

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

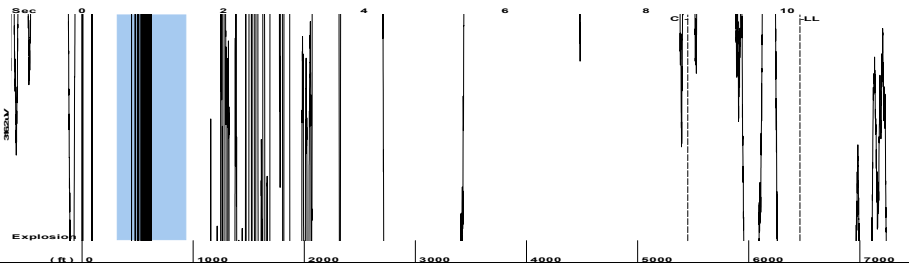
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

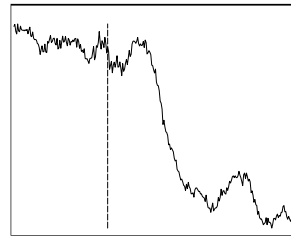
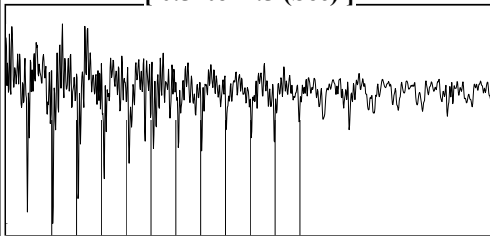
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

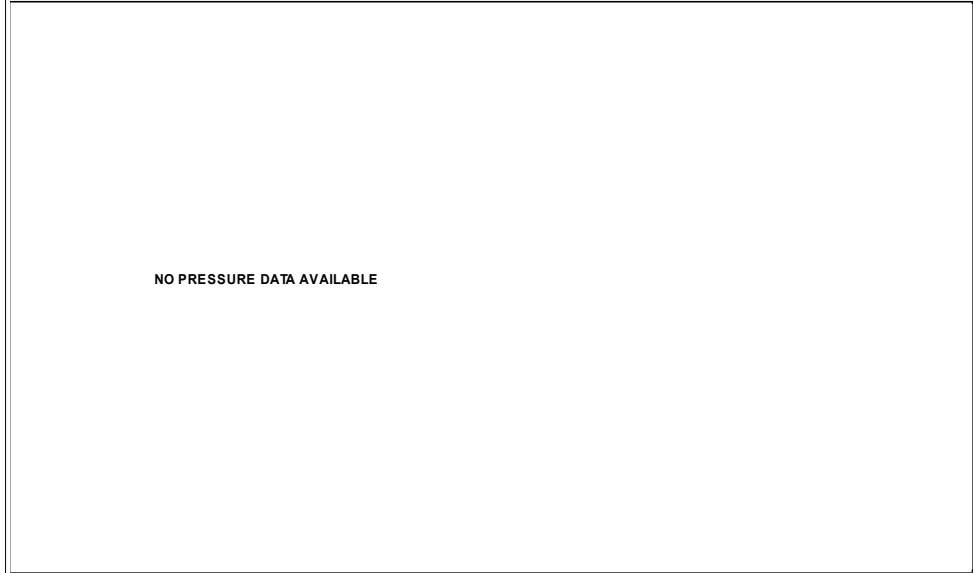


Filter Type High Pass Automatic Collar Count Yes Time 10.188 sec  
 Manual Acoustic Veloc 1243.14 ft/s Manual JTS/sec 19.6078 Joints 203.809 Jts  
 Depth 6460.74 ft

[ 0.5 to 1.5 (Sec) ]



**Analysis Method: Automatic**



Change in Pressure 0.00 psi PT12098  
 Range 0 - ? psi  
 Change in Time 0.00 min

<b>Production</b>	<b>Potential</b>	<b>Casing Pressure</b>
Oil - * -	- * - BBL/D	0.0 psi (g)
Water - * -	- * - BBL/D	Casing Pressure Buildup
Gas - * -	- * - Mscf/D	- * - psi
		- * - min
<b>IPR Method</b>	<b>Vogel</b>	<b>Gas/Liquid Interface Pressure</b>
PBHP/SBHP - * -	- * -	- * - psi (g)
Production Efficiency 0.0		
<b>Liquid Level Depth</b>		
Oil 40 deg.API		6460.74 ft
Water 1.05 Sp.Gr.H2O		
Gas 0.74 Sp.Gr.AIR		
<b>Pump Intake Depth</b>		
		- * - ft
<b>Acoustic Velocity</b>	<b>1268.3 ft/s</b>	<b>Formation Depth</b>
		6550.00 ft
<b>Formation Submergence</b>		
Total Gaseous Liquid Column HT (TVD)		- * - ft
Equivalent Gas Free Liquid HT (TVD)		- * - ft
<b>Acoustic Test</b>		



**Producing**

Annular Gas Flow - \* - Mscf/D

% Liquid 100 %

**Pump Intake**

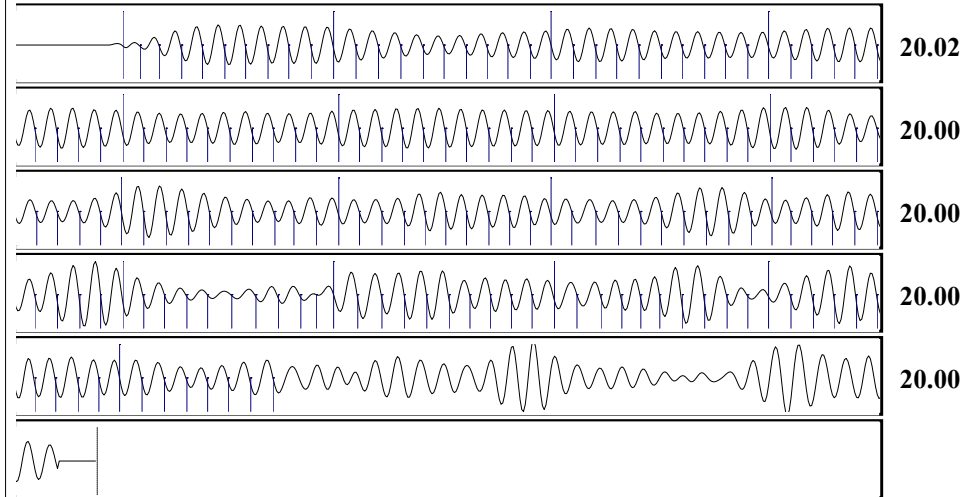
- \* - psi (g)

**Producing BHP**

- \* - psi (g)

**Static BHP**

- \* - psi (g)



Acoustic Velocity	1268.3 ft/s	Joints counted	167
Joints Per Second	20.0048 jts/sec	Joints to liquid level	203.809
Depth to liquid level	6460.74 ft	Filter Width	17.6078 21.6078
Automatic Collar Count	Yes	Time to 1st Collar	0.248 8.596

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Dwight D. Keen, Chair  
Susan K. Duffy, Commissioner  
Andrew J. French, Commissioner

Laura Kelly, Governor

January 19, 2023

Octavio Morales  
Palmer Oil, Inc.  
3118 N. CUMMINGS RD.  
PO BOX 399  
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment  
API 15-175-22051-00-00  
P J TRUST 19 1  
NW/4 Sec.19-34S-33W  
Seward County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/19/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/19/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"