## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#      Name:      Address 1: |                              |                    |               | API No. 15-          | API No. 15                   |                      |               |        |      |  |
|---|------------------------------|--------------------|---------------|----------------------|------------------------------|----------------------|---------------|--------|------|--|
|   |                              |                    |               | Spot Descri          | Spot Description:            |                      |               |        |      |  |
|   |                              |                    |               |                      | Sec Twp S. R E W             |                      |               |        |      |  |
| Address 2:                                    |                              |                    |               |                      |                              | feet fro             | = ;           | =      |      |  |
| City:   | State:                       | Zip:               | _ +           |                      | GPS Location: Lat:, Long:    |                      |               |        |      |  |
| Contact Person:                               |                              |                    |               |                      | GPS Location: Lat: , Long:   |                      |               |        |      |  |
|   |                              |                    |               |                      |                              |                      |               |        |      |  |
| Contact Person Email:                         |                              |                    |               |                      |                              |                      |               |        |      |  |
| Field Contact Person:                         |                              |                    |               |                      |                              | Oil 🗌 Gas 🗌 OG 🗌     |               |        |      |  |
| Field Contact Person Phone                    | ()                           |                    |               |                      | SWD Permit #: ENHR Permit #: |                      |               |        |      |  |
|   | ()                           |                    |               |                      |                              | Date SI              | head last     |        |      |  |
|   |                              |                    |               | Spud Date:           |                              | Date Si              | nut-in:       |        |      |  |
|   | Conductor                    | Surface            | •             | Production           | Intermedia                   | ate Li               | ner           | Tubing |      |  |
| Size  |                              |                    |               |                      |                              |                      |               |        |      |  |
| Setting Depth                                 |                              |                    |               |                      |                              |                      |               |        |      |  |
| Amount of Cement                              |                              |                    |               |                      |                              |                      |               |        |      |  |
| Top of Cement                                 |                              |                    |               |                      |                              |                      |               |        |      |  |
| Bottom of Cement                              |                              |                    |               |                      |                              |                      |               |        |      |  |
| Casing Fluid Level from Surf                  | ace:                         |                    | How Determ    | nined?               |                              |                      | Date:         |        |      |  |
| Casing Squeeze(s):                            | to w                         | / sa               | acks of cemer | nt, to               | (bottom) w / _               | sacks of             | cement. Date: |        |      |  |
| Do you have a valid Oil & Ga                  | as Lease? Yes                | No                 |               |                      |                              |                      |               |        |      |  |
| Depth and Type: 🗌 Junk ir                     | Hole at                      | Tools in Hole      | at            | Casing Leaks:        | Yes No                       | Depth of casing leak | (s):          |        |      |  |
| Type Completion:                              |                              |                    |               |                      |                              |                      |               |        |      |  |
| Packer Type:                                  |                              |                    |               |                      |                              |                      | ))            |        |      |  |
| Total Depth:                                  | Plug B                       | Plug Back Depth: I |               |                      | Plug Back Method:            |                      |               |        |      |  |
| Geological Date:                              |                              |                    |               |                      |                              |                      |               |        |      |  |
| Formation Name                                | Formation Top Formation Base |                    |               |                      | Com                          | pletion Information  |               |        |      |  |
|   | Δ+·                          | to                 | Feet          | Perforation Interval | to                           | Feet or Open He      | ole Interval  | to     | Feet |  |
| 1   | At                           |                    |               |                      |                              |                      |               |        |      |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226 Kansas Corporation Commission

Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

January 17, 2023

STEPHANIE DECKER Samuel Gary Jr. & Associates, Inc. 1515 WYNKOOP, STE 700 DENVER, CO 80202-2062

Re: Temporary Abandonment API 15-159-22513-00-00 MOONEY ET AL 2-5 SW/4 Sec.05-19S-10W Rice County, Kansas

Dear STEPHANIE DECKER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/17/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/17/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin, ECRS"