_MIX PSI		RATE		, ,
	- Edu. Mad	· · · · · · · · · · · · · · · · · · ·	-	Command	<u>Phagosi</u>	<u> 1 96 BB/</u>	Hall P. 120	SS/1002
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ACCOUNT	QUANTITY	or LINITS	l D	ESCRIPTION of	SERVICES or PR		UNIT PRICE	TOTAL
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			PUMP CHAR	GE			790.00	9-71-90 12-71-21
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I acknowledge that the payments terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.