

**WATER WELL RECORD (WWC-5)**

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

Original Record      Correction      Change in Well Use

**LOCATION OF WATER WELL**

Latitude		Longitude		Section		Township		Range		E W	Fraction	¼	¼	¼
Datum		Elevation		County										

**WATER WELL OWNER**

Name	
Business	
Address	
Well location at owner's address	

**WELL WATER USE**

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**COMPLETION**

Depth of completed well: _____ ft.
Depth(s) groundwater encountered:
(1) _____ ft.; (2) _____ ft.;
(3) _____ ft.; (4) dry well
Static water level in well: _____ ft.
measured below land surface
on (mm/dd/yy): _____
measured above land surface
on (mm/dd/yy): _____
Estimated yield: _____ gpm
Water level was: _____ ft. after _____ hours
pumping _____ gpm
Pump installed?    Yes    No
Water well disinfected?    Yes    No
Date disinfected (mm/dd/yy): _____
Aquifer, if known:

**NEAREST SOURCE OF POTENTIAL CONTAMINATION**

Source: _____
Distance from well: _____      Direction from well: _____
Source description: _____
Source: _____
Distance from well: _____      Direction from well: _____
Source description: _____
No potential source of contamination within 100 feet.

**CONSTRUCTION**

Borehole interval:	Borehole diameter:
from _____ to _____ ft.	_____ in.
from _____ to _____ ft.	_____ in.
Casing height above land surface: _____ in.	
If casing height is less than 12 in. has a variance been approved?*	Yes    No
*variance not required for monitoring or environmental remediation wells	
Casing type: _____	
Blank casing interval: _____ ft. to _____ ft.	
Blank casing diameter: _____ in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Blank casing interval: _____ ft. to _____ ft.	
Blank casing diameter: _____ in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Screen / perforation material: _____	
Screen / perforation openings: _____	
Screen / perforation intervals:	
From _____ ft. to _____ ft.	
Slot size _____ unit _____	
From _____ ft. to _____ ft.	
Slot size _____ unit _____	
Gravel pack intervals:	
Gravel pack not used:      Gravel size _____ in	
From _____ ft. to _____ ft.	
Gravel pack not used:      Gravel size _____ in	
From _____ ft. to _____ ft.	

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: _____
KDHE / EPA Project Code: _____
Site Name: _____
KDHE UIC Class V Form Completed:    Yes    No
County Permit:    Yes    No    Permit ID: _____
Lease Name & Well #: _____
# of boreholes: _____    # of dewatering wells: _____

**LITHOLOGIC LOG**

FROM	TO	LITHOLOGY INTERVALS

**COMMENTS**

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**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was    constructed    reconstructed    pursuant to the stated water well contractor's license and was completed on _____. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on _____ under the business name of _____, Kansas Water Well Contractor's License No. _____ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: _____.
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Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

ANSI D-SIZE (22x34)



BM POINT 21  
E.1514212.52'  
N.1933158.41'  
EL.1539.92'  
PLANT COORDINATES:  
N. 93+84.53'  
E. 10+08.56'  
EL. 1539.92'

DRAWING LIMITS N.1933200.00'

LANDMARK LANE

MONUMENT CUE 01  
E.1515907.70'  
N.1933146.13'  
EL.1543.27'  
PLANT COORDINATES:  
N. 93+67.30'  
E. 27+03.88'  
EL. 1543.27'

OVERHEAD ELECTRIC

MW-04  
E.1514689.66'  
N.1932984.00'

MW-05  
E.1515144.83'  
N.1932984.00'

MW-06  
E.1515600.00'  
N.1932984.00'

N.1933000.00

MW-03  
E.1514274.50'  
N.1932984.00'

DITCH

FENCE (TYP)  
(BY OTHERS)

TOE OF BERM

A TYP  
CV01-103

FIBER OPTIC LINE

BRINE LINE

DRAWING LIMITS E.1514200.00'

7TH AVENUE

MW-02  
E.1514254.50'  
N.1932509.00'

16"Ø HDPE TRANSFER LINE  
SEE DRAWING  
CUE-CV01-105

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PROPOSED ACCESS ROAD A-3  
SEE DWG CUE-CV01-111

PROPOSED ACCESS ROAD A-1  
SEE DWG CUE-CV01-108

DRAWING LIMITS N.1931900.00'

LAYOUT PLAN

SCALE: 1" = 80'-0"

MW-09  
E.1515432.00'  
N.1931950.70'

PROPOSED ACCESS ROAD A-2  
SEE DWG CUE-CV01-110

10FT WIDE SECTION OF PRIMARY  
LINER TO BE SMOOTH ON BOTH  
SIDES OF THE VAULT IN THE POND  
BERM SLOPES ONLY

PUMP VAULT  
SEE DRAWING  
CUE-CN20-001

MW-08  
E.1515600.00'  
N.1932074.00'

SPLASH BOX  
SEE DWG  
CUE-CN20-008

N.1932000.00

DRAWING LIMITS E.1516000.00'

LEGEND

MW: MONITORING WELL

**audubon**  
Engineering  
10205 WESTHEIMER ROAD  
SUITE 100  
HOUSTON, TX 77042  
PHONE: (281) 669-0590  
KANSAS FIRM REG. NO.: E-2117

NICOLE N. BRUNO  
LICENSED  
28192  
10/03/21  
KANSAS  
PROFESSIONAL ENGINEER  
Nicole N. Bruno/PE

NOTES  
1. ALL COORDINATES AND ELEVATIONS ARE REFERENCED TO THE KANSAS STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD83 (2011) EPOCH 2010, US.  
2. PLANT COORDINATE REFERENCE FOR MONUMENT CUE 01 AND BM POINT 21 PER CONWAY UNDERGROUND EAST KEY PLOT PLAN, DWG CUE-101-00 REV 2, DATED 09/19/19.  
3. ACCESS ROADS AND ACCESS RAMPS TO HAVE ROAD CROSS SECTION TYPE B, SEE DWG CV01-105.

REFERENCE DRAWINGS	
DRAWING NUMBER	DRAWING TITLE
CUE-CV01-100	GRADING AND DRAINAGE PLAN
CUE-CV01-103	LINER DETAILS
CUE-CV01-104	LEAK COLLECTION SYSTEM
CUE-CV01-105	ROAD SECTIONS AND DETAILS
CUE-CV01-106	CORNER LEAK COLLECTION SYSTEM
CUE-SD70-001	CIVIL GENERAL NOTES
CUE-CV01-108	ROAD PROFILES (ROAD A-1)
CUE-CV01-109	EROSION CONTROL
CUE-CV01-110	ROAD PROFILES (ROAD A-2)
CUE-CV01-111	ROAD PROFILES (ROAD A-3)

REVISIONS			
0	ISSUED FOR CONSTRUCTION		
REV:	R. NGUYEN	10/04/2021	L. HIGGS
	DRAWN BY:	DATE REVISED:	CHECKED BY:
			N. BRUNO
			APPROVED BY:
			ENGINEER: J. MATIZ



COUNTY/PARISH: McPHERSON STATE: KANSAS  
DRAWN BY: J.WHITE DATE: 03/01/2021  
CHECKED BY: L. HIGGS DATE: 10/01/2021  
APPROVED BY: N. BRUNO DATE: 10/04/2021  
ENGINEER: J. MATIZ  
DRAWING SCALE: NOTED DATE LAST REVISED: -

MID-CONTINENT FRAC & STORAGE, LLC  
CONWAY UNDERGROUND EAST  
CIVIL  
BRINE POND "F"  
LAYOUT PLAN

WILLIAMS	REVISION:
DWG. ID:	
DRAWING NUMBER: CUE-CV01-102	0

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